

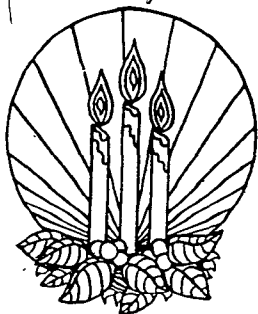
Logos book store

"When It's Feelings That Count."

NOVEMBER

at

LOGOS



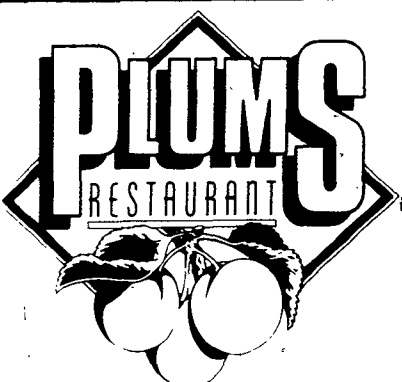
Features a complete line of Advent Candles, Wreaths and devotion Time Books

We have a great selection of Boxed Christmas Cards for your viewing ...it's not too early

Abby Press, Printery House, Dayspring and other varieties to choose from

Mike & Mary Pierce, and Mark Aman, Managers

THE STREET OF SHOPPES — 1600 Ridge Road West (716)663-5085



WE'RE OPEN THANKSGIVING

MAKE YOUR RESERVATIONS NOW!

EARLY EVENING DINNER SPECIALS

SERVED 7 DAYS A WEEK FROM 3PM-6PM STARTING AT \$4.95

(Except Thanksgiving)

DINNERS INCLUDE SALAD, CHOICE OF POTATO OR VEGETABLE, BREAD AND BUTTER.

Not valid with other offers or discounts.

272-7900

2411 W. Henrietta Rd., Rochester, N.Y. 14623

ATTENTIVE CARE



Home & Hospital Nursing Care 442-9332

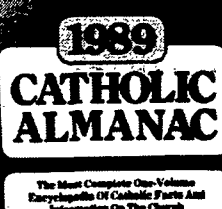
- Registered Nurses
Home Health Aides
Homemakers
Personal Case Aides
Lic. Practical Nurses
Nurses Aides
Live-in Companions
Reg. Nurse Supervision
Screened-Insured-Bonded
Emergency Response Services

Personalized Nursing
Sensible Rates
Insurance Welcome

Avail. 24 hrs a day, 7 days a week

1351 Mt. Hope Ave., Roch. NY 14620

Member NYS Assoc. of Health Care Providers, Inc. Participating Practitioner "The Empire Plan" 1987 Attentive Care, Inc., EOE/Emp. Opp. Available



The Correct Answers

1989 Catholic Almanac No. 259-8, kivar, \$13.95; No. 262-8, cloth with dust cover, \$18.95

When you have the 1989 Catholic Almanac, you have the correct answers to questions on virtually every aspect of Catholicism around the world.

The 1989 Catholic Almanac is also available at Logos and Trant's bookstores in Rochester.

The Courier-Journal 1150 Buffalo Road Rochester, New York 14624

Please send me:

copy(ies) of the 1989 Catholic Almanac, no. 259-8, kivar, at \$13.95 each;
copy(ies) of the 1989 Catholic Almanac, no. 262-8, cloth with dust cover, at \$18.95 each.

Name
Address Apt.
City State Zip

Payment must accompany order.

Make checks payable to the Courier-Journal

Please Tell them you saw their ad in the Courier-Journal

Columnists

The coming of a heavenly kingdom

By Father Albert Shamon

Sunday's readings: (R3) John 18:33-37; (R1) Daniel 7:13-14; (R2) Revelation 1:5-8.

The synoptic writers — Matthew, Mark and Luke — saw the crucifixion of Christ as a tragedy. St. John, writing with the hindsight of history around 95 A.D., saw it as a triumph, the glorification of the Son of Man.

John therefore views Jesus "being lifted up on the cross" as His exaltation on a throne. His extended arms represent the universality of His kingdom.

Pilate governed Judea from 26 to 35 A.D. But he did so badly. When he said to Jesus, "I am no Jew," there was nothing but contempt and lack of sympathy for the Jews in that remark.

Pilate's handling of the case of Jesus reveals how feeble and pitiable was his administration of justice. First, he tried to "pass the buck." He told the Jews to try him. When that failed, he fell back on the custom of releasing a criminal on the feast of the Passover.

How sad! Compromise is the edge of the wedge: give in just a bit to evil and it is the beginning of the end. Despite Pilate's compromising, he did lose his job.

A Word for Sunday

his death from there.

The first reading is from the Book of Daniel. Remember last week we said this was apocalyptic literature, using images. Thus, Daniel portrays the nations as beasts.

Thus, when Pilate asked Jesus about His kingdom, He answered, "My kingdom does not belong to this world." It is not based on force or arms or brutality.

His kingdom is described in the Preface for the Feast of Christ the King. It is a kingdom of truth, where one learns the real truth about life, man and God.

holiness, his followers love good and hate evil.

grace, they are nourished by word and sacrament, especially by the Eucharist and sacrament of reconciliation.

justice, they give to all others their due, be it God or man.

love, they are a caring people. peace, and peacemakers at home and in society.

What a truly beautiful place earth would be if His kingdom would come on earth. It would be as heaven.

Communicate to attract and instruct

By Father Paul J. Cuddy

Question: What do you think of communications in our diocese?

Answer: "Communications" covers many things. We have Father George Norton's office, which is the public relations bureau of the diocese, giving the secular press information, especially when there is a problem.

Q:What of pulpit-lectern communications?

A:Prescinding certain inadequacies of some speakers, my concern is about being able to be heard and to be understood through the microphone. I assist and preach at many churches, and there is frequently the problem of the proper use of the mike.

An elderly priest was fussing over the pulpit mike, which he thought was out of kilter, though it was not, and he muttered: "I think there's something wrong with this thing!"

Q:What do you suggest?
A:Test a strange mike before preaching. It is annoying to the people not to understand the homily or the announcements.

On the Right Side

Q:What do you think of Sunday bulletins?

A:An interesting, catchy one is a boon. Some are just solid announcements, so stolid as to discourage one from reading it. Others mix announcements with instruction.

Q:Is there an ideal bulletin?

A:Each parish bulletin should be tailored to the kind of people in the parish. A sophisticated parish like St. Louis, Pittsford, would have one trend. A people-concerned parish like Corpus Christi would have another.

One reason President Ronald Reagan is so attractive to many is his humor and quick quip, which disarms so many. During the interminable Bush-Dukakis campaign I wondered: "Wouldn't you think they'd give a bit of lightness and cheer?"

My n sider m Jericho. that I an ago that key to p

No o I becam though Hebrew brew co ry, but I what w this pro profit f Mone for me. worse, I ple. Eve would n uation.

One c tion, Je stopped Today, I street as one imp

"Wha someone "Jesu plied. I for sever others. I me show Zacchae they sho

I look a sycar climbed people chaeus, to be a

When

Fathe one of tl 20th cen ther Cor convers Theolog

What one find Regar gerous t was all have to l ic, if the has beer ideologi Church?

On P kind of r ready-m but pers out past

On n while it is not o the cour Have th think so

On th "Clearly kingdom The wid religions ... We a liberatio liberate"

On th no doub in eccles bodied i

"The power .. same att conceive in reality: servants

On t authorit cannot b sible. For interven nominat

On P to me to our age: a new c