# eature

# Holy Week packs a simple power

#### By Father Thomas P. Mull **Diocesan Liturgical Commission**

The journey of Holy Week begins with the vibrant hail of a conquering hero. It is filled with "hosannas" and the significance of victorious palm. The focus of the day, however, is not on the branch which waves in our hand but the significance of life and death. The Passion Reading invites all who are gathered to enter deeply into a week which is filled with mystery, life and death.

Probably at no other time are the words "noble simplicity" of greater importance than during the celebration of Holy Week. The liturgies of the week burst forth with power and relevance. Quite often, in an attempt to relate the liturgy with a particular community (or a particular piety), activities, decorations, or events are added to the rituals which are different from those called for by the rites. It is of great importance that planners, presiders, musicians and liturgical ministers enter Holy Week aware of the simplicity of rites and the power of Word and Action.

The reading of the Passion on Passion Sunday and Good Friday summons the listener to participate in the dying experience of Jesus. It is not simply the presentation of a scenario that happened 2,000 years ago. It is, rather, an invitation to walk with the Lord and bring to that walk our own fears, problems, challenges, and unanswered questions. It is an opportunity to participate in such a way that our life and Jesus' life become as one.

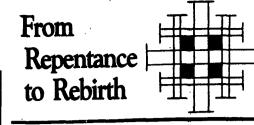
As the community gathers on Holy Thursday, it is not to walk backwards to the upper room of the Lord's Last Supper. It is an invitation to see that that eucharistic gathering remains central to our faith experience even today. The eucharistic celebration is something we treasure in its entirety, not only because of its historical significance, but also its relevance today. The evening adoration reminds us of Jesus' request "Can you not watch with me but an hour?" But it also calls us to a renewed sense of waiting and watching as the Lord manifests himself to us in our lives today and as we look to his coming again in glory.

The Good Friday Liturgy of the Passion and Death of the Lord is designed in such a way that participants are first reminded of the historical reality of that day, the death of Jesus on the cross. We bring that remembrance to universal prayer, unite with one another in venerating the sign of our salvation, the cross, and dramatically share in the power of the cross as we share Holy

Communion. The Church invites her members to enter the mystery, walk the path, feel the pain, and taste the victory. Ritually, we do this all at once.

Holy Saturday invites a sense of emptiness. It is not, however, an emptiness that is unquenchable. It is an emptiness surrounded with great expectation. For as the darkness of Holy Saturday night falls over the earth, fires are lighted by faithful people, the elect step forward into recreating baths of baptism, the faithful say "yes" once again to ancient promises, and the eucharistic table once again is set as Christians rejoice in resurrection and new life.

Easter Sunday dawns with a renewed challenge to our faith. The liturgy summons believers to the table of the Lord to share in the memorial meal, the holy sacrifice, and be transformed into the image of the Redeemer. "Alleluias" ring out as the joy of the season, the spring freshness of the air, and the fullness of life



surrounding the faithful cry out with God's eternal Presence. The renewal of baptismal vows and the sprinkling with Easter Water allow all to recommit to the Easter mysteries and the wonder of new life.

These liturgies are packed with symbolism and power. They sing with faith and hope. They are overwhelmed with the faithful who participate. They exude life and vitality in themselves. It is the people: the faithful, the elect, the candidates, the presiders, the lectors, the cantors, musicians, eucharistic ministers, ushers and servers, who cry out the vibrance of the week. In planning, it is not necessary to add to the ritual. Be faithful to what is offered. The Church celebrates her annual feast and sings with the pride of faithful people.

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## Weekend retreats planned for couples

**ROCHESTER** - Couples interested in enriching their marriages are invited to Marriage Encounter weekends which have been scheduled throughout 1990.

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To register, contact Rick and Jo Ann Scheffer, 997 Parma Center Road, Hilton, N.Y., 14468, or call 716/392-3202.

### **Cardinal to celebrate Mass** after national rally for life

WASHINGTON, D.C. - John Cardinal O'Connor, archbishop of New York and chairman of the U.S. Catholic Bishops' Committee on Pro-Life Activities, will be the principal celebrant and homilist of a Mass at the National Shrine of the Immaculate Conception on Saturday, April 28.

The liturgy will take place at 5:15 p.m., following the national Right to Life rally.

Groups from across the nation are expected to converge on Washington for the rally. Organizers are hoping that it will be the largest anti-abortion march in the nation's history.

Call 202-526-8300 for information.

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