

Diocese committed to addressing misconduct

This week I am presenting in Along the Way a statement I prepared relative to a widely publicized news item. You already may have read this statement in your local newspaper. If so I ask your patience. I thought it important to repeat the message here so that as many of our Catholic people as possible would have a chance to read it:

The recent arrest of the Rev. Eugene Emo, a priest of the Diocese of Rochester, on the misdemeanor charge of sexual abuse in the second degree has prompted some questions. Among them: Is the diocese doing its job in dealing with this case and with the problem of sexual abuse or exploitation in general? What is the diocese doing to prevent this kind of conduct? How will the diocese help the community deal with the feelings of shock, anger and confusion to which such behavior gives rise?

These questions are appropriate and fairly asked. It is my hope the following comments will be helpful.

1. Determining the validity of the legal charges brought against Father Emo is up to the court. Until a ruling is obtained, he is entitled to the presumption of innocence enjoyed by any citizen in like circumstances. At the same time, when such allegations are made, our diocesan policy governing such matters calls for the removal from ministry of the accused person at least until such time as the matter is resolved. We do this for the protection of the community, which is our first priority.

2. We published the policy to which I have just referred in July of 1993. It re-

along the way



BY BISHOP MATTHEW H. CLARK

ceived a good deal of attention at the time. Since then, we have followed it carefully when allegations have arisen and have done so in the current instance.

3. Our policy is based on the premise that sexual abuse, harassment and exploitation by any church worker are contrary to Christian principles and harmful to victims, families and communities. Conduct of this type is not and will not be tolerated. Abuse of minors or vulnerable adults is especially destructive and reprehensible.

4. The following procedures are followed when an allegation is received:

a. Prompt response to all allegations. We have designated Barbara Pedeville and Father Robert Ring as intake workers to receive such allegations and to initiate the follow-up process. If you have any concerns in this regard, please call either of them at (716) 328-3210.

b. If the allegation is supported by sufficient evidence, the person accused is relieved promptly of his or her duties. Where appropriate, the alleged offender is referred for appropriate medical evaluation

and possible intervention.

c. We comply with the obligations of civil law requiring the reporting of incidents and cooperate with any legal investigations. We inform victims of their rights under the law.

d. We reach out to victims and their families and offer assistance for their physical, spiritual and emotional well-being. In some cases professional counseling is provided at diocesan expense.

e. With respect for the privacy of the individuals involved, we try to communicate as openly as possible with members of the community and the media.

f. Where appropriate we provide crisis counseling for the community.

g. It can happen that an offender, through treatment, experiences healing and conversion and is recommended for restoration to ministry by those who treated him. In such instances we consult with professional advisers about whether we should do that or not and, if we do, what limitations, if any, will be placed on the minister. In such cases we inform the victim and pastor or other supervisor of the new situation.

I conclude these comments with an apology to any and all persons who have ever experienced this kind of injury at the hands of a person exercising ministry in the name of the church. If your trust has been violated in this way and we can help you come to peace and reconciliation, please let me know.

Peace to all.



(Left to Right): Ron Granston and Ray Frey

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THE MONTHLY PRAYER REQUEST FOR PRIESTS

Your continued financial support and prayers are critical for the on-going publication of this monthly service. Please send your donation to: MPRP, 70 Green Knolls Dr., Apt. A, Rochester, NY 14620-4746.

PRAYER FOR PRIESTS

Eternal Father, I offer You the Precious Blood of Jesus, through the Immaculate Heart of Mary, in satisfaction for my sins and for the release of the priest most neglected in Purgatory.

Oh, Holy Soul, obtain for me the intention I so earnestly ask if it be the Holy Will of God. (Say 15 times for 30 days and offer Mass and Communion on three consecutive Sundays.)

My Lord and God, through the intercession of Mary and all the angels, do not allow priests to die today without Your love, Your grace and Your unbounded mercy. Amen.

MARCH, 1996 DIOCESE OF ROCHESTER, NY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 Paul J. Freemesser	2 Thomas Bond, OCSO
3 Deacon George W. Burnett	4 James J. Fisher, SJ	5 Terence K. Fleming	6 Ronald E. Gaesser	7 Paul Geraghty, OSB	8 Anthony Giampietro, CSB	9 Thomas Miller, CSB
10 John A. Morgan	11 Donald J. Murphy	12 Neil R. Miller	13 Joseph Oppitz, CSSR	14 Gerald Ragis, OSB	15 Paul Reczek, OSCO	16 Lawrence P. Searles, SJ
17 Joseph Sheehan, O Cam	18 Justin Sheehan, OSCO	19 Richard J. Shatzel	20 Herman Siebert, OFM	21 David P. Simon	22 George T. Smith, CSB	23 Robert G. Smith
24 Richard G. Stanton	25 Joseph Stanton, OCSO	26 Francis Steger, OCSO	27 Matthew Swizdor, OFM Conv	28 John J. Glogowski	29	30
Watch for the April MPRP Calendar in the March 28th Catholic Courier						Reverend Fathers
						This concludes the 1995 MPRP Calendar. The 1996 MPRP Calendar starts April 1.