## Faith on film: Can you tell fact from fantasy?

evoke discussion.

Other movies that have come under fire for their depiction of the Catholic faith include "Monty Python's Life of Brian" (1979), "The Last Temptation of Christ" (1988), and "Priest" (1995).

Mary said she doesn't mind movies that question Catholicism. "It's all a matter of who you are and how you deal with it, because not everybody's the same about it," she said. "No one I know believes every part of the Catholic faith."

"It would be better if (a movie) focused on both sides," agreed Aileen Boe, 17. "Because if it just focused on the positive, you'd wonder about the bad things."

However, according to one national film critic, Hollywood producers mix fact with fiction too freely when the Catholic Church is involved.

"They're not at all caring about presenting it accurately. There's a gloss of validity, and they play around with everything else," said Gerri Pare, who serves as the U.S. Catholic Conference's director of the Office for Film and Broadcasting.

"Certainly, impressionable young people can get very inaccurate ideas about the church. Movies are focused on entertainment and box office," Pare added in a phone interview. "Someone who takes these movies literally is going to develop very negative views of the Catholic Church, and that's sad."

For instance, she said, "Stigmata' presents the story as if it's a plausible story line. The theology is so mixed up." Regarding "Dogma," Pare remarked, "It's all right if a character questions the faith. But that movie just took it to such a mocking extreme, it lost any validity."

Pare's office, which she noted has its own ratings system based on "legitimate artistry and the moral perspective," rates both those movies as "O" — morally offensive.

Pare remarked that in popular movies, Catholics are the leading religious group to be taken to task.

"The Catholic Church is a favorite of Hollywood. We have such a rich history that Hollywood is always going to be attracted to," Pare said. "It's easier to pick on an institution such as the Catholic Church. It's more difficult to find those kind of films that are really positive and earnest in our presentation of the church."

Tabita Torres, 16, said she doesn't like it when Hollywood uses caricatures, saying it only reflects their lack of knowledge of the Catholic faith.

"Since they don't understand it, they'd rather label it than find out what it is," Tabita said.

Nicholas Reeder, 17, wonders if some film makers resent historical abuses of power by the Catholic Church, such as during the Inquisition.

"When you look back through history we've been the

Story by Mike Latona

oppressors,

oppressors, rather than the oppressed," Nicholas said.

Edwin Torres, 14, said he can understand why Catholics may be offended by movies that attack their faith. Yet he also ventured that, perhaps, those same people are guilty of labeling other institutions.

"There are a lot of prejudices against the Catholic Church, but also a lot of prejudices that Catholics have," Edwin remarked.

Not all modern-day movies give negative portrayals of the church. For instance, Sister Helen Prejean,

said she felt that 1995's "Dead Man Walking" — a real-life account of the nun's ministry to death-row inmates — was very authentic.

However, Sister Prejean said during an Oct. 25 visit to lecture in Rochester that she was initially wary about how Hollywood might tell her story. For that reason, she said, she insisted on having a strong say in the film's development.

"(Otherwise) they would have had me eloping with the guy off death row," she remarked.



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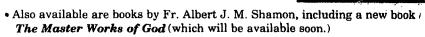
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