CONTINUED...

Sacred Heart

Continued from page 1

"(The devotion) most certainly did not originate from the private revelation given to St. Margaret Mary Alacoque," O'Donnell wrote. "The medieval forms of the devotion to the heart of Christ rested solidly upon patristic traditions. ..."

Convocation in Syracuse

About six years ago, with the approval of the Diocese of Syracuse, Anson and other Sacred Heart devotees established the Sacred Heart Center, which serves as the regional arm of the Sacred Heart Apostolate in Fairhaven, Mass. Funded by private donations and staffed by volunteers, the center will host the 1997 National Sacred Heart Convocation at the Radisson Plaza, Hotel Syracuse in Syracuse Aug. 22-24, she said. Anson said at least 10 Catholics from the Rochester Diocese have expressed interest in coming.

Speakers at the convocation will include Anson; Father Albert Shamon, administrator of St. Isaac Jogues Chapel in Fleming, Cayuga County, and a Catholic Courier columnist; Father Benedict J. Groeschel, CFR, director of the Office for Spiritual Development of the Archdiocese of New York; and Thomas J. Mueller, president of Men of the Sacred Heart of Jesus and Mary, based in Fountain Valley, Calif.

Anson noted that she plans to elicit testimony from families whose lives have been transformed by the devotion, families once marked by divisiveness and now marked by caring.

Father Shamon said he will place devotion to the Sacred Heart in the context of the pope's call for Catholics to reflect on Jesus in 1997 in preparation for the next millennium. The pope issued this call in his 1994 apostolic letter "As the Third Millennium Draws Near."

In a telephone interview with the *Courier*, Father Groeschel said he plans to speak about Sacred Heart devotion as an antidote to such modern ills as family breakup and personal loneliness.

"I will sketch out a history of devotion to Christ, and particularly to Christ as a personal friend," he said. "All social psychologists say we live in lonely times, and I'll speak on how this devotion will have a special relevance to the lonely people of the end of the 20th century."

Like Anson, Mueller promotes enthronement of the Sacred Heart of Jesus, not only in homes, but in schools and businesses as well. In a phone interview, Mueller said he believed devotion to the Sacred Heart has helped to carry his family through such trying experiences as the near-death of his son from a poisoning.

"The altar in our home became the rallying point of our family prayer," he said.

The popes, the church and the Sacred Heart

Devotion to the heart of Jesus has been vigorously approved by several popes over the last 100 years, including Pope Leo XIII, who consecrated the world to the Sacred Heart in 1899, and Pope John Paul II, who has referred to the Sacred Heart in encyclicals and in speeches.

Meanwhile, the church itself has echoed the impact of the devotion in its teachings. For example, sections 1439 and 2669 of the Catechism of the Catholic Church comment on the love in Christ's heart.

And three churches in the Rochester Diocese are named for it — Sacred Heart Cathedral in Rochester, and the churches of Sacred Heart in Auburn and Perkinsville.

In 1986, Pope John Paul II addressed the meaning of devotion to the Sacred Heart in a speech at Paray-le-Monial, where St. Margaret Mary had received her visions.

"The heart is also the central core of the conversion which God desires on the part of man and for man, so as to enter into his intimacy, into his love," the pope said. "God did not create man to be indifferent or cold, but to be open to God."

And that, in the end, is what the devotion is all about, O'Donnell said in a phone interview. Devotees are not so much concerned with Christ's heart per se as what it contains — a merciful love for sinners, he explained, and how that love can change the hearts of people. This lies at the center of the Gospel message, he continued.

"This devotion is tied to Catholic dogma and Catholic faith," he said. "You can't treat it like any other devotion, like a devotion to St. Jude."

O'Donnell acknowledged that not all Catholics may feel drawn to Sacred Heart devotion, especially if they have been turned off by poor artistic depictions of Christ's heart, or Sacred Heart pamphlets with arcane, excessive prayer language. However, he emphasized that, ultimately, all Catholics must contend with what the devotion represents—Jesus expressing his love for all and asking for a response from humanity.

"It would almost be a cold rebuff to Our Lord to say 'Oh, no, that doesn't attract me," he said.

To learn more about devotion to the Sacred Heart, or about the August convocation, write: The Sacred Heart Center, 4791 W. Seneca Turnpike, Syracuse, N.Y. 13215, or call the center at 315/492-6308.

In her visions, saintly nun heard Christ's promises

By Rob Cullivan
Staff writer

Promoters of devotion to the Sacred Heart of Jesus often point to 12 promises the Lord reportedly made to devotees in a series of visions to St. Margaret Mary Alacoque in the 1600s. These promises were culled from writings of the saint, a French nun of the Visitandine order.

Philip Kemper, an Ohio businessman, popularized the promises in the latter 19th century by distributing lists of them throughout the world. The promises have been translated into dozens of languages, according to the book *Heart of the Redeemer*, by Timothy T. O'Donnell.

The 12 promises are:

1. I will give (devotees) all the graces necessary in their state in life.

2. I will establish peace in their homes.3. I will comfort them in their afflic-

tions.
4. I will be their secure refuge during

life, and above all, in death.
5. I will bestow abundant blessings upon all their undertakings.

source and infinite ocean of mercy.

7. Lukewarm souls shall become fer-

6. Sinners will find in my heart the

vent.
8. Fervent souls shall quickly mount to

high perfection.

9. I will bless every place in which an

image of my heart is exposed and honored.

10. I will give to priests the gift of touching the most hardened hearts.

11. Those who shall promote this de-

11. Those who shall promote this devotion shall have their names written in my heart.

12. I promise you in the excessive mercy of my heart that my all powerful love will grant to all those who receive Holy Communion on the first Fridays in nine consecutive months the grace of final perseverance; they shall not die in my disgrace, nor without receiving their sacraments. My divine heart shall be their safe refuge in this last moment.

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