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first year dealt with the Holy Year of Redemption and its call to renewal of heart. Following on this, the bishop asked all diocesans to work hard in this holy year toward personal renewal. He explained that it would be impossible to attempt the renewal of our neighborhoods, communities and world, if first we do not experience renewal within ourselves. The renewal of self has become the guide for this first year of the bishop's plan. Throughout the diocese, parishes have had (or will have) Weeks of Renewal, or R & R's, or a parish mission - all in an attempt to invite each member of the parish family to re-experience the call of the Good News. In such a renewal many people are involved, communities draw closer together and the spirit of alive people is evident. Once renewed, we have a challenge to carry the 'good news'' to others...to that person who became angry with the Church many years

down the street who seems so alone and forgotten, and a woman who seems to have closed off the world - and everyone avoids her. How about the husband or wife who just can't seem to "get going" when it comes to religion, and the young people who seem turned off with even the mention of religion? These people, and many more, are the goal of evangelization efforts in the two years to come. The American Bishops' pastoral, "Challenge of Peace" points out suc-cinctly that we will never be able to bring peace to the world if we do not first experience peace within ourselves. Thus, did our American bishops call for a renewal of heart within peace-loving Americans. It seems only logical that this statement would be true. Yet, how often do we find ourselves caught in the whirl-wind of life, unable to step out for fear of being crushed? Lent of 1984 can be that time for "stepping out." The bishop of our diocese will be visiting some of the meetings dealing with the

We, too, must take time to examine our peace-fulness - or lack of it. Perhaps our Lenten prayer activity will allow us moment of grace which will shhane our growth in peacefulness. Why speac of all these activities in a column which deals with liturgy? Precisely because liturgy has to be involved in these, and in all areas of life. The Lord becomes a part of or lives in liturgical celebrations; but, the Lord also challenges us to recognize him in life's situations, in life's challenges. When we gather to celebrate; we bring our whole selves - all that we are about, all that has been broken, all that has been broked. As our fragile selves, we encounter the ford and are renewed, strengthened and enriched. The season of Lent invites such activity - renewing our bap-tismal commitment of faith. Only each individual, however, can express the desire and the response to renew heart, mind and body and thus renew the Church.

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Heart Cathedral; 7:30 p.m., Wednesday, March 14 at St.

Purification and Enlightenment is a time of prayerful preparation for the reception of the sacraments of initiation. Prior to the Rite of Election, catechumens and candidates for full communion have been involved in a period of formation including instruction, reflection, and participation in liturgical celebrations. At the Rite of Election, sponsors and catechists will attest to the preparation and worthiness of the people who will be initiated at the Easter Vigil. At the Rite of Election, the bishop will also affirm the journey in faith of candidates already baptized who are seeking full communion with the Church. All parishes have received a letter from Bishop Clark inviting their catechumens and candidates to celebrate at one of the Rites of Election. Families of candidates and catechumens are also invited to attend the celebration.

Crossroads II

Last week, this column gave a glimpse of the preparation for the 1984 Lent-Easter journey of Bishop Matthew H. Clark called, "Crossroads II: Renewed Hearts... Re-newed Church." The basic starting points were three: the Holy Year, the bishop's Evangelization Plan, and the U.S. bishops' pastoral: "Challenge of Peace." The worship and action of the bishop and his people will surround these three areas. We dealt with the Holy Year aspect rather completely last week. This week, let's look at the Evangelization Plan and the U.S. bishops' pastoral. It was June 11, 1983

and hundreds of people gathered at Hobart and William Smith Colleges in Geneva, N. Y. for an evangelization day with Bishop Clark. In his homily that day, the bishop outlined a three-year plan for evangelization for the Diocese of Rochester. The

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Mary's Corning; 7:30 p.m. Friday, March 16 at St. Patrick's Seneca Falls.

Last year at the Rite of Election the cathedral was full to overflowing with catechumens, candidates, sponsors, godparents, and members of core teams from parishes involved in the Rite of Christian Initiation of Adults. The continued growth of the RCIA in the diocese led to scheduling three Rites of Election this spring, reports Maribeth Mancini of the Office of Religious Education. She is coordinating the Rite of Election with Father Tom Mull, director of the Office of Liturgy. Over 75 parishes are currently involved in the RCIA.

The Rite of Election celebrates the election of adults who are preparing for reception of the sacraments of baptism, confirmation,

First Friday

Father Peter Clifford, co-pastor of St. John the Evangelist Church on Humboldt Street, will celebrate Mass and speak at the luncheon following for the

First Friday Mass and Luncheon Club, 11:45 p.m., Friday, March 2 in the Knights of Columbus clubrooms on Thurston Road. The public is invited.