

St. James Observing National Hospital Week

Hornell — St. James Mercy Hospital is in the midst of its observance of National Hospital Week.

The theme for the 1983 observance is "Think of Us as Family."

Sunday there was a hospital week service in the chapel, and all hospital patients and meals-on-wheels recipients got special tray favors.

On Tuesday, the hospital's Women's Board observed Auxiliary Day. A tea honored volunteers who have served the hospital for 20 years.

On Thursday, volunteers with 50 hours or more in hospital service during 1982 will be honored at a recognition dinner. Friday, a "Personnel Fair" for employees will be held in the conference dining room from 7 a.m. until midnight.

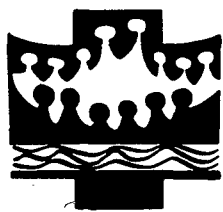
The week will close Saturday when the 13th annual awards banquet will take place at the Hornell Country Club. Fifty-four employees will be honored for their years of service to the hospital, and an "employee of the year" will be named.

Other highlights will be a display on the main lobby bulletin board, and the Activities Committee will present a gift to the first baby born in the hospital during the week.

St. Cecelia's Sets Festival

Elmira — The annual bazaar at St. Cecelia's Church, 950 Lake St., will be on Saturday, June 4, and Sunday, June 5, on parish grounds.

Insights In Liturgy



By Father Thomas P. Mull

Communion Invitation Preparation

With all the activity and joy we (Christians) feel in coming together to pray, it is obvious that we would be guided by activities and rituals which would allow everyone to "assemble". After all, we don't go to a party to stand alone, do we? We don't invite friends to lunch and stand idly by, do we? In the same light, we gather to celebrate Eucharist as a community... people sharing with, supportive of, willing to embrace one another.

Needed also, are moments of silence and periods of personal prayer. These times are not meant to allow people to "float off into their own little worlds;" but rather, to deepen their prayer experience and (in so doing) the prayer experience of the community. The "private preparation of priest and people" calls everyone to these silent instances of reflection.

It was in the time of the Middle Ages that the private prayers before Communion were developed. The purpose was to foster devotion in the priest. Hence, they were "his" prayers and it was "his" moment of silence. The Missal of Pius V (1570) mandated the priest to pray a prayer for peace and two additional prayers. In our liturgical celebrations today, the prayer for peace is part of the "Sign of Peace," and the priest now has the option of one of two prayers for himself.

The General Instruction of the Roman Missal (56,f) tells us that not only should the priest pray quietly: "Lord Jesus, with faith in your love and mercy I eat your body and drink your blood. Let it not bring me condemnation but health of mind and body."; but that the people should also pray silently in preparation. The prayer of the priest is not at all to take the place

of the people's silent preparation. Everyone becomes one in this moment of silence, united to receive the Bread of Life.

Following this brief period of silence, the presider presents the Bread of Life and invites all to share in it. We travel back to the Middle Ages once again to discover the origins of this invitation. At that time, a series of prayers were prescribed for the priest's reception of Communion. It was to foster his own piety that he was to take time to recite these prayers. If the assembly was to receive, they recited a Confiteor and were absolved before coming forward. The priest would call attention to the Eucharistic bread, "Behold the Lamb of God..." and, three times, the people would respond, "Lord I am not worthy..." It was a practice in which people were made to witness their unworthiness in superlative fashion.

Today's liturgy calls for only one invitation for both priest and people together. We are all asked to share in the Eucharist. The rite, very simply, asks the presider to present the Eucharist and, in a beautiful statement of dignity (as God's holy people) and humility (aware of our unworthiness), all testify to their faith in the healing power of the Lord: "Lord, I am not worthy to receive you, but only say the word and I shall be healed."

This very simple gesture can be a real sacramental experience. Having prayed openly and silently, heard the Word of God broken before all, we look to the Eucharist and are drawn forward (one and all) to participate. The standing gesture, the one voice at prayer, the one bread raised before us, the one movement to the altar, all give a sense of oneness to our lives as Eucharistic people called to witness this unity most especially in this liturgical activity.

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Personals 4

PUBLICATION promised to St. Jude. JN.

ST. JUDE, help me, ED. THANK YOU St. Jude for favor received. MK.

THANK YOU St. Jude for favors received. R.J.D.

THANK YOU Dear St. George for a wonderful favor received. R.J.D.

THANK YOU St. Jude for favors received. FG.

THANKS to St. Jude, Our Lady, Our Lord, for favor received. AL.

THANKS to our Lord, Blessed Mother for favor received. VKF.

THANKSGIVING PRAYER

ST. JUDE: O Holy St. Jude, apostle and martyr, great in virtue and rich in miracles, near kinsman of Jesus Christ, faithful intercessor of all who invoke you, special patron in time of need, to you I have recourse from the depths of my heart and humbly beg you to whom God has given such great power, to come to my assistance. Help me now in my present and urgent need and grant my earnest petition. In return I promise to make your name known and cause you to be invoked. Say three Our Fathers, three Hail Mary's and three Glorias. This novena has never been known to fail. E.R.

THANKS TO St. Jude and St. Ann for favors received. T.K.

Announcements 7

CONCERT with opera greats Placido Domingo and Sherrill Milnes. Simulcast on WXXI TV 21 and FM 91.5 Wednesday, May 11 at 9:00 p.m. on "In Concert at the Met."

BEETHOVEN and Bernstein in concert! Thursday at 10:00 p.m. on TV 21.

CITY, county and suburban news examined in-depth by local journalists. Watch "Rochester Week" Fridays at 9:00 p.m. on TV 21.

SONS AND LOVERS, a television adaptation of D.H. Lawrence's novel, begins Sunday, May 15 at 9:00 p.m. on TV 21.

WAR AND PEACE, a television adaptation of Leo Tolstoy's epic novel, begins Tuesday, May 17 at 9:00 p.m. on TV 21. Viewers who wish to receive college credit from the 19-part series should call the University of Rochester at (716) 275-2344 for enrollment information.

CATHOLIC-PROTESTANT struggle in Ireland chronicled on "Ireland: A Television History" beginning Tuesday, May 17 at 10:00 p.m. on TV 21.

Employment

Help Wanted 14

SECRETARY/RECEPTIONIST for busy Irondequoit church. Full-time. Typing speed 55 wpm, know shorthand, good telephone skills. Send resume in c/o P.O. Box 181, Penfield, N.Y. 14526.

VOLUNTEER- St. Peter and Paul Church 5 week summer program. Share arts and crafts talent with tots and teens. CALL: 436-3110 by May 27.

WANTED: Responsible teen (must be over 16), to mow lawn for family which will be vacationing this summer. All equipment will be provided. \$100.00 for the summer. CALL 377-1345 AFTER 7pm.

TRAINEE PHOTOGRAPHERS
Up to \$100 a day part/full time, male/female. No experience or selling required. Photo-marketing firm expanding in your area. Management positions open.
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Office Equipment 29

MIMEOGRAPH MACHINE, electronic stencil scanner, folding machine and ditto addressograph. Like new condition for half the original cost. Call Donna at 342-2100.

Merchandise for Sale 36

IBM SELECTRIC II ELECTRIC TYPEWRITERS Self-correcting, excellent condition. Only \$750. CALL: Bonnie, 454-7050, between 8:30 and 4:30.

Wanted To Buy 37

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