

Catholic Crossword

6.

9

ACROSS

រំព័រតែក

OSTIN

dilite i

ecause

2

Dom

Ghinn

ACIDE

- A half gainer
- 5 'Judges 10 Drain
- 13 "Here I am, Lord; I, Lord? I have heard
- you calling in the night ".
- 14 Having wings
- 15 French ones
- 17 13th century Doctor of the Church
- 20 Poverty. and obe
- dience
- 21 Disturbs
- 22 Golf accouterment 23 Garden tools
- 24 Biblical judge who
- brought the house down _____," form of 28 "Your
- address for a cardinal
- 32 Swear
- 33 It's as ____ as it is wide 34 .Priest's garb
- 35 Clears
- 36 Waterfall in Scotland
- 37 Amo, 38 King of Judah
- 39 Growing old

'ords)

s per-

mber,

4624

ished

think

lesta-

- Actor who played lead 41 role in the movie, "King
- David" 42 "Your _ _," form of
- address for the pope
 - What Sarah was
- 46 "Lamb of God, You take ____ of the away the

. amat

- world ... 47 Not agin
- 48 Her dance cost John the

51	Jesus' two-word com-	2	
	mand when he chose		
	his Apostles	2	
56	Great work of 17A	2	
58	Laborer	2	
. 59	Angry -	22	
60	Revise		
61	Rocky peak	2	
62	Largest, brightest and	3	
	first asteroid discovered		
63	Lampreys	3	
		3 33	
DOWN			
1	Compact	3	
2	Land surrounded on	4	
	three sides by water	4	
	(abbr)		
3	Brief biographical	4	
	resume of one's career	4	
4	Biblical endings (King	4	
	James Version)		
5	Saint of Moloka	4	

Baptist his head

- Make happy
- *.. for my yoke is and my burden light."
- (Mt 11:30)
- Boston råilway co. 8
- Large Californian tree
- 10 Swiss in Paris
- 11 The Blessed Mother's
- mother
- 12 Type of moss or bog
- 16 Draft Brd.
- 18 Successor of
- .Charlemagne

		tation
	23	People of Southeast
		Asia
	24	Abraham's wife
	25	A dispatch boat
	26	Miraculous
	27	Members of a rel order
	28	St. Patrick's Isle
	29	One who appoints .
	30	Saintly friend of Francis
		of Assisi
	31	Actor Buddy
	33	Joy -
	37	Farming (abbr)
·	39	Soul
	40	code
	43	Kind of nuclear com-
		pound *
	44	French béautiés
	45	Woody's son
	47	Famed naval officer,
		Andrew Hull
	48	Wind dir.
	49	Down under (abbr.)
	50	Alata a state of a sta

- 50 Alphabet string
- 51 _ of the Lord
- 52 Double curve 53 Type of open spaces
- 54 1149 to Caesar
- 55 Sign outside a greasy
- spoor What 18D ruled (abbr) -

- 19 Drastically affect a repu-

Answers on page B6 (No: 39)

Belief in Eucharist lives

0. Several times I have heard speakers tell us that most Catholics don't believe in the Eucharist anymore. They say it is because priests do not urge old and young parishioners to be reverent and especially because Catholic education classes do not teach true doctrine

Is that true? Do surveys really prove that? (Pennsylvania)

A. I've heard the same claims, more several years ago than now. I too find such accusations hard to accept. In my 50 years as a priest, I have certainly experienced nothing to support them.

Schools in every parish I have worked with or known of are clear and thoroughly Catholic in their teaching about the Eucharist. There is always unevenness and need for improvement in education, including religious education. These broad accusations, however, undermining, and defaming Catholic schools, contribute nothing helpful to the faith and life of Catholic people..

As for surveys, I'm not at all sure they indicate a decline in eucharistic faith. There were no such surveys in earlier times to measure against.

Second, I have read a few of these studies. They prove that it is impossible to capsulize our eucharistic beliefs in a few brief questions that people could answer without leaving room for serious confusions.

It took the church centuries to develop satisfactory eucharistic language. The Council of Trent summarized that development in describing the true and substantial eucharistic presence of our Lord. Even that language is being refined and clarified to this day, as the Catechism of the

Catholic Church demonstrates. Our belief in the real presence of Jesus Christ — "body and blood, soul and divinity," as the older catechisms put it - needs to be carefully understood. It can be, and often has been, misinterpreted. Even to the present



-aith & Family

f Rochest

Father**lohn**Dietzen **Question Corner**

time, people not of our faith sometimes mistook what we mean by eating the body of Christ, seeing it as implying some sort of cannibalism.

Thoughtful Catholics may not know all the technical theological terminology, but they know what they believe. They tend to be cautious of language that could be open to a caricature of our faith. We are dealing here with a profound mystery which no human words will ever adequately express.

Finally, some Catholics feel a need to deplore what they see as a crisis of faith so they can lay the blame on whatever it is they dislike in the church: English liturgy, women lectors, celibate priesthood and so on.

Various factors always affect the quality of people's faith - in the Eucharist as in everything else. Fortunately, the Eucharistic Prayers at Mass express plainly what the Eucharist is and why. When the words of consecration, the calling down of the Holy Spirit and the expressions of thanksgiving, are proclaimed clearly and listened to carefully the true faith is present and alive.

The faithful declare quite well what they believe after being offered "the body of Christ" by saying "Amen" - I affirm it.

Father Dietzen is a columnist for Catholic News Service. Questions may be sent to him at Box 325, Peoria, IL 61651 or to jjdietzen@ vol com



The system connects to your existing telephone, no additional line is needed. Your only cost is a one time charge to instal. the system and a low monthly rental charge of \$18.00 for the equipment and monitoring.



Call today for information 585-461-6566 or 1-800-664-7613