

# On the MOVE

We'd like to know what you, the readers think of *On the Move*. Call us at 716-328-4340 or write to *On the Move*, Catholic Courier, 1150 Buffalo Road, Rochester, N.Y., 14624.

Design a T-shirt and win prizes! Look for details in upcoming editions.

# and I'm a Catholic PROLIFE

**W**ould you be willing to say that in a crowded hallway at a public school?

Would you risk becoming the target of taunts?

If you voiced your faith everyday, would you be prepared to clash with school policy?

Or would you trust that your peers would support you? And that you'd be respected for standing up for your beliefs?

Then there's the other alternative: You could keep your mouth shut.

That's the safe way out. But as Catholics, aren't we also taught to spread the good news?

How do you deal with this struggle — being taught certain beliefs at your Catholic parish, and having them challenged at school?

Eric Griffin of Corning is sensitive to both extremes of this issue. His approach is to affirm his Catholic faith by wearing a religious necklace to school.

"Those little signs in everyday life — it's a subtle way" of expressing his beliefs, he said.

But Eric, a junior at Corning West High School, stops short of any action or dialogue that's "right in your face," as he puts it. Excess enthusiasm such as door-to-door tactics used by Jehovah's Witnesses, he feels, turn people off.

"It's shouting down their throat and it's not what they want, it's only



Dave Redlinski and Sarah Wray, parishioners at Gualtero church, pray during a scene outside their Henrietta church.

going to make things worse," commented Eric, a parishioner in the Corning-Painted Post Roman Catholic Community.

Shaun Rudy, who attends Fairport's Church of the Resurrection, concurs.

"I'm not going to walk around carrying a Bible," said Shaun, 15, a sophomore at Fairport High School. On the other hand, he said, he'll be happy to explain his convictions to anyone who asks.

For instance, Shaun found his beliefs challenged this fall — and he did not hesitate to use Bible passages in his rebuttal.

In response to pro-choice stances taken by some classmates, Shaun wrote an article explaining his pro-life views for his journalism class. He quoted Old Testament passages, including Deuteronomy 30:19 — "Choose life, then, that you and your descendants may live" — and Micah 6:7 — "Shall I give my first-born for my redemption, the fruit of my body for the sin of my soul?"

The art school noted, due to open practice. Shaun's the delectable decision for entire art likelihood. "Maybe in Christia reasoned. Parishioner, on the read Shaun Vasile, the piece — a letin's from Carrie. Shaun's p justment t not to be



A scene you'll never see in a public school: Youths join in prayer and song during a Dec. 2 teen Mass at Holy Name of Jesus Church in Greece.

## ☆☆ Coming Soon in the Catholic Courier ☆☆

### Pilgrimages/Travel

Publication Date: Jan. 18th  
Advertising Deadline: Jan 4th



As readers measure inches of snow, this supplement will tempt them with more favorable climates while serving as a planning guide for domestic and foreign travel. It will also highlight shrines and religious sites.

### Marriage

Publication Date: Feb. 1st  
Advertising Deadline: Jan. 18th



**MARRIAGE** Bonus distribution at Marriage Preparation Programs during 1996. This year's marriage section will overview Catholic teaching on the sacrament of marriage and consider liturgical aspects of the wedding celebration.

Each week the Catholic Courier is delivered to more than 50,000 homes throughout the 12-county Diocese of Rochester. When you advertise in the Courier, you will introduce your organization to more than 85,000 readers.

To place an ad, call your sales representative or the Courier's advertising department at 716-328-4340.

**Catholic Courier**

716-328-434 ■ Fax 716-328-8640

Learning to give  
can be the  
greatest gift  
of all.

**The Catholic  
Communication  
Campaign**

Good values make great kids.

W  
By

ANSWER  
Name  
Address  
City, S  
Teleph

RULES  
held De  
NY 146  
and mu