COLUMNS_____

Real authority is more than words

By Father Albert Shamon Courier columnist

Sunday's Readings: (R3) Mark 1:21-28; (R1) Deuteronomy 18:15-20; (R2) 1 Corinthians 7:32-35.

The first event of Jesus' ministry, as Mary presents it, is one that expresses His authority in word and then in action.

The event took place in Capernaum, a small but busy and thriving city.

Jesus chose Capernaum as His headquarters during His public ministry because it afforded easy communication – by land or by water – with many flourishing towns and an easy avenue of escape into more secure regions should it be necessary.

The synagogue in Capernaum was an architectural gem. Present-day ruins reveal blocks of limestone, large and white, that made up its walls. In addition, its architraves and friezes were finely carved. A God-fearing Roman centurion had it built and presented it to the Jews. They were so grateful that later in our Lord's life, when the centurions's servant was ill, the Jewish elders besought Jesus to heal him because, they said, "he loves our people and even built our syna-



gogue for us" (Lk. 7:5).

To this synagogue Jesus came on a Sabbath to teach. But it was not His teaching that struck the people. It was His authority, "because he taught with authority and not like the scribes."

The Scribes in their teaching most certainly did not lack assurance and self-confidence. They were unquestionably dogmatic and intolerant. But they always spoke with borrowed authority. In addition to always quoting others, they were slaves to "authorities" and were bogged down with interminable details and puerilities.

Jesus, on the contrary, did not quote authorities. He was the authority. His thoughts breathed life; His words burned into hearts. He drew His illustrations from the sights and sounds in which the people lived, not from the desiccated decisions of the Doctors of the Law. On this occasion, He evidenced the might of His authority by driving an evil demon out of a man with one sentence.

Whence this authority? Surely, because He is more than a mere man. Yet even this claiming to be God's own Son would not have held people spellbound. Whence then this authority? The Greek word for authority is *exousia*, which literally means "out from himself." It was the kind of authority that comes out of a person who lives what he teaches, the kind of authority that emanates from a person who is selfless, compassionate, meek, radiating love for others, who is willing to die for his convections.

Often people resent authority. This is so, because so often authority is something totally divorced from the person exercising it. The image of authority often is that of one who merely gives orders, who lords it over othrers, who has no personal involvement in what he orders.

Yet it was precisely Jesus' authority which impressed people. This was so, because all His commands issued from His own deep personal conviction and care. His authority came out from himself because He was a Man who really cared for others.

Perhaps religious education is not having the impact it ought to have on youths today, precisely because there may be too much teaching going on like that of the Scribes. So-called authorities do not impress; nor do mere words.

So much learning today; so little understanding. So many books; so much jargon. So much talk of love; so much hatred and violence. So much talk of peace; and there is no peace. So much talk of community and so little unity.

Can this be so because it is all so much talk and so little real authority? Real authority resides in the person, not in his words. Words will have no authority unless their authors, like Christ, are living in communion with God.

flect the scintillating colors of the Aurora Borealis. The silvered symbols of the 15 Mysteries make this rosary a unique and

This one-of-a-kind rosary is only avail-

beautiful gift for all.

able through Special Favor Rosary Guild. FREE WITH EACH ROSARY...The "How To Say The



ocgaii		
et	you	

cholar

ntence

s argu-

his at-

in at-

lso at-

nment.

ause of

"І ге-

hat he

er the

ut that

iately"

ishnah,

1990,

ressed

dom's

t con-

made

of this

asis on

ded as

might

More-

y into

ention

varned

xisted.

about

ayings

n, and e temidence ution."

re this

recom-

which

ext: Es-

'ew Tes-

? Then

ly time

I need

days.

ll help

ternal, in the of dai-

tion, I

him to

only if

is new

rigued

onthly

er.

193).

Dul en 'S 9

'ssa

COUPHHEIGHT

Use the power of your friendship to help someone who is emotionally hurting.

Become a Compeer volunteer and give one hour of your time once a week. The rewards are great and you'll have a new friend.

Call **1-800-836-0475** and tell us you want to know more about becoming a Compeer volunteer. In Rochester, call **546-8280**.



Space donated to the Ad Council as a public service of this publication.

Rosary" pamphlet and "The 15 Promises of Mary" plus an attractive, protective pouch for your new Rosary, and a beautiful "Our Lady of Lourdes" medal containing water from the Miraculous Fountain at Lourdes. Mail to: The Special Favor Rosary Guild, Inc. 321 Barrack Hill Road (P.O. Box 165) **Ridgefield, Connecticut 06877** 90-Day Moriey Back Guarantee. (Offer good in U.S. and its territories only.) _qty.) SYMBOLIC ROSARY(s) (check boxes below for Please send me at once (colors desired) at only \$18.95 each plus \$3.50 for postage and handling, or only □ I am enclosing check or money order for \$_____ payment in full □ Send C.O.D.: I will pay C.O.D. \$36.00 for two rosaries plus \$4.00 for postage and handling (CT Residents Add Sales Tax) Mail my Gift-boxed Rosary(s) to: (please print) C-1-16 NAME_ ADDRESS _STATE_ ZIP CITY_