COURIER-JOURNAL

Wednesday, July 27, 1983

ministers. Possibly some

can help make a banner

during craft activities. And, at the top of the

"ideal" but not impossible list, occasionally some may be asked to help plan

could be strengthened by

the use of various options

(i.e. using the Springling

Rite to remind people of

their incorporation into

the Church through their

baptism). The readings

can be those of the Sun-

day, thereby linking the

community celebration

with this service. The in-

tercessions should include

the voiced concerns of this

gathered Church commu-

Time, effort and pa-

tience are needed to help

our Communion services

in geriatric facilities

become viable expressions

of Church. It will be well

worth our energy if ill and

elderly Christians can feel

they still belong, they still

are one with us, they, too,

are Church!

nity.

The liturgy itself

special services.

14





THANK YOU SE received. E.G. THANKS Jeeus Our Lady Of Flushing, New THANKS to St.



received, JVM.

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Insights In Liturgy

By Barbara Englert

One with Us

"It is proper that those who are unable to be at the community's celebration should be refreshed with the Eucharist. In this way they may realize that they are united not only with the Lord's sacrifice but also with the community itself and are supported by the love of their brothers and sisters ("Eucharistic Worship Outside of Mass, #14").

As a response to this statement, many parishes have developed outreach eucharistic ministry programs to people in geriatric facilities, sharing Eucharist with them individually and/or communally on a regular basis.

Parish eucharistic ministers generously give of themselves to be with the confined and they should have the benefit of special training in ministry to the sick and aging. They also need continual support im this ministry through enrichment programs, prayer and sharing sessions among themselves.

People confined to residential care homes, health related facilities and skilled nursing homes have suffered many personal losses (health, independence, home, familu members, friends, etc.). They may feel a sense of loneliness, rejection, uselessness, and non-belonging; however, it is possible to enable them to retain their experience of Church as a gathering of the people of God. To make this possibility a reality, I suggest that eucharistic ministers, under the guidance of their parish staff and/or the facility's chaplain's office, plan communal services in our geriatric facilities.

My experience as a volunteer chaplain's assistant at Park Ridge Hospital and Nursing Home continually reminds me that being able to express communally and share the presence of the Lord is extremely important in people's lives. In a communal service of Eucharist, people are more likely to see themselves as part of the Church and feel support from each other and the concerned Christians who gather with them. (N.B. This also may be true for certain hospital floors or wings where people stay for extended periods of time.) A Communion service usually consists of the Liturgy of the Word, Communion Rite and Concluding Rites. It should relate to those gathered and not be so lengthy that people become uncomfortable. Realizing that each situation is unique, the following suggestions are offered: -- In a geriatric facilitu the "church" environment is often a dining or activity room. Create a "sacred space" by using a special candle, flowers, a table cloth, worthy vessels for the Eucharist, s**easonal** symbols, a Sanner ...



-- Music can and should be integrated (even if this is simply playing a record or tape at the beginning or end).

-- Involve the people as ministers. Too often we see the confined as "objects of misery" for whom we come to DO something. We need to realize that we come to BE with them and they have many gifts to share with us. Help them to see that they are ministers by the gift of their gathered presence. Those present may be encouraged to sing. Some may be willing to be ministers of hospitality -greeting the others. Some may be able and willing to be lectors or eucharistic

Communion Question

Continued from Page 1

That language, he said, simply reaffirmed the U.S. bishops' adherence to existing Vatican norms for the general conditions under which Communion under both kinds could be allowed.

As with the Vatican list and the 1970 U.S. extensions, he said, all occasions for the practice of receiving Communion under both kinds are subject to the discretion of the local bishop and to requirements that the people be adequately prepared and that the rite be orderly and rever-

ent.

Father Krisman also pointed out that between 1970, when the bishops rejected Communion under both kinds for Sundays and holy days, and 1978, when they approved it, conditions had changed considerably.

In 1970, he said, priests were still the usual ministers of Communion in most parishes, and distribution under both kinds on Sundays would have been impractical in most places.

But in the 1970s the extensive use of lay extraordinary ministers of Communion became com-

mon throughout the country. In 1972, in addition, the Holy See revived the permanent diaconate and introduced the lay ministry of acolyte. The result was that by 1978 the size of the congregation had become a far less significant factor in determining whether Communion under both kinds was feasible on Sundays.

For one week in January

and again one week in June,

two bankers at Marine

Midland Bank's Dewey-

Driving Park Branch arrive

at work early to open the

vault in which is stored the

Regents examinations for

students at Nazareth

According to school

spokesperson Sister Carol

Cimino, the bank "believes

in carrying the idea of a

full-service bank further than

Nazareth, the all-girl

Catholic high school on Lake

Avenue, has no fireproof

vault, a state requirement for

would be expected."

Academy.

of.

Father Krisman said the U.S. bishops are convinced that they acted within their authority in 1978 and are in compliance with church law.



storing Regents examinamoney was safe at Marine tions, she said. Midland, our Regents exams So Sister Elaine Englert, would certainly be secure," principal, turned to the most Sister Elaine said. secure vault she could think And so, even though the bank does not open until 9:30 "I figured that if our a.m. during the Regents weeks, Manager Roger Wallace and Assistant Manager Eleanor Kowalczyk arrive at 8 a.m. to open the vault for the academy. Once the vault is opened to Sister Mary Doran of

Bankers Take 'Service'

One Big Step Further

NFP Info

Regents examinations.

Aug. 1, at Kearney Building, St. Mary's Hospital; and

Natural Family Planning information sessions are scheduled 7:30 to 9 p.m.,

calling 464-8705.

commented.

Aug. 12, in the main conference room, Rochester General Hospital. Pre-registration is required and made by

Nazareth, Wallace gets the

heavy padlocked boxes for

her to remove the day's ex-

aminations. The boxes are

then locked again and

Wallace hoists them back

"Not only do Wallace and

Mrs. Kowalczyk do us this

valuable service, but they are

exceptionally cheerful about doing it," Sister Mary

onto their shelf.

Arrangements Now Have Been Made for You to Travel

with the Bible as your guide-

book, under spiritual direction of

Father Daniel

Music Educator

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Wallace helps Sister Mary with the packages of

Nearly Two Thousand Years in Only Twelve Days to the







NAN ADD