Advent proffers diverse array of rituals, traditions

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By Lee Strong Associate editor

In the past five years, Karen Rinefierd has seen a spate of books appear intended to help individuals and families create personal rituals and new traditions.

These books – both religious and secular - seem to be responding to a growing hunger among people for making connections with each other, and with the past, observed the Diocese of Rochester's coordinator for young adult, adult and family faith formation.

"I think there's a real sense of longing in our society for a sense of rituals," Rinefierd said. "I think as a church, but also as a larger society, we're beginning to appreciáte why traditions are important, why rituals are important."

Indeed, Rinefierd noted, in a time when families are struggling to get by and even to survive, a number of recent studies endar to help count the days un-

have traditions are the ones that are seen as the strong, healthy families,"

have shown that "families that

But Catholics do not need to look to books for rituals and traditions, Rinefierd observed. They need only turn to the church to discover a rich history of religious and ethnic rituals and traditions.

And Advent is a season full of these rituals and traditions.

To help people rediscover these rituals and traditions and to help foster new ones -Rinefierd last year and this has sent out fliers entitled, "Something Extra ... for families and households during the Advent/Christmas/Epiphany season." This year's edition was sent to

pastors, catechetical leaders and principals to be disseminated to parishioners and parents.

Among the ideas in the 1995 flier are: • Make or buy an Advent cal-

til Christmas.

• Rather than set up the nativity scene all at once, gradually bring out the figures over several days or weeks, and wait until Christmas Eve to add Jesus and Epiphany to include the Magi.

• Have the children add straws to the empty manger bed each time they do a good deed as a visible sign of growth and preparation for the coming of Jesus. Or, set a box on the table to represent the manger, and for each good deed add an item of nonperishable food. That food can later be donated to a food pantry for Christmas.

• Create a Jesse Tree to help recall Jesus' ancestors and to promote familiarity with the Bible. The tree can be a bare branch which is gradually decorated with homemade symbols of Jesus' ancestors, such as a rainbow for Noah, stone tablets for Moses or a hammer for Joseph. Families can add one symbol to the tree each day and read the corresponding Scripture story.

Rinefierd also included on this year's flier suggested prayers to say while lighting the Advent candle or opening gifts.

She also included this year a description of Kwanzaa, an African-American celebration from Dec. 26 to Jan. 1. Although the celebration is not Christian, the flier notes, the Kwanzaa ceremonies of lighting a candle each day and focusing on such principles as unity, self-determination and creativity can be adapted to express Catholic faith.

Last year, she included a de-. scription of the German custom of Kristkindl, in which each person draws the name of another and secretly does something special for or gives gifts to that person.

In that earlier flier, she also

explained Las Posadas, an Hispanic tradition which re-enacts the search of Mary and Joseph for lodging. As part of the recreation, family members carry candles and the figures of Mary and Joseph, and are led by the youngest child from room to room knocking on each door until reaching the last room, where the stable and animals are set up for the nativity scene.

We're trying to expose (people) to traditions in other cultures," Rinefierd said. These other tradition are not necessarily "Christmas-related, but are part of the greater society that supports children."

Rinefierd pointed out that one goal for the flier is to encourage an appreciation of worship in the family.

"My sense is that we're starting to realize that the parishes - whether the parish buildings or programs - are not the center of holiness, are not the main places where we encounter God," she said. People are realizing God is encountered in the home, she added.

Moreover, home-based celebrations help parents to pass on their faith to their children.

"It helps the parents to express their values to their kids," Rinefierd said.

Rinefierd suggested that families contact their parish catechetical leaders for more Advent activity ideas. She also cited two books as helpful: Family Prayer for Family Times: Traditional Celebrations and Rituals by Kathleen O'Connell Chesto, and Family Rituals and Celebrations by John Roberto.

These books - and other recent ones that have tried to foster a sense of tradition and ritual - can help individuals and families find there are many ways and occasions to celebrate during Advent and throughout the year, Rinefierd acknowledged. They are helping people to realize there's more to life than just plodding through it," she concluded.







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