## COURIER-JOURNAL



# **Steuben County parishes revel** in century-old, small-town spirit

#### By Teresa A. Parsons

Before there was a Catholic church in the village of Liberty, residents used to walk nearly 20 miles to Church of the Assumption in Perkinsville for Sunday Mass.

In 1861, Liberty's Catholics built their own church and called it St. Pius V.

Since then, Liberty has become Cohocton, and Perkinsville's church has been renamed after the Sacred Heart of Jesus. But a distinctive spirit has survived in both places, which Sacred Heart parishioner Dan Wensel calls "family?"

Each small community has its share of lifetime residents and relative newcomers, potato farmers and Kodak employees, young and old. They linger together at each church long after Mass, whether or not coffee and doughnuts are served.

"There's just nothing like a small community church," said Pat McCarthy, parish council president at St. Pius V. "You're known by people. You take part in the liturgy. You feel that your presence in the church is important and you're missed when you're not there, which is nice."

As both parishes celebrate more than a century of-service this year, they share more than a neighborly spirit. For the past six years, they have also shared a single pastor, who follows the route Cohocton's pioneers once trod between parishes.

Even minor changes are a little like earthquakes in a small town. Since their pastor resides in Cohocton, Perkinsville has felt the greater sense of loss. "It hasn't affected us that much," said Betty Engel, a Sacred Heart parishioner. "But at first you really felt his absence?'

In Cohocton, they understand. Even when a pastor is transferred, Loree Dispenza said, "it breaks your heart?"

Both communities have become accustomed to the arrangement and many now feel fortunate to have a priest at all.

"It's kind of a cycle really," Engel said. "At first, when there was no church, the priests visited only occasionally and you saw them about once a month. Back then the community was all scattered, but now it's more centralized. It just takes some getting used to?'

Gradually, the parishes have begun to share in programs and activities, from a joint bulletin to the Rite of Christian Initiation of Adults (RCIA) to fundraisers.

Continued growth in that direction is among the dreams of the current pastor, Father Ronald P. Harley. "I'd like to see Perkinsville and Cohocton share more cooperative ministry," he said. "It's happening slowly, and in some cases painfully.

"The task of calling forth good leadership is one of the biggest tasks for pastors in rural areas," Father Harley added. "I'm not the only minister here. Ministry is just as much (the parishioners') responsibility as it is mine. We need to begin to understand our common ministry better?'

#### Keeping a balance at 150

One hundred and fifty years ago, a priest from St. Joseph's in Rochester offered the first home Mass celebrated in Perkinsville.

Two years later, residents built a log cabin on a hilltop to serve as their church — the first Catholic church established south of Rochester. Last month, Sacred Heart of Jesus parishioners marked the community's 150th anniversary with an outdoor Mass at the site of that cabin, now marked by a stone cross. At its peak, the parish claimed 600 families. For more than a century, it supported a school.

Facilities for all Social and Business Occasion



Feresa A. Parsons/Courier-Journa Sharing her neighbors' joys and sorrows is just part of small-town life, according to Loree Dispenza, a parishioner at St. Pius V in Cohocton. Both St. Pius and Sacred Heart of Jesus Parish in nearby Perkinsville celebrate more than a century of history this vear.

Sacred Heart. Back in 1952, Engel noticed that her mother and other parish seniors were often lonely. So she started inviting them to a First Friday service, serving lunch afterward on card tables in the back of the church.

Now close to 100 seniors gather from the surrounding towns every First Friday to socialize and enjoy "a good hot meal"

Parishioners hope that next month's outreach to young people will be equally successful. All couples married at the church during the last 10 years have been invited to a social in November.

"We're trying to get that age group back together and hopefully get them involved. It's not unusual for any parish to lose that bracket of people," Wensel said. "What has emerged . . . is a concern that with the young people leaving and the old people dying, we need to have some kind of involvement and outreach to these people?"

Although the parish's intimate size is what attracted him to Sacred Heart, Wensel noted that becoming too small could be a problem. "I'd like to see it (the parish) stay as vital as it is now and I'd like to see us bring back the younger ones and keep them," he said.

### Sharing good times and bad at 125

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Parishioners will celebrate St. Pius V's 125th anniversary Sunday, October 19. Bishop Matthew H. Clark will celebrate an anniversary Mass at 11 a.m. in the church, followed by a reception back in the parish hall.

Then at 1:30 p.m., parishioners will gather at Wayland Central School cafeteria for a Harvest Dinner prepared and served by a group of women from the Lutheran church. "That's so



9th Floor Sibley Tower Bldg



Today, about 80 families belong to the parish. "We're so small that you really have to dig down deep to support it," said Fran Morsch.

Morsch has lived within 200 feet of Sacred Heart of Jesus Church for all his 75 years. Along with one other boy, he made up the entire graduating Class of 1925. That was the year the combination school and convent building was opened.

Like Morsch, Betty Engel's roots run deep. She too was born and raised in Perkinsville, and graduated from the parish school more than a quarter-century later.

"It always was that everybody knew everybody," she said. "They were always ready to pitch in when somebody was sick or having problems"

Others have been drawn to Perkinsville because of its friendly spirit. Dan Wensel began coming to the parish 10 years ago. "I was attracted by a particular pastor, but I stayed because I like the small kind of parish," he said. Because everyone knows everyone else, parish programs happen kind of informally at

we ladies can sit back and enjoy ourselves," Loree Dispenza explained.

That's typical of the strong ecumenical spirit in Cohocton. "We know each other, and whether you're Protestant or Catholic, there's a genuine concern for each other," said Ruth Sprague, parish secretary.

In addition to an anniversary, the community is also celebrating the blessing of a new memorial carillon which once again peals messages of joy and sadness throughout the town.

"We used to have a bell, but it cracked or something. Then we had a carillon, which went kerphlooey,' Sprague said. "We missed the bells?'

But it wasn't easy to raise the money for new ones. "We are not a wealthy community," she explained. Many people are retired and living on fixed incomes. Some have suffered from recent layoffs at Foster Wheeler, a local manufacturer. Those who farm for their livelihood are also struggling.

But the lovalty and determination of their predecessors, who walked 20 miles to Mass, remains a characteristic.

"We're a little congregation, but any time something is planned or something is needed, the people come through," Dispenza said.

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