



CROSSROADS III

FOURTH WEEK OF LENT

March			
17	10:30 am	St. Catherine's, Addison	Visit and Eucharist
19	am	Southwest Region	Day of Reflection
22	7:30 pm	Sacred Heart Cathedral	III Encuentro Opening
23	3 pm	Sacred Heart Cathedral (Rectory Hall)	III Encuentro Closing

Fourth Week of Lent

Sunday's Readings: 2 Chronicles 36:14-17, 19-23. Ephesians 2:4-10. John 3:14-21.

The Second Book of Chronicles recounts the fall of Jerusalem and the bondage of Israel as she lived in Babylonian exile. The prophets were people, "God's chosen messengers," challenging believers to conversion. Prophets of doom, they became prophets of hope. In the calamity of exile, Jeremiah's voice brought hope and a new sense of destiny. The prophets became living signs of hope and their message of remembrance forms the basis for the responsorial psalm we sing this Sunday.

The Gospel continues the symbolic irony in John's exposition of the cross — a sign of defeat and death, it became the sign of faith for those who believe: "...that all who believe may have eternal life in him."

The Lenten journey enters the heart of this season of conversion and reconciliation. It challenges present-day believers to find a sense of hope even in what seem to be conflicts and ironies of life. The person of faith always has a sense of hope and sometimes has to enter more deeply into the mystery of God to discover that hope.

Project:

1. pray for those in need of, or seeking the conversion experience;
2. encourage family, friends, neighbors to celebrate and participate in the sacrament of reconciliation, perhaps you would accompany them;
3. contemplate the mystery of God as it is revealed in your life. Is it calling you to something deeper?

DEATHS

Father Lorenzo K. Reed SJ Dies, Founded McQuaid Jesuit School

Father Lorenzo Reed SJ, founder of McQuaid Jesuit High School, died Feb. 6, 1985 at Fordham University. He was 79.

Born in Buffalo, Father Reed entered the Jesuit novitiate at St. Andrew-on-Hudson in Poughkeepsie in 1923. After his ordination in 1936, he completed his studies at Fordham. In 1939, he began an eight-year tenure as principal of Canisius High School in Buffalo.

Father Reed was appointed director of graduate study programs for the Jesuits' New York Province and coordinator of its eight high schools in 1947. During his

20 years in this position, he was involved in national education organizations such as the Jesuit Secondary Education Association and the Middle States Association.

He also initiated new ideas on religious studies curriculum at secondary schools, arranged for the training of Jesuits to carry out revised curricula in this regard and wrote materials and introduced new Catholic high school programs in many parts of the United States and in other countries.

On the occasion of his 60th anniversary as a Jesuit, he wrote the following reflection:

"Looking back over these years, I find that the activity which gives me the most satisfaction is the founding of McQuaid Jesuit High School. Certainly I consider this a work of my priestly ministry, just as I consider McQuaid Jesuit High school a work of apostolic ministry."

From 1969 until his retirement in 1981, Father Reed served as a research and planning assistant to administrators of Fordham University. He is survived by two brother, Father Francis W. Reed SJ of McQuaid, and Father Paul A. Reed SJ.

Daniel A. Whalen, Founder of 1st Diocesan Lay Missions in Mexico

Mass of Christian Burial was celebrated March 9 for Deacon Daniel A. Whalen who died March 6, 1985, at the age of 66, following an 18-month siege of cancer.

Deacon Whalen was ordained in 1978 by the Bishop of Guadalajara in the village of Tepetitlan among the people to whom he ministered.

He and his wife, Margaret, founded several medical missions for the impoverished in Mexico over the course of 24 years.

A native of Lima, Deacon Whalen graduated from St. Agnes Art Institute, and painted throughout his lifetime. He married Margaret Luongo in 1943

while attending the Geneseo Normal School.

During World War II he was employed by the University of Rochester in genetics research, a part of the Manhattan Project.

Following the war he worked as an embalmer at the U. of R.'s Medical Center and his wife worked at Strong Memorial Hospital's outpatient department.

The couple, in the mid-50s, abandoned their jobs to pursue a joint career in wholesaling Mexican art.

During that period they came in contact with great poverty in Mexico, and in 1961 opened a medical dispensary in Monterrey, Mex-

ico. They started a second dispensary, in Guadalajara, in 1968; a third, in Santa Ana, in 1973; a fourth, in 1978 in Toluquilla; and a fifth, in El Zapote, in 1983.

All of the missions were named for St. Martin de Porres.

Deacon Whalen was long associated with the Catholic Worker movement and the third order Dominicans.

Contributions have been requested to maintain the mission work which he engaged in. Such contributions may be sent to Margaret Whalen, Office of the Propagation of the Faith, 123 East Ave., Rochester, N.Y. 14604.

Parish Lenten Programs

St. Thomas

A Lenten Mass of Sharing will be celebrated 5:30 p.m., Wednesday, March 13 at St. Thomas the Apostle Church. A Sharing Supper of soup will follow the Mass in the school hall. Child care will be provided. A free-will offering will be taken for the hungry. The public is invited to the event sponsored by the parish human development committee.



FATHER MORAN

Lady of Lourdes

Father Richard Moran, former retreat director at Notre Dame Retreat House in Canandaigua, will lead parishioners of Our Lady of Lourdes Church in a mission, "Healing of the Whole Person," March 24 through 29. The services are 7:30 p.m., Sunday; and 9:30 a.m. and again at 7:30 p.m., Monday through Friday. Baby sitting will be provided during the morning services.

St. Ann

Hornell — Father Lewis Brown, former associate, will conduct a Lenten Retreat for parishioners of St. Ann's Church. The services begin 7:30 p.m., and will be held March 11 through 13. The theme of the program is "Reconciliation in the Church, Home and World," and includes rosary, talk, Benediction of the Blessed Sacrament. Discussion follows in the parish hall.

St. Joseph

Penfield — A three-week series on the Psalms will be given by Rev. Dr. Richard Henshaw, professor of Old Testament at Colgate Rochester Divinity School, 7-9 p.m., March 17, 24 and 31 at St. Joseph's School gymnasium. Dr. Henshaw's topics include "An Introduction to the Psalms," "The Variety in the Types of Psalms," and "Psalms Known and Unknown, Especially the Famous Twenty-Third." Participants are asked to bring Bibles.

St. Paul

Honeoye Falls — The annual Lenten Night of Reflection sponsored by the Rosary and Altar Society of St. Paul of the Cross Parish will be held 7:30-9:30 p.m., Thursday, March 14. Father Sebastian Falcone, president and dean of St. Bernard's Institute, will preach on "Reconciliation." The evening will include Mass, presentation, and an open forum. The event is open to both men and women of the parish.

Assumption

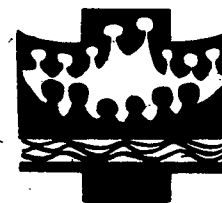
Fairport — Stations of the cross are enacted 7:30 p.m. on the Fridays of Lent at Church of the Assumption of Our Lady.

St. Ignatius

Hornell — St. Ignatius Church will hold a Lenten Parish Renewal March 25 through 29. The program will be given by Father Timothy Keating CSSR of Notre Dame Retreat House in Canandaigua. The theme of the renewal is "If Only You Knew the Gifts of God." The

topics for the week include: "God's Gift," Monday; "Receiving the Gift," Tuesday; "Radiating the Gift," Thursday; "Reconciliation," Thursday; "A Grateful Heart," Friday. Following the Thursday evening services, Father Keating will conduct an open forum in the parish hall.

Insights In Liturgy



By Jim Lund

Signs Of Hope

As I consider the signs of hope that I encounter in my life and ministry, the elements of faithfulness, risk and apparent foolishness come into play.

Christian hope is rooted in the promise of God that has been revealed in Jesus Christ, and it calls forth from believers a faith-filled response to God's promise. It presupposes a willingness to risk, as exemplified by Moses and the Hebrews when they challenged the powerful Pharaoh. And, it sometimes means one will appear foolish, as Jesus perhaps seemed, as he, crowned with thorns, bore his cross to Calvary.

I have found these elements -- faithfulness, risk, and seeming foolishness -- to be present in abundant measure as I have spent time during the past year working with new additions to our long, proud, hopeful tradition of Catholic social teaching. Specifically, I have experienced hope through my involvement with "The Challenge of Peace," and the first draft of the U.S. bishops' pastoral letter, "Catholic Social Teaching and the U.S. Economy."

I find hope, on the one hand, in the bishops' efforts to bring our Catholic faith to bear on the burning moral issues of our day. The stakes are too high for us to accede uncritically to claims of inherent righteousness in foreign policy or economics. But to speak out and challenge things as they are is to take a risk, and to some it is to appear foolish. In raising these fundamental moral questions, however, the U.S.

bishops have inserted the Gospel into the world in a way that gives me hope.

More concretely, the hope I find in the social teachings of the U.S. bishops rests with the people of God whom they serve. The pastorals have caused many to pause and consider their vocation to be peacemakers and justice seekers, and they have opened church people to the treasury of Catholic social teaching.

To find hope in the Christian message one must work through the paradox that we must die in order to live. Our inclinations toward violence must die to our need to forgive. Our tendencies toward greed must die to our call to give from our substance. In a society that fetes vigilantes and preaches a gospel that says "you can have it all," the hope of Christians that includes such dying to selfishness does indeed seem foolish, and it does entail risk.

The pastoral letters have not changed the world as some optimists may have wished. But, they have changed it. "The reign of God is like a mustard seed," Jesus said, and the pastorals have sown and will continue to sow seeds of God's reign. In that I find hope.

RPO Upcoming Events

ST. JOHN PASSION

J. S. BACH



Donald Neuen
Rochester Philharmonic Orchestra Sat. March 30, 8:30
Eastman Rochester Chorus Eastman Theatre
Rochester Bach Festival Chorus

If you share a birthday with J.S. Bach (March 21), the RPO will help you celebrate by offering you 50% off your tickets to the Bach Celebration.

Call 454-7091 for Tickets