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## Mercy sisters call Chileans 'faith-filled people'

By Teresa A. Parsons

Soldiers patrolled the streets. Victims of a devastating earthquake struggled to rebuild. Tales of abduction and torture made daily conversation.

This is part of the Chile three Sisters of Mercy witnessed on a recent visit. But in contrast to the poverty and oppression around them, they unamimously described the Chilean people as gentle and rich in faith.

"I was struck with their beauty, warmth and goodness — their complete trust, almost a possession by God," said Sister Carol Wulforst.

"Their faith and trust is not passive or resigned," added Sister Anne Curtis. "There's just a real paradox between their natures and the violence around them."

Sister Anne is a campus minister and theology teacher at Our Lady of Mercy High School. Sister Carol is the principal of St. Joseph's School in Penfield, and Sister Julia Norton is pastoral assistant at Our Lady of Mount Carmel Church. The three spent a month in July at their congegation's mission in Santiago.

During their stay, they never observed signs of a middle class, just the rich and desperately poor. There is little hope for finding jobs in Chile. In the area where the Mercy mission is located, unemployment runs at 50-60 percent. Since Chile has no welfare system, families survive from day to day, sometimes selling furniture or other household belongings to pay for a special event.

The people rely on their creativity for survival. Some families sell homemade crafts to provide them with their only source of income. "You never see the women idle," Sister Julia noted.

Others pool what money they have to make bread for sale in the public market. With the proceeds they can buy ingredients for a community pot of soup, or "olla comun." In many areas, these cooperative efforts have replaced soup kitchens operated by people from outside the neighborhoods.

Since they have nothing material to give, their hospitality is one of presence and comforting ministry to each other. Shortly after the sisters arrived, they attended a young girl's birthday party. Although most people had no gifts to bring, each greeted the child and each other with unforgettable kindness, Sister Julia said. The birthday meal was only bread and tea, yet the group sat talking for more than three hours.

"They are like no other people, warm, welcoming, loving. The people have nothing, but out of their nothingness they give everything," said Sister Anne. She added that their nature makes what they offer easy to accept. "I felt humbled, especially compared to the way we are about what we she said. "In the midst of have.' overwhelming poverty, we do; they are just with."

Sister Anne said she was overwhelmed by how strange Chile looks. "Everywhere there are people walking, buses, horsedrawn carts. Shacks are piled on top of one another, row after row ... There's no space, no green or parks." The prevailing color of Santiago, at least the poor areas the sisters saw, was\_ brown. But the scene was crowned by snowcapped mountains that Sister Carol called "a sign of hope," even when they were

The United States certainly has its own share of violence, but it is the type that emanates from within individuals, homes and neighborhoods. In Chile, violence is imposed upon individuals from outside, Sister Anne noted.

"Our (government's) support for the military government (of Chile) makes us responsible," she said of the violence. Chileans ask why people in the U.S. can do this to them, but more in wonder than anger. "We became angry, but they didn't," Sister Carol observed.

The sisters described the Church in Chile as "alive and well," especially in speaking out against poverty and persecution. "It's not the role or place of the Church to align with any group or party, but to preach the Gospel in light of a situation's reality," Sister Anne explained. "It's just a recogni-tion of the people's dignity," Sister Julia added.

The scarcity of priests and religious has prompted lay people to recognize the Church in themselves. Often one priest is stationed at a main church, but has responsibility for many satellite parishes. Thus, people may only have full Mass once a month, with paraliturgical services in between. The Sisters of Mercy in Santiago work in pastoral ministry, as administrators and organizers, trying to enable Chileans to gradually replace them.

During their visit, the sisters celebrated with the first six graduates of the mission's beauty school, part of the adult education program run by their congregation. Some family members wept as the students received their diplomas, Sister Julia said. Since a teacher is only available once a week, the progam takes two years to complete.

None of the sisters has yet fully absorbed the impact of her visit, but each acknowledged that their views of life and ministry have been thoroughly shaken. "We're changed," Sister Carol said. "I recognized my own poverty and have seen so much weakness in myself.



Sister Carol (center) and Sister Anne (far right) are with Chilean candidates for the Sisters of Mercy. They are Lia Gonzalez and Maria Elena Prado (left) and Soledad Cantillana (right).

The Chilean schools she observed are far different than her school in Penfield. Children attend one of three staggered sessions each day to deal with overcrowding. Most classrooms are unheated, so the children wear their coats all day. Each school child has just one book. She found the students similar to those in Penfield except that they express appreciation more readily.

In her ministry here, Sister Carol plans to share her new awareness with others. "I'd like to involve my parish in tithing to Chile .. I want to proclaim the cries of the poor," she said.

Likewise, Sister Anne said that the experience will affect her work at Mercy. "Teaching classes, I feel like I stand in the middle - between the students and the Chilean people."

Sister Anne feels personally compelled to use her rights and voice as a citizen to speak about the choices our government makes in Chile and elsewhere in the Third World. "I will have to make some changes in my life and ways of dealing with people and allow the Chilean people to convert me," she said.

"Knowing what we know now, indif-ference would be sinful," Sister Julia added.

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Oppression and fear were visible in the constant presence of armed soldiers and police buses in the streets. It was a new experience that none of the sisters enjoyed.

"Even hearing about the tortures and kidnapping first hand, the inhumanity of it is so hard to believe," Sister Anne said, but Sister Julia observed that "you hear it so many times, it can't be exagerrated.

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