

Tapestry

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The religious activist said that although Ukrainians would prefer to win their independence through peaceful means, "it may take World War III to achieve it."

He is not impressed by General Secretary Mikhail Gorbachev's moves toward openness, contending that the Soviet leader "has pulled the wool over the eyes of the people of the West" and that there hasn't been any moves "toward a realization of human rights" in the Soviet Union.

Terelya claims that on April 26, 1987, he and thousands of other witnesses saw an apparition of the Blessed Virgin Mary in the Ukrainian village of Hrushiv. He joined a pilgrimage to Hrushiv from May 12 to May 19 of that year, claiming that he saw the Virgin Mary six times.

Terelya said that Mary has spoken to him on four occasions. She told him that Ukrainian Catholics must work for the conversion of Russia or "there will be a third World War." He said Mary promised terrible visions of human bones piled high and

cities aflame if Russia doesn't convert. Such destruction would be avoided, however, if Russia accepted Christ as its king, Terelya said.

Father Lukachyk, who visited the Ukraine three years ago, said American churches and cities must listen to Terelya's message. St. Nicholas Ukrainian Church and Elmira Heights has established a sister-church, sister-city relationship with the Soviet city of Uzharod in the Carpatho-Ukraine, and the priest would like to see other cities do the same.

As a sister city, residents would keep the Ukrainian people in their prayers, send Bibles and "remind nations of the world that they are still not free" in the Soviet Union.

Earlier this year, Father Lukachyk presented Terelya with a small embroidered pillow with a wooden cross nestled in a bed of roses. St. Nicholas Ukrainian Catholic Church has also received an embroidered scarf from the Ukraine.

But the priest said the tapestry, which was received just in time for the church's celebration of Lent, is especially becoming — even if it does symbolize an unsettling

situation. It is also a reminder to Ukrainian Catholics that their voices crying for help are reaching the West.

"We're showing them that we haven't forgotten about them," Father Lukachyk said. "People think things have gotten better for them, but they've actually gotten worse."

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Parishes that would like to set up a relationship with a Ukrainian city should contact Father Lukachyk by writing: Father George Lukachyk, 410-412 E. McCann Blvd., Elmira Heights, N.Y. 14903, or call 607/734-7666.

Annulment

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cance the church places on marriage," Father Laird said. This court either confirms the decision, or hears the case in a formal trial. If the appeal tribunal fails to confirm a given case, that case is sent to the Roman Rota for a final decision.

Father Laird pointed out that because an annulment is simply a recognition that a va-

lid marriage did not exist, such factors as the number of years the couple was together or the fact that they had children do not come into play. The judicial vicar also noted that money is not a factor in tribunals decisions. In the Diocese of Rochester, the fee for an annulment \$300 for everyone who applies, and payment or non-payment of that fee is not a factor in the final decision, he added.

Something positive can be gained even when an annulment is rejected, Gallo pointed out. "Whether a person even gets an annulment is not as important as the fact that they're working it out for themselves," she said. Many of the people who have gone through a divorce "hurt from inside when their lives fall apart," she said. "They ask, 'Why? Why? Why?' The annulment process helps them answer a number of 'whys.'"

Fragaszy found that the annulment process helped her resolve questions about herself. "Only in my own searching did I see that I'm still a worthwhile human being," she remarked. "I'm still worth offering whatever my being is to someone else."

"The annulment," Fragaszy concluded, "healed my heart."

Father William F. Lammers, 69

Father William F. Lammers, a native Ohioan who served in the Diocese of Rochester for 44 years, died in Ottawa, Ohio, on March 17, 1989, after a prolonged illness.



Father Lammers, son of Joseph and Ann Lammers, was born in New Cleveland, Ohio, on Nov. 11, 1908. After spending eight years of elementary training in a "little red schoolhouse," he entered the Josephinum Seminary in Columbus, Ohio, where he studied for 12 years in preparation for the priesthood. The Josephinum was founded to train young men for priestly ministry among German-speaking people throughout the United States, but principally in the Midwest. Father Lammers was ordained by Bishop Hartley of Columbus on May 26, 1934.

Through the offices of the late Monsignor George Eckl, Father Lammers was recruited for Rochester, and served from 1934-1986 as assistant pastor at St. John's Parish, Greece; St. Andrew's and Mt. Carmel, Rochester; Holy Family, Auburn; and Holy Family, Rochester. In 1956, he was named pastor of Epiphany Church, Sodus, and St. Rose of Lima Church, Sodus Point. He served as pastor of Holy Cross, Ovid, and Sacred Heart, Romulus, from 1964 until retirement in August, 1978. Father Lammers subsequently returned to the family farm in Leipsic, Ohio.

Father Lammers was a gregarious, outspoken person, and a sensitive and cons-

cientious priest. He was extremely concerned about the spiritual welfare of his people and was anxious about being away from his parish for any length of time. His fluency in German enhanced his ministry as he served as confessor to the nuns in charge of the domestic department at St. Bernard's Seminary and as chaplain for the German-speaking prisoners of war at Pine Camp during World War II.

Father Lammers is survived by brothers Alphonse and Mark Lammers of Leipsic, Ohio, and Dr. Gerald Lammers of Ida, Michigan; and sister Anna McCrate of Ottawa, Ohio.

Mass of Christian Burial was celebrated at Holy Family Church, New Cleveland, Ohio, on Tuesday, March 21, with interment in Holy Cross Cemetery.

Alice C. Quigley, 91, former civil servant, supporter of charities

Mass of Christian Burial was celebrated Saturday, Feb. 25, 1989, at Immaculate Conception Church, 445 Frederick Douglass St., Rochester, for Miss Alice C. Quigley who died Feb. 21 at the age of 91. Father Edward Dillon was the principal celebrant for the Mass, and Fathers Paul Brennan and Peter Bayer concelebrated.

A graduate of Immaculate Conception School and Rochester Business Institute, Miss Quigley worked for Monroe County Social Services for 40 years before retiring in 1968. An avid bowler, she helped her team from Taylor Instruments, where she worked at the time, to win the city champi-

onship in the early 1920s. Her love of Irish and poetry was noted by the inclusion of the songs "Danny Boy" and "I'll Take You Home Again, Kathleen" in her funeral Mass.

Miss Quigley regularly contributed to charity, especially the Spina Bifida Association. Her cousin suffered from the congenital defect.

Although a parishioner of St. Anne's Church, Miss Quigley requested that she be buried from Immaculate Conception Church because her parents were married there, she and her siblings graduated from the school, and her two brothers are still members of the parish.

Miss Quigley is survived by her sisters, Elizabeth Metzler of Brighton, Mary Hensler of Rochester, and Sisters of St. Joseph Catherine and Rita Quigley of Pittsford; two brothers, Daniel B. and Peter G. Quigley, both of Rochester; two nieces; two nephews; and several grandnieces, grandnephews and cousins.

Miss Quigley was interred at Holy Sepulchre Cemetery. Contributions in her memory may be made to the Spina Bifida Association, P.O. Box 3, Fairport, N.Y. 14450.

Felix Riccardo, 99; K of C member

Felix Riccardo, a parishioner at St. Ann's Church in Hornell and a member of the Knights of Columbus, died on Wednesday, March 1, 1989, following a lengthy illness. He was 99.

Born in Italy on July 22, 1889, Mr. Riccardo was the son of Angelo and Marian-tonia Riccardo. He was married June 8,

1913, to the former Mary Perillo, who died in 1974.

Mr. Riccardo moved to Brooklyn when he was 20 years old. Several years later, he moved to Hornell, where he had resided for the past 72 years. Mr. Riccardo was employed as a car repairman by the Erie Railroad, from which he retired in 1954 after 36 years of service. While working for the railroad, Mr. Riccardo grew vegetables and sold them to stores in the Hornell area.

He later owned and operated the Riccardo Highway Market in Arkport-Dansville, where he was renowned throughout the area for growing tomatoes. Called "Sunshine" by many people, Mr. Riccardo became known for having the first ripe tomato of the year.

He was named the grand marshal for the 1984 Fourth of July parade, when he was honored as the oldest immigrant in the Hornell area.

Mr. Riccardo was predeceased by one son, Father Benedict Riccardo, who died in 1985.

Survivors include three daughters, Sister Mary Antoinette Riccardo, RSM, Jean Alexin of Hornell and Theresa Sheridan of Wyckoff, N.J.; one son, Peter Riccardo of Wellsville; four grandchildren, eight great-grandchildren; and many nieces and nephews.

A Mass of Christian Burial was celebrated on Monday, March 6, at St. Ann's Church, Hornell. Interment was at St. Mary's Cemetery in Fremont.

MONTHLY TRIPS TO MEDJUGORJE

Donald Dwello, Independent Tour Coordinator with the Queen of Peace Apostolate has monthly trips to Medjugorje.

Dates Are:

- April 14-21
- April 21-29
- May 19-29
- June 16-25
- July 17-25
- August 10-18
- September 15-23
- October 20-28
- November 17-27

For information call:
Donald Dwello,
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Father Albert Shamon is our Spiritual Director and has gone on several of our tours.

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