Sister Ellen Frawley, r.c.

Viewpoint: Sisters Reflect



The Ministry Of Prayer

The prayer ministry, both on an informal level and formally, is now without doubt the largest and most vibrant in the American Church, and here in Rochester as well.

Thousands of persons who have participated in contemporary movements are powerfully drawn to prayer, to the Scriptures, to a desire for a real relationship with God, to a real Christian life. The Cursillo, Marriage En-counter, Genesis, Teen Seminar, Antioch Retreats, the Charismatic Movement - all have helped bring this about. Many individuals have been similarly touched by God in their own private lives. The ministry has often needed strong foundations of doctrine and Scripture. against which to test and temper the multitude of charisms. Lay leaders have emerged to become teachers and spiritual guides.

Religious women, too, are prominently in the prayer ministry, with retreat centers and houses of prayer

'At Home' Retreats **Offered**

The Cenacle Center for Spiritual Renewal is about to introduce an entirely new concept in retreats to the

An evening of information on "At Home Retreats" will be given 7:30 p.m. Thursday, March 12, at the center, 693 East Ave.

According to Sister Betty Rogers, RC, who, with Ruth Page, will introduce the program, the retreat movement, though in its initial stages in the diocese, has been known in 27 states and seven countries during the past nine years.

She indicated that the format adapts the Spiritual Exercises of St. Ignatius, and stresses the value of consistent daily prayer and its integration into one's whole life.

of their own, and a diversity of spiritual programs throughout the parishes, also. All of this rich ministry is supported by dedication whether in lay or religious life — and by study, training, and growing ex-

perience. This wealth of programs serving the ministry of prayer includes retreats, workshops and seminars in human development and spirituality, spiritual direction and Scripture studies, days of prayer and overnight renewals, meetings for men and women (morning, afternoon and night), support programs for special groups,

visits to hospitals and nursing homes for reception of the Eucharist and shared prayer. All this with a view to the true development of the life of the spirit that each person has and is.

Among the religious women, the Cenacle Sisters have been very happy to live and minister in the Rochester diocese in a fulltime spiritual ministry since 1948. The Cenacle has tried to live its name which signifies the "upper room, spacious and furnished," the room of Jesus' own prayer and of His gifts: the Eucharist and Pentecost. Both were preceded by prayer. The high-priestly prayer of Jesus, His great self-revelation, and the prayer of His disciples at His urging, are integrally of the mystery prolonged in the Church's life today, through the modern Cenacle. It hopes to become more and more the room of His gifts and His prayer.



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THOUGHTS TO CONSIDER



EDWIN SULEWSKI FUNERAL DIRECTOR

"When You Aren't Sure How To Help"

Most of us have found ourselves feeling out of place, inadequate or uncomfortable when someone we know dies. We often aren't sure what to do to help or comfort the family — and may even feel guilty because we are unable to match the grief of those closest to the deceased.

These feelings aren't unusual. It is important to remember that the sympathy and understanding given at this time are of great value. Attending the funeral and offering your friendship during the months to come will be of greater value than you may realize. The love and concern you give will be appreciated in a way you may not fully understand until you, yourself, have experienced a similar loss.

There are many appropriate ways to express your sympathy. If there are questions we can answer for you at any time, please call a member of our staff.

SCHAUMAN FUNERAL 2100 St. Paul St. HOME 342-3400

ST. FRANCIS OF ASSISI CHURCH

77 Whitney Street • Rochester, New York 14611 8 p.m. Ash Wednesday Liturgy and

Distribution of Ashes Miercoles de Cenisa. 6:30 p.m. Misa y distribución de Cenisas.

Monday March 16, 7 p.m. Slide Presentation on El Salvador, Soup Supper

Tuesdays......7 p.m. Mass April 14, 7 p.m. Communcal Penance.

el 9 de abril, Rito de Penatencia.

La Semana Santa Domingo de Ramos: Bendición de Ramos y Procesión 11:45 a.m. v Misa a las 12:30 p.m. Jueves Santo: 8 p.m. La Misa Viernes Santo: 5 p.m. Via Cruces,

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Los Siete Palabras y Oficios Sabado Santo: 10 p.m. Vigilia Pascual Holy Saturday: Easter Vigil, 7:30 p.m. Domongo de Pascua: 12:30 p.m. Misa Easter Sunday: Mass, 11 a.m.

Holy Week Palm Sunday: Blessing of Palms Procession and Mass

Sat. 5 p.m., Sun. 9 and 11 a.m. Holy Thursday: Mass, 6:30 p.m. Good Friday: Liturgy of the Lord's Passon, 3 p.m.

FOCUS ON EUCHARIST

This month's Focus on ucharist will open with vening prayer at 7:30 p.m., hursday, March 5 at Christ e King Church, 445 Kings wy. S. Father William rankhauser, SJ, will elebrate Mass at 8 p.m. doration of the Blessed acrament will continue with time of quiet meditation nding with Benediction. All re welcome to attend.

DORATION

The monthly adoration of he Blessed Sacrament will egin at noon, Thursday, March 5, at Blessed acrament Church. The rites include a recitation of the osary at 12:15 p.m.. and benediction at 5 p.m. breceding the regular 5:20 p.m. Mass. The intention of he devotions is priestly and eligious fidelity.

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A Time To Celebrate Your Good Marriage

The Marriage Encounter Weekend

A time to share

What's a Marriage Encounter weekend all about? Basically, it's a 44-hour experience (Friday evening to Sunday afternoon) designed to give married couples the opportunity to celebrate their lives together. It's a time to share feelings, hopes, joys, frustrations and dreams. In a private atmosphere - away rom all the tensions and distractions of everyday life.

A time to look at

ourselves

What happens at a Marriage Encounter? A series of talks are given by a team of trained couples and a priest. Each talk gives a husband and wife an opportunity to look at

themselves as individuals. Then they examine their relationship together, and how to build on the love they already have.

A time for us to be alone

There is no group discussion. On a Marriage Encounter, you concentrate on your spouse to such an extent that you're hardly aware of the other couples present. The presentations are given to the group as a whole. After each presentation the husband and wife have time in the privacy of their own room for their own personal sharing. Marriage Encounter is not a marriage clinic, a sensitivity session, or a retreat. It's unlike anything you may have heard about or experienced before.

A marriage encounter weekend is not something you need - It's something you deserve. Up-coming weekends

March 13-15; 27-29; April 10-12; May 1-3; 15-17

A \$15. registration fee is required to insure reservations. Couples are asked to make a contribution on the weekend. However, we do not wan money to be the reason for any couple staying away from the Encounter. An anonymous blank envelope contribution is asked for on the weekend, and more details given then.

Make "a weekend." You deserve it:



Couple Power Inc. P.O. Box 345 East Rochester 14445 WE'RE READY TO GO: WEEKEND OF

When using this form to reserve a weekend, please enclose a check or money order in the amount of \$15.00, made out to Couple Power.

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