Tale offers insight on founding bishop

By Bishop Matthew H. Clark

In recent months — as our General Synod and the 125th anniversary of our diocese have drawn closer — I have thought a good deal about Bernard J. McQuaid. The reason for that focus is that McQuaid was our founding bishop and, in my opinion, did more to shape the personality and direction of our diocese during his 41-year term of service than did any other person in our history.

I admire McQuaid for many reasons. He was a person of vision, conviction and courage, and his record was astonishing.

A man of ideas, he participated in the lively theological and pastoral debates of his day. A person with a strong commitment to Catholic education, he gave high priority to Catholic schools and to the establishment of St. Bernard's Seminary.

A good pastor, he labored tirelessly for better than four decades to provide an environment that would allow Catholic immigrants coming to our country to remain good Catholics and to become good citizens.

In my admiration for his achievement I have tried to learn about the times in which he ministered, the better to understand his theological views and his pastoral decisions. In that effort, my respect for the man has grown.

Two reasons underlie my growing respect:

1) his perseverance over so many years, through so many challenging issues and 2) the fact that the well-being of the people entrusted to his care was always his highest priority.

But beyond the achievement of McQuaid lies the person, and I have enjoyed learning



LONG THE WAY

more about the personality of the man as he developed through the years. One story provided to me by Sister Eileen Conheady, SSJ, gives some insight into his respect for the gifts of others and into his own limitations.

The story: McQuaid frequently gave Saturday-morning conferences to the Sisters of St. Joseph. During a conference at Nazareth Normal School in 1899 — in the 76th year of his life and 31st of his service as bishop — he said,

"Now, you have your work to do in the schoolroom, and you can do it better than any priest. I cannot talk to children as I am talking to you. Often our priests talk way over the heads of our people, and especially those of the children. You can go down to the hearts of the children and teach the truths of religion in the best way possible. You can do it by the tone of your voice; by the smile of peace that you win by retreat with God in

Holy Communion. All these ways are so taking with the children, and a man has none of these traits of character. Children never run to me — that stern face frightens them."

To that quotation Sister Eileen adds the comment, "McQuaid went on to say that as a boy he got `many a whipping' for his demeanor which struck his teachers as being proud. He notes that no one told him the difference between 'being proud' and having a 'proud appearance,' a 'faulty demeanor.' I don't know if this early emphasis on the sin of pride stayed with him, but he certainly gave a lot of instruction to the sisters with regard to humility."

It makes you think doesn't it? Here was man who fought many a battle, worked tirelessly for the well-being of children. And yet at a time in his life when he might have expected to enjoy the fruits of his labor in a personal way, he says to the sisters, "Children never run to me—that stern face frightens them."

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McQuaid had 10 years of life and ministry left to him when he gave this conference. I wonder if he learned to smile more during those years or if in some other way he managed to communicate to children the love he had for them. I don't know the answer to the question.

I suppose it's not important that I do. What matters to me is that McQuaid cared about such things quite late in his life, even when he might have rested on his considerable achievement.

Thanks to Bernard McQuaid for being real, and to Eileen Conheady for sending me the story.

Peace to all.



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