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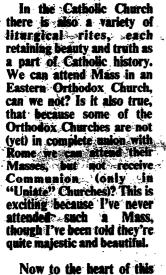


Rebellion. Not Pluralism. **Is Problem**

Dear Father Hohman.

Did you happen to read the article, "Rejection of Vatican Council at Root of Rift," by Father Joseph A. Hart, STD, in the 4-14-82 issue of the Courier-Journal? I'm somewhat confused, and maybe you could help me, please?

Today, we as Roman Catholics have the opportunity to attend most non-Catholic religious services for a variety of reasons: the most fun-damental being damental -"ecumenism." If I've understood correctly though, we cannot fully participate in these religious services (such as, we can't receive Com-munica). Outside of this there seems to be no other impediments that would prohibit one from attending, etc.



letter. Why, then, all this disheartening clamor about the Tridentine Latin Mass? Why are we prohibited from participating in this Mass. when, where, and if it's available - if for no other reason than to appreciate part of our Roman Catholic culture and history?

Considering the Church's position (and prohibition) of the Tridentine Mass, the following makes this conflict even more confusing:

Eastern Orthodox Mass in order to appreciate the various "rites" within the Church. Yet, and again, we cannot do likewise with regards to the Tridentine Mass which is a part of Roman Catholic history, culture, etc. Wouldn't it be wise, though, to continue having good relations with

"dissentients"?

Especially before the breach

these

becomes wider?

3. Within the Roman Catholic Church, the New Mass is expressed in a variety of styles: folk, charismatic, and of course, the vernacular. People may then select the style of Mass they are most comfortable with, or at least it appears to be this way. What if they prefer and are comfortable with the Tridentine Latin Mass?

It has been said that there must be "unity of faith;" that "we may all be as one." Those are sound words. It has also been stated that there is a difference between "unity" and "uniformity." The first would be internal: united in one common faith, according to the teachings of the Roman Catholic Church - there can be no deviation from this. The second would be external: that our style and structure of worship be the same. This would pose no probelm, as it didn't in the past, with the exception: where is this "unityuniformity of faith," that "we may all be as one" when we celebrate folk, charismatic, clown and vernacular Masses? Or when we attend Mass in an Eastern Orthodox Church as well? The variety of Masses is a wonderful idea, but someone forgot to include the Tridentine Latin

(Signed) G.E.

Dear G.E.

Mass.

I'm very sorry we cannot print your whole letter but it is much too long for the space we have available. I tend to sympathize with you very, very much in terms of asking the question. "Why couldn't the Tridentine Mass simply another rite available for those to whom it appeals?" Certainly there is a variety of rites in the Roman Catholic Church and one more wouldn't upset any kind of balance. Also the Tridentine Mass was more than adequate for four centuries so why couldn't it be for four centuries more?

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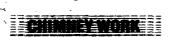
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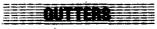


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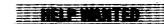


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1. In the name of "ecumenism," we can attend the non-Catholic religious services -even though the majority of such churches majority of such churches disagree with and reject many areas of Catholic doctrine. (By this I am not implying that because of this we should avoid such ser-vices.) Yet and ironically, we can't attend the Tridentine Mass which I presume is consistent with Catholic doctrine? doctrine?

2. We're able to attend an

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Sister Shirley Kitagawa, a Religious of the Cenacle, will present an Effective Living Seminar: Sept. 17:19, at the Cenacle Renewal Center. The program explores techniques for developing self confidence and self appreciation Further details are available by calling the Cenacle Ministry Office, 693 East Ave., Rochester, N.Y. 14607; (716) 271-8755

I think the answer to the question must lie in the fact that Rome is more concerned about the spirit of rebellion behind it than the fact of the Tridentine Mass. Those who have sponsored it have in effect declared this to be their standard in saying no to Vatican Council II. I think it goes deeper than just a celebration of the Tridentine Mass. It was a way of saying that we reject the changes of Vatican II and this is the symbol of that rejection. I think it is in that spirit that the Tridentine Mass has been forbidden and not recognized of **ficially** in a -

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225-7681, 227-4635.

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