Catholics on campus

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LIFE larch 21

"If I didn't go to Mass, I think I'd feel weird," said Erin, a native of Jericho, Vt. " Our cultural patterns are an amalgam of black and white. Our



Tony Paglia lends his singing talents to the student musical group in RIT's Catholic Campus Parish.

Whether the adjustment process be slow or quick, all agreed that college is the ideal time to take ownership of one's faith.

"There comes a point where you have to make a decision - do you want to do this, or don't you?" Louis of Geneseo State pointed out.

"My parents used to drag me to Mass, and now I'm doing it myself," said Renee Evans, a first-year student at RIT.

Renee, who hails from Glenville, N.Y., said her fellow RIT students often bond together in this effort.

"A lot of us go as a group, so we kind of motivate each other," Renee remarked.

"Student parishes have a great potential to draw people together - people all going through the college experience to-

gether," agreed Gaston Ceron, a pastoral council member in the Cornell Catholic Community.

"People can learn a lot - especially in college - from each other about religion," added Gaston, a senior from Fort Lauderdale, Fla.

Father Michael Mahler, director of the Cornell Catholic Community, noted that it often takes years for college students to fully embrace their faith.

"What we often find with freshmen is that they 'untie the apron strings' and do not come around for a while," Father Mahler said. "Then there are those who have great goodwill but get buried by academics very quickly. They get so stressed out; life has become so unmanageable for them.'

However, Father Mahler continued, many of these students "start to roll in as juniors and seniors."

Erika still questions certain aspects of the Catholic faith, but appreciates the support lent by the campus ministry staff at Cornell.

"They realize that we are all forever in a state of change, especially in a college or university," she said. "They acknowledge that in order to grow in our faith, we can't stay in what we learned in elementary school."

Hands-on involvement, in both liturgical and social events, also helps to increase the sense of ownership for college students.

"Here, the students are more a part of everything," said Jeff Chabot, a Manchester, N.H., native who is in his second year at RIT.

"I feel more included," Renee agreed. "I really feel like I'm taking my faith into my own hands.'

Gaston said he feels a similar welcoming spirit at Cornell.

"They tend to let people take the ball and run with it. I certainly feel this is my parish," Gaston stated.

And Gaston's campus minister wouldn't want it any other way.

"I don't want to fill the pews with 'Sunday-obligation' Catholics," Father Mahler declared.

STORY BY STAFF WRITER

MIKE LATONA PHOTOGRAPHS BY STAFF PHOTOGRAPHER S. JOHN WILKIN

Coming Next Week:

Teens debate the pros and cons of smoking.

destinies are tied together...Somewhere along the way, the two must join together, black and white together, we shall overcome, and I still believe it."



"The music you've been asking for is here"

Fourth-year RIT student Eric Turck (left) serves as a eucharistic minister during the Dec. 16 liturgy.

March 7 re with l pubinraising ren in s secre the ing òn discivelopcation.

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it also may have been that I wasn't mature

chunk of college students who have never

wavered in their Catholic faith. One such

example is Jim D'Angelo, a third-year stu-

dent at Rochester Institute of Technology.

ligious," and has been equally active at

both the RIT Catholic Campus Parish

and his home parish in Farrell, Pa.

get," Jim joked.

tion

Jim said he considers himself "fairly re-

"My motto is, 'I need all the help I can

Jim and Erin Sweeney, a second-year

RIT student, regard Sunday Mass as more

of a healthy routine than a tedious obliga-

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