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World & Nation

Church-state tensions have minimal effect, priest says

By Laurie Hansen

Managua, Nicaragua (NC) - Churchstate tensions do exist in Nicaragua, but mainly at the level of the hierarchy, and they seem to have little bearing on the Catholic in the pew, according to one priest involved in developing local Church leaders.

"The major conflict is not a conflict between the so-called 'popular church' and the traditional church, nor is it a conflict between the (Sandinista) revolution and Christianity," said Dominican Father Rafael Aragon, secretary of the independent Managua-based, Catholic-run Association for the Development of Peoples and a defender of the Sandinistas.

"Here in Nicaragua we see clearly that the problem we face is not a religious one, but an ideological, political problem. And this ideological political debate is being couched in religious terminology," said Father Aragon, whose association is involved in economic development and in training "delegates of the word" - leaders in communities where priests are scarce.

Signs of Christianity are everywhere in Nicaragua. Catholic Churches are filled on Sunday mornings. As in other Latin American nations, crosses and religious mementos decorate dashboards and dangle from rearview mirrors of privately owned vehicles.

In small-town restaurants, it is not uncommon to find a framed likeness of Jesus or. the Virgin Mary hung on at least one wall. A large billboard atop a building in downtown Managua declares that "Nicaraguans Hunger and Thirst for the Gospel.'

In a November meeting with U.S. diocesan social action leaders participating in a Catholic Relief Services study tour, Father Aragon said religious activism has grown rather than diminished since the 1979 Sandinista revolution.

+ Increased numbers of "delegates of the

word," lay men and women who convoke liturgies and act as community leaders in areas where priests are few.

+ Religious radio programs aired on "almost every station" each Sunday from

+ Statistics saying Nicaraguan membership in evangelical churches has increased 6 percent to 15 percent in recent years.

+ More religious oriented fliers and newsletters distributed throughout the

In addition, Father Aragon said, surveys show that 98 percent of the Nicaraguan people consider themselves "believers."

About 26 percent of primary and secondary education is "in the hands of the Church," he said, citing in particular the Jesuit-run, government-financed University of Central America.

"What Nicaraguans want to see here in this country is a new project - not communist, but independent of both the United States as well as of Russia," said the

"The threat (seen by the United States) is that Nicaragua will become a model for Third World nations," Father Aragon said.

The bishops of the traditionally strong and authoritarian Nicaraguan Catholic Church also have seen the revolution as threatening, said Gilberto Aguirre Escobar, executive director of a Managua-based Protestant development association known as CEPAD.

"I think maybe the hierarchy is a little scared because the revolution is teaching the little people they're capable of making their own decisions," Aguirre said.

Since the revolution of 1979, originally supported by Managua's Cardinal Miguel Obando Bravo, the Sandinistas and the Nicaraguan Church hierarchy have been at odds more often than not.

Critics say the Sandinistas practice religious persecution, pointing to the forced



Cardinal Miguel Obando Bravo of Managua greets Nicaraguan President Daniel Ortega (left) during a November meeting at the Vatican Embassy in Washington at which they discussed ways to implement the Central American peace accords.

exiles in 1986 of Nicaraguan Bishop Pablo Antonio Vega of the Juigalpa Prelature and Monsignor Bismarck Carballo, Managua's archdiocesan director of communications. In addition, they cite the fact that Radio Catolica, the archdiocesan radio station, was forced to shut down in January 1986 and that the Managua archdiocesan publication Iglesia was also closed.

The Nicaraguan government said the churchmen were exiled because they used their public positions to take sides with Nicaragun rebels.

Nicaraguan President Daniel Ortega took steps toward addressing the friction between the government and Church hierarchy in September when, on the heels of his decision to allow Bishop Vega and Monsignor Carballo to return home, he announced that Radio Catolica was free to resume broad-

Sometimes, the junta's ideas lean toward violence. "Two years ago a Protestant pastor in Esteli was killed by a lieutenant," Aguirre said, adding that the lieutenant was found guilty of murder and imprisoned for 30 years.

"Frankly, the Sandinistas are a mixture of something really strange," Aguirre said. "Their 'junta' includes those with a nationalistic approach, those that adhere to the Marxist-Leninist line, and those with a Christian approach. Where their ideas converge, I don't really know.'

Although he expressed concern about Sandinista abuses, Father Aragon said he thinks relations between church and state are on the mend, largely as a result of the Sandinista government's decision to ask Cardinal Obando Bravo serve as mediator in negotiations between the government and the contra rebels.



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Dining Around the Diocese

The first issue of each month, the Courier-Journal will be featuring some prime dining spots in and around the Rochester diocese. If you, or someone you know would like to have your restaurant included in our Dining Guide, call the Courier-Journal at 328-4340.