

BY JOE SARNICOLA

n the town of Cana, in Galilee, there was a wedding. Jesus was there with his disciples. His mother, Mary, was here as well.

Everyone was celebrating the marriage if the bride and groom, and the father of he bride was especially proud - until his ervants told him some bad news. The vine was almost gone, yet it was much oo early for the guests to start leaving.

The host explained his predicament to Aary, who had been his friend for a long ime.

"What amy I to do?" he asked. "I will ave insulted my guests, and brought hame upon myself and my household." Mary reassured him, "Perhaps there is mething I can do to help."

Mary walked through the crowd of cople until she found Jesus. She leaned ver and whispered in his ear, "My son, ur host is almost out of wine. I know you

re able to help him."

Jesus looked up at his mother.

"Please do not ask this of me," he said. It is not yet time for me to do such Tings.

But Mary called the servants over and old them, "Whatever my son tells you to

o, follow his instructions exactly. Jesus asked the servants to show him there any vessels for water were kept. hey brought him to the back of the nouse, where there were six large empty Jars

"Fill them to the brim with fresh wa-



KIGS Untoncle

ter," Jesus said.

The servants brought water from the well until the jars could hold no more.

"Now," Jesus said, "you may draw from the jars and have the banquet master taste it before serving the guests."

After tasting the wine – which was no longer water - that the servants had brought him, the banquet master approached the father of the bride.

"Sir, you are a remarkable man," the banquet master said. "I have attended many weddings and other celebrations as banquet master. In every case, the better lilustration by Linda Jeanne Rivers

wines were served first and after that the lesser quality wines were brought out."

The host, unaware of what had happened, was not sure what the banquet master was going to say. Did he know he had run out of wine? Was the wine he had served of a poor quality? Had he offended his guests and his daughter?

"This wine you have just given me to taste before serving is one of the finest I have ever drunk," the banquet master continued. "Everyone will remember this gesture of respect on your part for a long time to come.



a so they are today, in the summenor early fall, de pending on the kinds of grapes and how the weather had been that season.

The grapes were then placed in vats, usually made of innestone, for pres-ing Men would crush the grapes bare-footed. This seemingly crude way of preasing actually was gende on the grapes and retained most of these (lavor, producing a smooth, rich tasting

Bible Accent

After pressing, the grapes were allowed to ferment, sometimes for several months. Adding sugar during this process helped to increase the alcoholic content of the finished wine. If the grape juice was allowed to ferment. too long, it turned into vinegar. Wine was an important beverag and commercial product of ancient Is rael, and was even used for some medicinal purposes.

St. Benedict

While on a visit to Rome in the middle of the seventh century, 25-year-old. St. Benedict of Biscop decided to join a religious order. He became a monk. and within 10 years he was an assistant to St. Theodore, the archbishop of Canterbury, England. Impressed with St. Benedict's ability and devotion, St. Theodore appointed him abbot of Ss. Peter and Paul Monastery St. Benedict made several more journeys to Rome and also established two monasteries that became known for the high quality of their teachings and for their libraries of manuscripts, music and art works. St. Benedict died in the year 690. We honor him on Jan. 12.





You can win a \$50 savings bond by writing an essay (100 or fewer words) answering this question:

Why do you think this first miracle performed by Jesus was so important?

Send your essay - including name, home address, telephone number, school and grade - to Catholic Courier, P.O. Box 24379, Rochester, N.Y. 14624. Deadline for entries is Jan. 22, 1998. The winner will be notified by phone and receive the savings bond by mail. In addition, the winner's essay will be published in an upcoming issue of Kids' Chronicle.

Last month's winner was Axel Engle, a third-grade student at Holy Cross School, Rochester. In response to the question, How might things have been different if Jesus had been born into a rich family? he wrote:

If Jesus was born rich, he probably would not have learned to be a carpenter like his earthly father, Joseph. Also, his family might have paid off the officials not to hang him on the cross. Therefore, he would not have died for our sins and no one would have a chance to get into heaven.

THANKS TO OUR SAVINGS BOND DONOR 651 Plymouth Ave. N., Rochester, NY 14608 (716) 546-1740 Quality Sausage and Meat Products Since 1880



READ MORE ABOUT IT: - **John 2**



CATHOLIC COURIER DIOCESE OF ROCHESTER, N.Y.