world & nation

Columbus protests mark eve of papal visit

Laurie Hansen

Catholic News Service

WASHINGTON — As Pope John Paul II prepared last week to visit the Dominican Republic, small protests continued in the Latin American country in which some view celebrations of the Columbus anniversary as symbols of the abuses of Spanish colonialism.

Several people have been injured and two killed in the protests opposing the festivities in late September and early October.

The quincentennial celebrations were to begin Oct. 6, with the inauguration of a controversial lighthouse honoring Christopher Columbus.

Originally the inauguration was scheduled for Oct. 12, the 500th anniversary date, but Dominican President Joaquin Balaguer's grandiose plans for anniversary festivities that day foundered.

Touted visits by heads of state and foreign royalty, including the king and queen of Spain, never materialized.

The Vatican has tried to distance the pope from the Columbus controversy. He is not scheduled to participate in state ceremonies at the lighthouse, and his Mass was not scheduled for the Oct. 12 anniversary date.

The Dominican government has downplayed the protests and violence to foreign journalists, while at the same time warning its own people that protests during the pope's visit could bring dire consequences.

"He who dares attack or disturb the public order may have to pay even with his life," Hector Garcia Tejada, the armed forces minister, told reporters a few days after a Dominican human-rights leader was killed during a street protest.

But Pedro Morales, a member of the government-appointed quincentennial commission, told Catholic News Service, "Everything is calm. This is the most tranquil nation in the Caribbean.

"The Ministry of Tourism has announced there are no more hotel vacancies during festivities. Restaurant owners are happy. Catholics are content the pope is coming," Morales said.

The pope has planned to celebrate an Oct. 11 Mass near the lighthouse despite the protests, said Joaquin Navarro-Valls, Vatican spokesman.

The site for the Oct. 11 outdoor Mass was chosen because of the open field in the area, not its proximity to the lighthouse, Navarro-Valls said during a Vatican news conference.

The seven-story, cross-shaped lighthouse was built by the government as a museum and as a mausoleum for the remains of Christopher Columbus, who landed in what is now the Dominican Republic in 1492. The government says the lighthouse cost \$13 million, and critics say the price was \$100 million.

The homes of some 50,000 people were bulldozed to build the lighthouse. Shacks of about 3,000 Dominicans living nearby have been enclosed behind a 10-foot, 1.5-mile-long wall that has been dubbed the "wall of shame."

Franciscan Father Mariano Errasti, a Spanish-born social historian who works at a poor parish in Santo Domingo, told CNS that Columbus is less of an "abstraction" in the Dominican Republic — where he took over as the first governor — than elsewhere.

Columbus, who ruled the island of Hispaniola from the present site of Santo Domingo until 1499, established the "repartimiento" system of land settlement and native labor under which a European settler could be granted a large tract of land together with the services of the Indians living on it.

Later, in 1503, the Spanish crown replaced "repartimiento" with the "encomienda" system, under which all land became, in theory, the property of the crown, and the Indians were considered tenants on royal land.

WIthin 30 years of the Europeans' arrival, the nation's Taino Indian population was wiped out. Historians blame labor abuse and disease.

"The pope is not going to render homage to Columbus," said Navarro-Valls. "He is going to celebrate with his brothers in the episcopate the beginning of evangelization in America: North, Central and South."

A grass-roots Dominican group, the Latin American Collective for Special Communication Services, has said the pope should choose another Mass site.

Vatican officials acknowledge that it will be almost impossible during the visit for the pope avoid all mention of Columbus or the anniversary.

The main aims of the papal trip to the Dominican Republic are to celebrate the 500th anniversary of Catholicism's arrival and to help Latin American bishops set strategies for a new evangelization of the region.

This new evangelization includes tackling the region's social problems and the widespread success sects and Protestant churches have had in making converts. It involves refining the church's position on liberation theology and basic church communities. Both are innovative Latin American ways of meeting the social and evangelizing challenges of the modern world, but have sparked debate as to whether they are too politically oriented.

Most of the pre-trip arguing, however, has focused on the controversies of the initial evangelization and its ties to Spanish and Portuguese colonialism.

The main event of the pope's 56th trip outside Italy is the Oct. 12 opening of the Fourth General Conference of the Latin American Episcopate in Santo Domingo.

The meeting, scheduled to end Oct. 28, was called to draft plans for the new evangelization of a region where most people are nominally Catholic.

The opening date was purposefully chosen because it marks the 500th anniversary of Columbus' landing in the New World, after which evangelization of the Americas took place.

For the pope, the date and place are positive symbols that should stimulate pastoral planning.

The pope often has separated evangelization and colonization, saying that the purpose of the church is to commemorate the anniversary of Catholicism's arrival.

Early evangelization had its good and bad points, but there were "more lights than shadows," the pope has said.

On the pope's schedule are separate meetings Oct. 13 with Indians and blacks, the two groups suffering most under colonialism. Each group will receive a special papal message about the 500th anniversary.

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