COURIER-JOURNAL



PAREDES

Hispanics Need New Self-Image, Spokesman Says

By John Dash

The nation's fastest growing ethnic minority has to face up to a major internal problem during the 1980s, disunity in itself, a spokesman for Spanish apostolates said last week.

Mario Paredes, director of the Northeast Regional Pastoral Committee for Hispanics, a federation of diocesan Spanish apostolates in this part of the country, stated, "We are disunited, not united. We share the same language, spirituality, homeland, but there are significant differences in our heritages; and the dominant culture also divides us in the social struggle for jobs and education.

Paredes, in Rochester to gather data for an assessment of the last five years of ministry to Hispanics, said in an interview that Hispanics must discover their "Hispanicity, and project that as the dominant image" of the minority.

Hispanic disunity, he said, stems from Hispanics' identification of themselves. as Puerto Rican, Argentinian, Cuban, Mexican, Chicano, Overcoming that self-discrimination.Paredes stated, will involve a long the part of Hispanics and a concerted effort on the part of the Church.

"The North American Church," he said, "has done a remarkable job welcoming and assisting the Hispanic poor and oppressed."

Also on the plus side, "The Catholic Church remained in the cities," despite population trends to the suburbs. "The Church remains in the cities as an institution and as a presence," he said "The work the priests have done there has been remarkable."

The function of Spanish apostolates, as Paredes sees. it, is to "challenge Hispanic communities to sweat, to develop our own in-stitutions. We must make our own history. The mission of the Church is to see Hispanics as real persons and as agents of our own history and destiny."

Hispanics must contribute to the Church, in turn, he said, helping the Church "rediscover our popular religiosity, our popular Catholicism — the Hispanic expression of faith."

In the past, he said, some "have misinterpreted, seen as inferior," aspects of Hispanic devotion and worship. "But there are vital values there. Mary, Jesus and the Cross, the fiesta, and the sense of freedom and liberation, are all in the piety the Hispanic comof munity."

Wednesday, December 17, 1980

Father Hoctor Elected to Because of the holidays, the Courier-Journal will be moving up its deadlines for both the Dec. 31 and Jan. 7.

State Post

Father Thomas D. Hoctor. Catholic chaplain at the Rochester Psychiatric Center, has been elected president of the State Chaplain Association.

The association represents 133 chaplains of all faiths, serving all State Psychiatric and Development Centers. Father Hoctor will serve a two-year term.



Deadline

editions. Deadline for the

Dec. 31 issue will be noon, Tuesday, Dec. 23. Deadline for the Jan. 7 issue will be

Auxiliary Bishop Dennis

W. Hickey is moving this

week. Bishop Hickey's new

address will be Holy Family

Rectory, 415 Ames St., Rochester, N.Y. 14611.

noon, Tuesday, Dec. 30.

New Address

Notice

The Courier-Journal has a limited number of copies of Pope John Paul II's encyclical "Dives in Misericordia" in stock. Any individual desiring a copy should send 50 cents for postage, and name and address to Encyclical, Courier-Journal, 114 S. Union St., Rochester, N.Y. 14607.

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Jubilarian

Sister Elaine Ryan, SSJ, pastoral assistant at Sacred Heart Cathedral, is celebrating her 50th anniversary as a Sister of St. Joseph this year. Technical difficulties prevented Sister Elaine's picture from appearing in last week's edition

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"The Church is the best institution to do this," he said. "Hispanic culture is atthe same time Catholic culture. Therefore the Church has a great force to use to pull us all together."

And, "The Catholic Church today is much more sensitive to the problems of the Hispanic peoples than it was ten years ago or even five years ago."

To bolster that assessment, he cited such facts as the increase in Hispanic bishops from one in 1970 to a dozen today, evidence that seminaries are showing a "serious concern to attract Hispanic youth," parishes developing intercultural communications systems, and "a greater Hispanic presence in diocesan structures.'

That piety, he said, is best exemplified in devotion to Our Lady of Guadalupe.

The Hispanic community, Paredes asserts, is in the position "to see clearly the problems of communion and participation in the Church;" and from that perspective will have its. greatest impact in helping develop the catholicity of the Catholic Church, "the authentIc communion:'



Continued from Page 1

dained in 1966. He served as associate pastor at St. Monica's Church for four for four years before being named director of the Office of Family Life, a post he held for seven years.



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