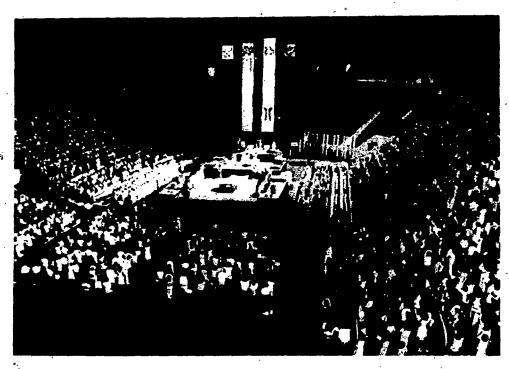
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Evangelists Celebrate

A liturgy climaxing a three-day National Catholic Lay Gelebration of Evangelization at Hartford, Conn., is attended by more than 4,000, including a number of participants from the Diocese of Rochester, Aug. 23. Diocesan speakers there included Stanley Zawacki, prison ministry; Father Robert Schrader, SWEM/UCM evangelization project; Joann Weber, youth ministry; Father John Mulligan and Sister Nancy DeRycke, the Rite of Christian Initiation of Adults; Father Thomas Erdle, ministry to the deaf; Father David Mura, clown ministry; and Ray Repp, who was master of ceremonies.

Deaths

Carolyn H. Moynihan

"It's wonderful to have them back alive.

So reads a diary entry by Carolyn Horigan Moynihan in describing the Apollo 13 space flight which ended in an emergency splashdown in the Pacific Ocean in 1970.

Mrs. Moynihan, who died Friday, Sept. 4, 1981, at the age of 87, might easily be described as a renaissance woman. Wife, mother, business executive, avid follower of this country's space program, Mrs. Moynihan also was a member of the Catholic •Women's Club, the Ladies Catholic Benevolent Association and Our Lady of Lourdes Church.

A native of Medina, Mrs. Moynihan moved to Rochester with her mother when her father died in 1906 She attended East

High School and took business courses at night. Her first job was as a secretary at the Growers and Shippers Exchange in Rochester.

When she was 21, she took a job as stenograper at the John J. Sobel Lumber Co. In 1950, when she was 58, she became president of the company and continued in that capacity until 1961 when she sold the business and retired.

Her husband was the late Michael J. Movnihan, former deputy police chief in Rochester.

Her son, Father James M. Moynihan, pastor of St. Joseph's Church in Penfield. describes her as a businesswoman "but more than that. She never lost

Mortimer J. Donovan

South Bend, Ind. Mortimer J. Donovan, 64, a native of Rochester, died Wednesday, Sept. 2, 1981, at Veterans Administration Hospital in Marion, Ind., after 20 year struggle with Parkinson's Disease.

Mr Mortimer was a professor emeritus at Notre Dame University. Born March 12, 1917, in Rochester, he came here in 1950.

He was a member of the faculty of the Department of English at Notre Dame and taught Old English and Middle English. He was a member of the Modern Language Association, the Medieval Academy of America, and the International Arthurian Society.

Mr. Donovan was a graduate of Harvard University and an Air Force major in World War II.

His brother, Father Joseph Donovan of Rochester, described him as "quite a scholar. He wrote a book "The Breton Lay" and many articles. He was a leading scholar in the field of Old and

Middle English. He lectured extensively in his field."

In addition to Father Donovan, pastor of St. Mark's parish in Rochester, Mr. Donovan is survived by his wife Helen Fitzgerald Donovan; two daughters, Mrs. Paul (Elizabeth) Peralta of South Bend and Mrs. Patrick (Anne) McGraw of Fort Collins, Colo.; four sons, John R. of Galveston, Tex., Joseph K. of New York City, James F. and Bernard F. of South Bend; and another brother, Bernard F., of

Burial was in the faculty section of Notre Dame's Cedar Grove Cemetery.

Rochester.

Dominic Bernardo

Mass of Christian Burial was celebrated at St. Anthony of Padua Church for Dominic Bernardo, who died Aug. 31,

Mr. Bernardo was a lifelong parishioner at St. Anthony's and, for the most part, employed by the City of Rochester.

His funeral rites were concelebrated by Father Albert de Pascale, Father Sebastian Contegiacomo. Father Brian Murphy and Father Michael Cerretto.

CAROLYN MOYNIHAN

When he was stationed in

Her avid interest in the space program was reflected

in detailed descriptions including names of spaceship personnel and descriptions ("near perfect

"She watched all the

blastoffs," Father Moynihan

said, and "was very much a

part of the present, even the

In addition to Father

Moynihan, she is survived

by a daughter, Caroline Anne Moynihan of

Washington, D.C., and

several cousins, nephews

Anyone wishing may

have Masses offered for the

repose of her soul or direct

memorials in her name to St.

Joseph's Church in Penfield.

and one niece.

Rome, he received what he

described as "beautiful,

picturesque letters."

blastoff").

future.

He is survived by his brother Guy and his sister, Sister Maria Pacelli, SSJ.

Fr. Louis J. Hohman

The Open Window

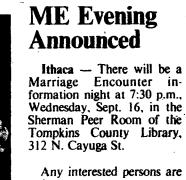
'Born-Again' Language Will Be Used

Dear Readers,

Following is the conclusion of a letter begun last week. It expresses better than any letter I received the need of any Christian who has received Jesus into his life to share that with other people. The sense of mission among Christians over a period of centuries was somewhat diminished. It needs to be brought out today as never before.

We shall continue to use the terms "saved" and "bornagain" since we realize that so many people have never heard the fundamental good news, the call to salvation, not even from their own pulpits. We desire to make

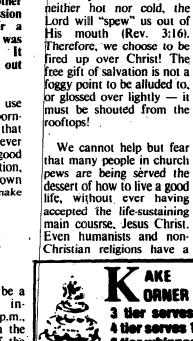
Any interested persons are





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others aware that more is

required than just the

fulfillment of laws and the

following of rules. While

some people talk "renewal,"

for many the basic message

(that requires acceptance of

Jesus and our life com-

mitment to Him as our

personal Savior and Lord)

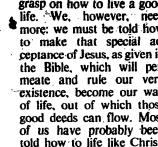
has bever been delivered.

Instead of practicing how to

live, we must be told Whom

to live. We know that if we

are only lukewarm, and



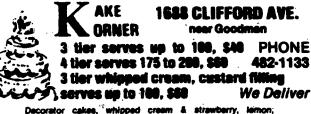
We believe that all "bornagain," "saved" persons have the responsibility and privilege to invite others to ask Jesus into their hearts. We believe that people must be told about this freelyoffered, loving gift of a saving personal relationship with Jesus, time after time after time, if necessary. And we believe that unashamed use of salvation terminology is one way to do this!



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grasp on how to live a good life. We, however, need more: we must be told how to make that special acceptance of Jesus, as given in the Bible, which will permeate and rule our very existence, become our way of life, out of which those good deeds can flow. Most of us have probably been told how to life like Christ, but we need to be told how. to live Christ!

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