Christ-like friends are God-given gifts

By Bishop Matthew H. Clark

Monday, March 26:

I begin this column at LaGuardia Airport near Gate 20 as I await the 10 p.m. flight back to Rochester. I came to New York this afternoon to participate in a gathering hosted by Cardinal John O'Connor in honor of Bishop Francis Mugavero, the retired bishop of Brooklyn. It was a joy to be there, and I regretted the need to leave before the party ended.

Frank Mugavero is one of the great people I have met in my life. I stand in such admiration of him for many reasons. Among them are what I judge to be a keen pastoral sense, an openness to the impetus of Vatican Council II and a special sensitivity to the church's social mission.

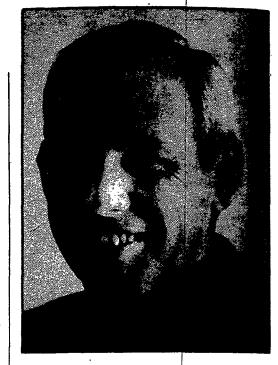
While I admire all of these aspects of his person and ministry, what I have admired most of all for the 20 years I have known him is the evident respect and care he has

always shown to other people. I have always had the feeling when I have been with him that whether one was prince or pauper, Frank always would treat the person he met in such a way as to leave the person with a sense of being esteemed and encouraged. To me, that is a superb disposition because it imitates the manner of Jesus. He always treated others in like

As I sit here thinking about Frank, I think of another person whom I also admire a great deal. Like the bishop, this individual has always manifested a special reverence and care for others. In a recent conversation, he told me of a hurt he experienced several years ago. The story was that some people he thought were good friends no longer acted like his friends when this person left a position of considerable influence for one of very little in-

My friend told the story without any rancor or bitterness. That impressed me a great deal. And what stays with me the more is the fact that even while his friends were drifting away, he treated them no less kindly than he had done in the past. He did not tell me so; I know it because I was

These two individuals are not the only people I have met in my life about whom I could say such things. There are, thank God, many others like them, and it is a pleasure to think of all of them as I write. The awareness I have of such people is not at the level of just civility, important as that is. Rather, the awareness relates to that level of human life at which we make significant connections with one another, and help one another discover more about the meaning of life and love than we otherwise would ever have realized. Whenever we have a person like that in our



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lives, we have a gift that is God-given.

Let me invite you, as we come closer to Easter, to be especially attentive to Jesus as he relates to others in the Gospel stories of this season. He is an exquisite revelation of the constant love and tender mercy in which our God always holds us, even when we turn our backs and walk away from those gifts. Lent is a wonderful opportunity for us to spend time with Jesus, to get to know him better and to open our hearts to his special care. When we do this, we always become more like him.

You may wish to remember and thank God for the people you recall in the same spirit in which I remember Bishop Mugavero and my other friend. To experience their kind of witness is itself a privileged way of being with Jesus in the power of the Spirit. Both ways of being with him deepen our capacity to extend his love to others.

Peace to all.

Initiation preparations celebrate Lenten rituals

By Mary Lu Coffey

Diocesan Liturgical Commission

For parishes fortunate enough to have catechumens — those preparing for baptism - in their midst, these "middle Sundays" of Lent are times of intense prayer and anticipation.

On the third, fourth, and fifth Sundays of Lent we celebrate the scrutinies belonging to this time of final preparation, the Period of Purification and Enlightenment of the Rites of Christian Initiation of Adults.

These scrutinies accompanied by the ex-

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orcisms are sometimes misunderstood. partly because of the words themselves but also because, as a culture, we often ignore or even deny the presence and power of evil in the world. The scrutinies bring us face to face with that power and get at the heart of evil, that which holds us captive: the falsehood, greed, selfishness and wickedness that affect our personal values, the attitudes we hold toward ourselves, one another and God.

The scrutinies have a dual purpose: to reveal anything that is weak or sinful in the hearts of the elect so that it may be healed, and to reveal what is good and holy so that it may be strengthened.

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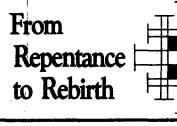
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intercession for the elect mindful of its own call to conversion and renewal in preparation for the celebration of the paschal mystery at Easter. The prayer of exorcism follows the intercessions, asking God to free the catechumens from "the spirit of deceit, from false values that surround and

Continued on page 15

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