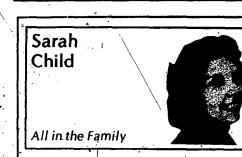
COURIER-JOURNAL



Class, Style Not Same

The Reagans, say their friends, are going to bring class back to the White House, the implication being, of course, that sometime in the past few years, it flew the coop. As proof they cite forthcoming grandeur in areas of interior decoration, entertainment and dress.

The media, bored obviously with such old-hat news as the hostages, inflation and the energy crisis, has made much of these pronouncements. And most readers have been terribly grateful. Diversion, after all, does not come easily these days.

The problem is, however, that both the Reagan intimates and the media appear to have confused class with style, a distinction that became muddled during the Kennedy administration which had some of each, but noticeably more style. Whether the new residents bring class, or only style, to

Washington, remains to be seen. Style, as the dictionary points out, is flair. It denotes a mode of elegant,

fashionable, luxurious living. And to those who pay it homage, appearance, is everything.

Class, which comes from the Latin word classis for division and now means first or highest, is a mark of excellence or having exceptional merit.

Some people confuse the words class and classy. Again there is a definite distinction. (Those with class use neither label, the first deemed declasse and the second merely vulgar.) Restaurants boasting potted palms and haughty maitre d's are sometimes termed classy. So, too, are gentlemen who always grab for the check and gentlewomen who can't get dressed without the aid of Gucci, Pucci and Givenchy. This is pandering to one's personal insecurities, but it is not class.

Class is, if the reader will

excuse the term, top drawer, although it has little to do with one's origins or station in life. It is knowing what you are rather than who you are. It is refusing to deny those who are near and dear even when they are most troublesome or em--barrassing.

Class demands the utmost of \oneself in matters of morality, social consciousness, and private, as well as public, behavior. It shuns pretense, sham and artifice.

It does not worship excellence for excellence's sake but seeks it out because it exists in partnership with truth, beauty and goodness. It reflects the hand of a Divine Planner.

Class is being oneself and being comfortable with it, all the while striving for selfimprovement.

People with class do not always succeed in what they set out to do, often because they set such high goals for themselves. When they fail, or it seems as if they have failed, they do not attempt to conceal or rationalize it

Class has as its most intimate bedfellow, courage. These not-so-common qualities are inextricable whether dealing with garden party gossip or foxhole fire. Hemingway's And characterication of courage as "grace under pressure" might well be applied to class, as well.

Sr. Jane Geiger Leaving Post

Sister Jane Geiger, MHSH, onsultant for adult, family, nd special education for the ffice of Religious Education. as announced her intention

Sister Honored **On 90th**

Wednesday, January 21, 1981

Sister St. Clare, SSJ, was ecently honored on the ccasion of her 90th birthday ith a Mass at St. Joseph's nfirmary Chapel and a incheon.

The Mass was celebrated by ather Leonard Kelly, a brmer pupil of Sister St. lare, and a long-time friend. luncheon followed at the laplewood Inn, given by ster's nephew Francis Casey nd his wife Catherine for the lose relatives. The elebration took place Dec. 8, 1980; Sister St. Clare's irthday was Jan. 10.

Volunteer Training

Volunteers are being ought by the American Red cross to assist Red Cross ersonnel at bloodmobile sites nd at the Blood Center on rince Street.

A day-and-a-half training ession will begin at 9 a.m. an. 27 and 28. Registration or the training class is made by calling 275-9800 before Jan

to return to the Mission-Helpers of the Sacred Heart Motherhouse in Baltimore.

Sister Jane has served in her present capacity for over two years and her duties have included consulting with and providing resources for adult education committees, family catechesis, and the religious education office for the developmentally disabled. She has served on the bishop's task force for the developmentally

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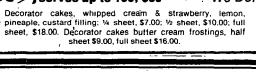
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disabled, the bishop's TV task force, and the Sacramental Guidelines Committee.

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Father Lewis Brown, director of the Religious Education Office, in announcing the resignation said. We will dearly miss Sister Jane who brought to us 25 years of catechetical ex-







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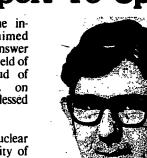
20-40% OFF



Dr. Harry Gove, the internationally acclaimed nuclear physicist, will answer questions in his second field of competency, the Shroud of Turin, at 7:30 p.m. on Wednesday, Jan. 28 at Blessed Sacrament Church.

Dr. Gove, chief of nuclear research at the University of Rochester, was a member of the team of American scientists who tested the cloth. believed by many to be the burial shroud of Jesus.

Dr. Gove's experiment, however, was not permitted by the ecclesiastical guardians of the cloth. His would have been the only test to accurately determine the age of the fabric, thought by some to date from the 12th century



School Association is sponsoring a roller skating party from 1-3 p.m. on Wednesday, Feb. 4 at the

Abortion Film In Waterloo

St. Mary's parish, Waterloo, will show a "true life drama" on abortion that "will give anyone viewing an overall look at the abortion issue," on at 8:15 p.m. on Wednesday, Jan. 21 in the school, according to a press release.

The film depicts a reporter assigned to do a story on abortion and includes interviews with a doctor who

berforms abortions, abortion ounselors, women who have had abortions, and young pregnant unwed women as well as anti-abortion leaders

USA on Ridge Road West.

Tickets are \$1.75 each and

available at the door. All are

welcome

well as anti-abortion Azzar Including Protestant ministers, Dr. Bernard Nathanson, Cardinal Nathanson, Cardinal Manning and others, the release said.

All those interested in attending are welcome; the admission is free.

His experiment would have meant taking a four-inch-long

refused on the grounds 'that such a move would damage the integrity of the item.

John Whalen Room at 36

Armstrong Rd.

Turin authorities however

DR. HARRY GOVE

thread from the cloth.

Adult Ed Offered

A special adult educational program is being planned at Our Lady of Mercy Parish.

The parish staff has issued invitations to Catholics, both active and inactive, persons interested in Catholicism and persons baptized but never raised as Catholics to a meeting at 7:30 p.m. on Wednesday, Feb. 11, in the

The program, open to teens and adults, is designed to assist participants "to learn a little more about this family of believing people who help one another spiritually and socially, in times of joy and in times of sorrow, as together we journey toward our eternal destiny."

St. Andrew

The Rosary Society at St. Andrew's has set its yearly Tureen Supper for Tuesday, Jan. 27 following the 5:30 p.m. Mass. Admission is \$1 for those who bring a dish to

pass, and \$3 without a dish. Reservations should be made by Jan. 22. For reservations those, interested may call Linda Contrino, 342-6059, or Ginny Janas, 266-2628.



Father John O'Malley blesses the new library.

Holy Cross, Rechester

The new parish library at Holy Cross parish was formally dedicated on Sunday, Jan. 4 with a blessing given by Father John P. O'Malley, pastor. The library, located at the Mercy Prayer Center in the Holy Cross Convent, was refurbished by Brian Bacon, Religious Education coor-

dinator, parishioners Richard Flanigan and Ed Finewood, and others.

> The library offers a variety of books pertaining totheology, scripture, Christian living, church history, and parish history, according to a release.

EDWIN SULEWSKI FUNERAL DIRECTOR

If you have recently experienced the death of someone close to you, you probably find yourself in a time of great emotional stress. Your normal love of life and all it offers may be temporarily suspended, as you face a period of adjustment and recovery.

Each individual works through grief in his own way. Some are able to accept help from family and friends - other draw inside themselves, and find this a time that it is difficult to relate to others.

For several weeks — or months — you may find vourself almost continually aware of your loss, with it seldom fai from your thoughts. However, as the months pass, and you become more aware of life continuing around you, you will find that your thoughts once again begin to return

to your own interests. Time — is probably the greatest healer. We can help in your adjustment. Please consult with any member of our staff.

Use our lending library, audio visual aids, and audio cassettes on dying," death, bereavement and related subjects. We are available for group discussions.

SCHAUMAN FUNERAL

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