THURSDAY, NOVEMBER 23, 1995 PAGE 4

CATHO

# **ORLD & NATION**

# Congregation issues ruling in form of concise statement

VATICAN CITY (CNS) - This is the text of the Vatican Congregation for the Doctrine of the Faith's response.

CATHOLIC COURIER DIOCESE OF ROCHESTER, N.Y.

Reply to the "dubium" concerning the teaching contained in the apostolic letter "Ordinatio Sacerdotalis" ("On Reserving Priestly Ordination to Men Alone").

Dubium: Whether the teaching that the church has no authority whatsoever to confer priestly ordination on women, which is presented in the apostolic letter, "Ordinatio Sacerdotalis," to be held definitively, is to be understood as belonging to the deposit of the faith.

Responsum: In the affirmative.

This teaching requires definitive assent, since, founded on the written word of God and from the beginning constantly preserved and applied in the tradition of the church, it has been set forth infallibly by the ordinary and universal magisterium (cf. Second Vatican Council, Dogmatic Constitution on the Church, "Lumen Gentium," 25, 2). Thus, in the present circumstances, the Roman pontiff, exercising his proper office of confirming the brethren (cf. Lk 22:32), has



handed on this same teaching by a formal declaration, explicitly stating what is to be held always, everywhere, and by all, as belonging to the deposit of the faith.

The sovereign pontiff John Paul II, at the audience granted to the undersigned cardinal prefect, approved this reply, adopted in the ordinary session of this congregation, and ordered it to be published.

Rome, from the offices of the Congregation for the Doctrine of the Faith, on the Feast of the Apostles Ss. Simon and Jude, Oct. 28, 1995.

Joseph Cardinal Ratzinger, prefect.

Tarcisio Bertone, Archbishop Emeritus of Vercelli, secretary.



**Cardinal Joseph Ratzinger** 

## Women priests

#### Continued from page1

The "dubium" posed was: "Whether the teaching that the church has no authority whatsoever to confer priestly ordination on women, which is presented in the apostolic letter 'Ordinatio Sacerdotalis' to be held definitively, is to be understood as belonging to the deposit of faith."

The congregation answered, "In the affirmative." It then followed with an explanation that described the papal teaching as part of the deposit of faith set forth "infallibly."

Bishop Pilla asked Catholics "who have questioned this teaching in the past ... now prayerfully to allow the Holy Spirit to fill you with the wisdom and understanding that will enable you to accept.

## **Declaration intended to resolve questions**

#### By John Thavis **Catholic News Service**

VATICAN CITY - In declaring that the all-male priesthood belongs to the deposit of faith and has been "infallibly" taught, the Vatican is aiming to shut the door on debate about women's ordination and slide a theological bolt across it. The statement, published Nov. 18 by the Congregation for the Doctrine of the Faith, is the strongest effort yet to end

discussion of the issue. The text took an already authoritative teaching by Pope John Paul II and pre-

sented it as even more final. It appeared only a year and a half after the pope delivered what he described as the church's "definitive" position on the matter.

Why, then, was the statement needed? One reason is that the teaching has continued to be openly questioned by many faithful and some theologians.

In recent weeks, for example, more than a million German Catholics signed a petition calling for women priests and

of the world to

find the finest

oriental carpets.

All you have to do

is come to us.

THOS. R. PADDOCK

RIENTAL

We go

corners

to the far

other changes in the church. Opinion polls elsewhere have shown that substantial percentages of Catholics support the idea of women priests.

In a much-publicized case in November, a 65-year-old woman said she was ordained a priest in the "underground church" when Czechoslovakia was under communism. The Vatican said the ordination would have been invalid; the woman said she would continue her battle for women's ordination.

Meanwhile, there have been increasing calls to explore the possibility of ordaining women as deacons. The Vatican considers this a separate issue that merits careful study, but in the minds of some it would be an opening toward ordaining women as priests.

Faced with all these questions and challenges, the Vatican could either ignore them or spotlight its message. It chose the spotlight.

In using terms like "deposit of faith" and "infallible," the Vatican was speaking as much to the average Catholic as to

Learning to give Can be the greatest gift

theologians.

"A lot of people have come to believe that until it is defined as infallible by a solemn act of the pope, a doctrine of the church can be subject to any type of interpretation," said Father Rino Fisichella, a professor of theology at Rome's Pontifical Gregorian University, writing in the Italian Catholic newspaper Avvenire.

He said the critical reaction to the pope's 1994 apostolic letter, "On Reserving Priestly Ordination to Men Alone," was worrisome for that reason. With dissenting voices echoing loudly in the mass media, a climate of uncertainty was being kept alive, he said.

In contrast, the doctrinal congregation stressed that the all-male priesthood could never change. And by saying the teaching was founded in Christ's own words and actions it set up the natural consequence: No dissent is allowed.

According to Father Fisichella, that means refusing to accept this doctrine would bring one "outside the communion of the Catholic Church."



Always. Prayers for Everyday. JESUS CHRIST: My Friend Jesus. My Day with Jesus. Feasts of Jesus. The Teaching of Jesus. Following Jesus. The Parables of Jesus. The Miracles of Jesus. Stations of the Cross. Promises of the Sacred Heart.

VIRGIN MARY: Mary, My Mother. The Rosary. Our Father and Hail Mary. Our Lady of Lourdes. Our Lady of Fatima

ANGELS & SAINTS: The Angels. Good Saint Joseph. St. Peter the Apostle. St. Paul. The Apostles of Jesus, St. Francis of Assisi, St. Anthony of Pardua. St. Patrick. St. Martin dePorres. St. Elizabeth Ann Seton, St. Kateri Tekakwitha, Book of Saints—Parts 1,2,3,4,5,6 (Each part \$2.00) THE CATECHISM: My First Catechism. I Believe in God. The Ten Commandments. The Seven Sacraments. The Eucharist. My First Missal. The Holy Spirit. The Works of Mercy. My First Picture Dictionary. Going to Confession. The Precepts of the Church. The Sacraments of the Church.

#### CASSETTE TAPES FOR CHILDREN

Two half-hour instructions are recorded on each. cassette. Each series in a vinyl album container. **BIBLE STORIES, THE GOSPELS,** CATECHISM STORIES (The Creed. Sacraments. Commandments) .\$20.00/Set Four Cassettes in each set. ....

> Send orders & requests to: (Add \$2.00 for postage) Father Lawrence G. Lovasik 911 West 7th Avenue Tarentum, PA 15064

WRITE FOR FREE INFORMATION ON OUR FULL-LINE OF BOOKS & CASSETTES.



RUG

Rochester Children's Theatre presents

"The Velveteen Rabbit"

Saturdays, December 9<sup>th</sup> & 16<sup>th</sup> • 11 am\* & 2 pm

Sundays, December 10th & 17th • 2 pm

### **General Admission Tickets – \$8.00**

Come and enjoy the adventures of the toy rabbit as he tries to become real through the Power of Love. This musical adaptation of the classic tale will • bring both laughter and misty eyes.

A holiday treat for the whole family!

\*11 a.m. performance will be interpreted for the hearing impaired. Box Office: 586-2420 • Groups: 424-2979



4245 East Avenue • Rochester, NY 14618-3790



The Catholic

Communication

Upon notification of a death, the staff at Bartolomeo Funeral Home Inc., regardless of the distance will arrange for all necessary details in the most professional manner.

You can be confident that all of your concerns will be met with the same dignity and respect that have become our benchmark since 1922.





1425 Lexington Avenue, Rochester, NY 14606 conveniently located near 390

(716)254-5400

n

Pari

mon

(

**By** Sta

ł

anc

Piv

He

Bo

ow