Ashes provide fertile ground for growth as Lent begins

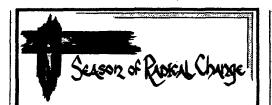
By Father Thomas P. Mull Guest contributor

The Roman Church ushered in a new season of Lent as the ashes were pressed to our faithful's foreheads during the celebration of Ash Wednesday. Lent begins with the use of ashes as a sign of repentance and hope.

The ancient story of the Phoenix rising from the ashes reminds us that there is hope even in death. The words, "turn away from sin and be-lieve in the gospel," were meant to summon the believer to a new dimension of belief with a renewed faith. Ashes the sign of death, life, hope.

Lent is not all fasting and abstinence. It is not just "doing penance." Lent is not just hearing the same Scripture readings again. It is not just purple vestments and subdued liturgical environment. Lent is also a time for wonder and awe. It is a season to relax and be overwhelmed with our God's ever-present existence, which is expressed in signs and symbols.

This year's celebration will speak of



water, light, resurrection, transfiguration, temptation and penance. It will hold high before us the Cross of Jesus and challenge us to look and love. Lent will open before us the ancient stories of creation "out of the clay of the earth;" the importance of family "that you will be a blessing;" the hope that water can flow from a stone; the choice of a shepherd to lead the chosen people "there, anoint him, for this is he;" the promise of a spirit, "I will put my spirit in you that you may live ...;"

the suffering servant.
The synod sessions, too, will provide food for thought. Many images of the many avenues God has chosen to touch we creatures of the earth.

Easter is not just a time of jelly beans and bunnies. Nor is it simply a time of spring flowers and lilies. Easter is not simply a time for white vestments and 'alleluias" sung.

There is the baptism water, Easter water, paschal candle, aroma of chrism, the empty tomb, the explaining angel, the resurrection, "they saw and they believed," the Spirit's giving, "then He breathed on them: receive the Holy Spirit;" the good shepherd, "I came that they might have life;" the disciples of Emmaus, "and they recognized him in the breaking of the bread;" the early activity of the apostles "day by day the Lord added to their numbers;" the first deacons, "Philip, Prochorus, Nicanor, Timon, Parmenas and Nicholas;" and the freshness of Spirit. These challenge the senses to be open to renew the possibilities of a deepening experience of God.

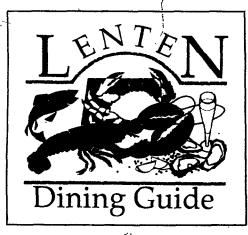
Catechumens becoming neophytes, candidates becoming fully initiated Christians, live people joyously calling us to our entrance into the Christian community. People in search of quiet moments of reflection and prayer. All of these provide living reminders thats we are a people who have been gifted

by God in so many ways. The Lent-Easter-Pentecost mysteries invite us to taste of these gifts and to drink deeply of God's grace. They invite an everdeepening experience of God's love in our lives and we open ourselves to the possibilities that we, too, can be converted and renewed in the Spirit

Yes, the ashes of Feb. 24 provide the fertilizer of today. The journey has begun. With nurturing and prayer, these Lenten/Easter days can become times of growth, allowing us to become more beautiful than any Easter lily. We have entered days which invite our excited senses to wonder and awe.

Do not allow these days to be dull and boring. Open your eyes of faith and appreciate the God's wonder until we become "like God" and praise God forever in heaven. In future weeks, this column will provide insight into various signs and symbols that will bring our liturgy alive and invite us to that "new life" of Easter joy.

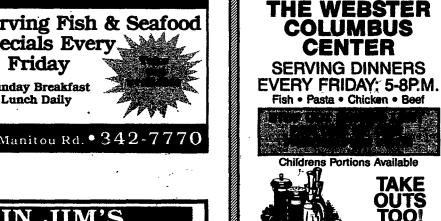
Father Mull is priest-consultant to the diocesan Office of Liturgy.





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