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Dinner

Ave **4630** tie it in that week with capital punishment, because that's the same thing that happened to Jesus," explained Ladley, a Notre Dame theology instructor.

In addition, a group of Notre Dame students traveled to Rochester early this year to attend a lecture by Sister Helen Prejean, CSJ, whose opposition to capital punishment is well-known. The movie "Dead Man Walking" was based on her book by the same name.

Several members of Notre

Dame's Amnesty group have also signed a pespontition sored by the diocesan Consistent Life Ethic office against the death penalty. The Consistent Life Ethic links together the issues of abortion, capital punishment, war, euthanasia and

ment, war, euthanasia and poverty.

Emily Farstad, 17, admitted that standing up for her beliefs is not always easy. Last year, she endured criticism for her part in a one-day "It's

demonstration at downtown Elmira's Wisner Park. She carried a sign protesting a planned execution facility for inmates at Southport Correctional Facility near Elmira.

"Lots of people yelled four-letter words out their (car) windows," Emily said.

Although Emily admitted to being self-conscious at first, she said that "you get over it" if you believe strongly enough in the cause. She added that she's motivated by the notion of speaking out for those who have been silenced.

"The people we write (letters) for can't ever do that," Emily comment-

As it turned out, local government officials eventually called off plans for the execution site she'd protested.

Additionally, Emily noted that she was part of two Amnesty letterwriting efforts in which she learned that prisoners were eventually freed.

"That was wonderful," Emily said.
"It's really worthwhile to think that

... for a drug-free community

something you could do could save someone's life."

Although Karen hasn't yet taken part in public protests, she said she would do so if necessary.

"I wouldn't mind it. You would do what it takes," Karen remarked.

Unfortunately, Emily said, too many people don't get involved in causes because they don't believe one voice will make a difference.

"They think it really doesn't matter," Emily said.

Karen said she encourages other teens toward activism by asking them to picture themselves as a prisoner Amnesty is working to free.

"How would you feel if it was you?

What if this was happening in your country?" she said.

Karen, Cassandra and Emily – all seniors at Notre Dame – said they plan to continue their activism after they enter college. Karen, for one, said her Amnesty work is so vital that she hasn't even briefly considered ceasing her involvement.

"I have to do it. I can't ignore it," she concluded.

COMING
NEXT WEEK:
HISPANIC YOUTHS

Upcoming Supplements

RELIGIOUS VOCATIONS

Publication Date: October 16 - Deadline: October 2

This special supplement will address various aspects of vocations and mission work in today's church — from the motivations of young men studying for the priesthood to the efforts of women religious mapping the future of religious life, from the dwindling vocations statistics in the United States to the burgeoning numbers entering religious life abroad.

PARENTING/FAMILY LIFE

Publication Date: November 28 - Deadline: November 14
Expanding on its monthly Parenting/Family Life feature, the Courier will publish this section to offer a closer look at raising Catholic children in the 1990s. This section will feature the church's insights on such topics as discipline, education and faith development. Other topics may include developing strong communications with teenagers and letting go of maturing older children.

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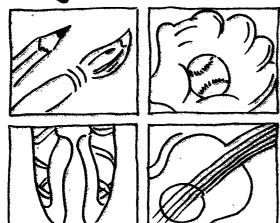
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because life isn't always black & white

Story by staff writer Mike Latona

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