His tears dissolve death's bonds

By Father Robert J. Kennedy Guest contributor

We see and hear about death so often that we no longer seem to notice it. We may feel a momentary stab of pain or horror, but we then turn away and go back to the business of living. Frequently, we are numb to the death around us.

So if you have the Lenten courage to do so, gaze upon the world's violence, terrorism, genocide, torture and warfare. Look upon people's poverty, hunger, destitution and oppression. See the tragedy of catastrophic illness, the aftermath of natural disaster, and the personal experiences of loneliness, abandonment, abuse, addiction and failure.

If you can hold your gaze for long enough and allow yourself to feel what

you are seeing, then you will have the same view Jesus did as he looked into the grave of his beloved friend, Lazarus, in this Sunday's Gospel. Jesus was looking into death's open mouth and smelling its stench. "And Jesus began to weep" (John 11, v.35). This shortest of all Scripture verses is also one of the most revealing, for it tells us Jesus was subject to the same pain and grief we all know as we face death in its many forms.

He, too, is "troubled in spirit, moved by the deepest emotions" (v.33). Did he have deep questions about what was happening? Did he feel powerless as he saw his friend bound tightly by death's vesture? Of course he did! He was a human being, and he wept.

John leads us to believe, however, that Jesus' grief was not overshis deceased friend alone (see v. 9-10). Jesus weeps because he sees beyond this one death to all the world's deaths, including his own. He weeps in solidarity with all who experience death and all who are its victims. He weeps about the bonds of sin holding us captive. He weeps over the forces of evil and death that retard life or snuff it out completely.

Yet this is not the end of the story. Jesus' tears dissolve death's bonds. Like baptism's waters, Jesus' tears combine with God's faithful saving will and the church's faith to break death's power.

This is how it happened for Lazarus. Approaching the tomb in tears, in prayerful solidarity with God and assured of Mary's and Martha's faith, Jesus calls Lazarus to new life. And Lazarus comes forth into the sunlight.



This is how it happens for us as well: Jesus' grief joins with our own and God's faithful love for the sake of resurrection and new life.

Where Jesus stands weeping, death cannot hold us captive, for Jesus is the resurrection and the life. We are strengthened in the power of Jesus' tears as we continue to scrutinize our hearts in this Lenten season for all that is sinful, weak and unworthy in ourselves and as we confront with grief our world's evil and death. And the strength of the One who is resurrection and life will empower us to untie all those bound by the power of death and let them go free (see v.44).



Catholic Courier

b