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James Connolly

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Funeral rites were celebrated Dec. 1 for James T. Connolly who died suddenly Sunday, Nov. 28, 1982, at the age of 73. The ceremonies were held at Blessed Sacrament Church which he attended all his life, and were presided over by his son Father James P. Connolly, SJ, and at which 28 priests concelebrated.

According to his son, Mr. Connolly, in his later years suffered from Alzheimer's Disease which curtailed his activities, but he was able to participate in family and church events right to the end of his life.

At Blessed Sacrament, he was involved as usher, collection counter, trustee, member of the Nocturnal Adoration Society, and the Holy Name Society, among other groups.

His son said, "He was very proud of the fact that he had been called to be a Eucharistic Minister - and, in fact, that he was appointed two months before my ordination as a deacon."

In the late 40s and 50s he was involved in leading the Family Rosary for Peace on the radio as part of the group from the parish. He made 25 retreats at Notre Dame Retreat House over the years. His father was one of the founders of the Layman's Retreat League.

Mr. Connolly is survived by his wife Ann, secretary at St. Anne's Parish; daughters and sons-in-law Sheila and Deacon Don Kinsky, Maryann and John Sawver. sons and daughters-in-law, Joe and Cath-Connolly of Cambridge, Ont., John and Barb Connolly, and Bill Connolly of Houston, Tex: a sister and brother-in-law,

brother and sister-in-law. John and Luella Connolly of Sand Point, Ida.; eight grandchildren and a niece and nephew.

Father Connolly diocesan liaison for the Charismatic renewal. Deacon Kinsky works with the diocesan Office of Family Life and at Resurrection parish.

Father Connolly noted that a memorial fund is being established at the Rochester Chapter of the Alzheimer's Disease Association, 24 Harvard St., Rochester, N.Y. 14607.



MR. CONNOLLY

Cuomo Praises Bishops On Nuke Pastoral

Cuomo has said that the proposed letter by the U.S. bishops on nuclear disarmament provides "hope that, worldwide, an enforceable nuclear disarmament is more than a pipe dream."

In a letter to Bishop John R. Roach, president of the National Conference of Catholic Bishops, Cuomo, "as a Catholic and as a practicing politician" praised the "bold and responsible entry of the NCCB into the national debate on nuclear arms."

Cuomo, who defeated Lew

Governor-elect Mario Lehrman in November's election, said he is couraged ... that the leadership of the American Church has spoken out on the critical but sensitive moral issue of self-defense and the nuclear bomb.

"If we are ever to get out from under this Sword of Damocles, it will take a great awakening of moral consciousness," Cuomo said. That my Church is lending its weight to this end gives us hope that worldwide an enforceable nuclear disarament is more than a pipe dream.7

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Fr. Louis J. Hohman

The Open Window



Marie and Joe Shale; and

Servile Works.

Dear Father Hohman,

I would appreciate an explanation of the law of the Church regarding servile works in the United States on Sundays and Holy Days of Obligation.

So many stores and businesses, both large and small, have Sunday hours now. Then there are the art and craft sales and shows, fairs, garage sales, home sales, etc.

I read in a rather old book on religion that all public business, markets, fairs and all public buying and selling is forbidden.

However, it also stated that custom excuses from the law. Would it then be permissible to do any of the above, inasmuch as it seems to be the custom (business as usual) here in the United States?

Also, how does the law apply on the holy days which fall during the week? Can one do the customary work around the home or are there restrictions?

If the laws do apply, how serious would be any violation?

Thank you.

(Signed) A.R.

Dear A.R.

The situation concerning the law against servile work on Sundays is a perfect example of what happens to laws when the spirit of the law is lost lingenious numan minds are able to find loopholes which make the keeping of the law quite unnecessary. The loophole in this case was the apparent necessity of keeping certain businesses open (For example drug gores) From there it was a simple matter to find a necessity for

keeping other businesses open and once it was alright for a few, it was a very simple matter to make it alright for every kind of

Under the circumstances I don't think that anyone is involved in specifically sinful activity, in keeping businesses open, but I do think that we should return to the spirit of the law to find out why it happened in the first place.

The original idea of the Sabbath was not only to give to human beings the necessary rest from work but also to give them a sense of freedom from their labors. That is why the Jews refer to Queen Sabbath Shabbat. On that day they consider themselves kings, able to be their best selves and able to do that which most ennobles them. Therefore there would be an exclusion of work on that particular day. It was obviously seen as necessary in the light of human beings needing to give special attention to their god and to relating to him.

Both of these purposes and attitudes have been lost and it is a shame. We should recognize that law will not help. That is why it is irrelevant to ask whether the law applies on holy days. If it won't work on Sundays, I can't imagine it working on holy days, when the non-Christian world would be working. Incidentally, the society in which we live is largely non-Christian even though it still goes by the name. As far as customary work around the house, much of this has to be done but if the spirit of the law is on one's mind much of it can be left for another day. It would be marvelous if we could return to the spirit of the law and find the beautiful benefits that come from being "king or queen for a day" and, perfectly free to be our best selves, and also to give special time to being in contact with the God who made and loves us.

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