Today's Courier June 4, 1980

Happy Day . .

St Joachim's Church will celebrate its 100th anniversary Sunday, June 8. There will be a Mass at 2 p.m., with Bishop Matthew H. Clark as the principal concelebrant, followed by a reception. Expected to concelebrate are the priests now working in the parish and several who have formerly served the parish. St. Joachim's canboast of an unusual distinction for a parish of its age: the 100th anniversary celebration is taking place in the same church dedicated by Bishop Stephen Ryan of Buffalo in 1880.

On View 18

The Finger Lakes Health Systems Agency has opened its proposed reviewing procedures to public comment. The agency will not only accept written observations on its procedures but has also slated public hearings on them. The procedures will be used first to review X-Ray. facilities in the area.

To Tackle KKK . . .

The Office of Black Ministries will hold a major one-day workshop on the Ku Klux Klan on Friday at Immaculate Conception School. The workshop will feature Dr. Lucius Walker and Ms. Patsy Sims, both prominent in monitoring KKK activities. More than 40 religious and civic agencies and organizations are supporting the workshop. Klan-style activity has been on the upswing in the Rochester Metropolitan area in recent months.

Money Matters

The Diocesan Pastoral Council will examine the proposed diocesan budget for the coming fiscal year at its meeting Saturday. This will be the third year for the review, which is prepared. for the council by the Ministerial Review Committee. Responding to a lack of understanding about the committee's work and the budget review, the chairman of the committee . those three years, Richard Wardell of Big Flats, explains the committee's procedures.

Open Again6

St. Feehan's Church, the 126-year-old building which has been moved to the Genesee Country Museum grounds, will open for Catholic worship on Saturday, June 14. Father Donald Murphy, the last pastor of the parish which evolved into the present St. Pius Tenth Parish, will celebrate the liturgy, all in Latin. In the dismantling of the church, prior to its move, a surprise discovery was made.

To Baltimore

Several Diocesans will be traveling to Baltimore this weekend to participate in the White House Conference on Families, an event for which they have been preparing for several months. They go with the words of Father James Hewes of the diocesan Human Life Commission under consideration. Father Hewes states in this week's Forum that the right to life is the most important issue the conference can discuss.

Special Events

Included in this week's At Your Parish section are reports on an Arts Night, sponsored by Good Shepherd parish; next year's Women's Club Officers from St. Philip Neri and an invitation from St. Salome's parish to come to its eleventh annual parish festival.



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Vatican Document

discriminate shared recitation of the eucharistic prayer, homilies given by lay people, lay people giving Communion while the priests refrain from doing so.

An increasing loss of the sense of the sacred through such things as the abandonment of liturgical vestments, celebrating the Eucharist outside the church without real need, lack of reverence and respect for the Blessed Sacrament.

- Misunderstanding the ecclesial character of the liturgy because of use of private texts, proliferation of unapproved eucharistic prayers, manipulation of the liturgical texts for social and political ends.

The 11-page documentdescribes the roles that women can play in the liturgical assembly as including the "reading of the

Father Beatini

earthquakes in northern Italy, in 1976, Father Beatini went carrying nearly \$25,000 collected in the Rochester area for the work of Catholic Relief Services. He learned, he reported on his return, that the rebuilding of schools and other institutions was by no means the first order of business; "... if you get people back in their homes, they will take care of the rest." He highly praised CRS: "I can't say enough-

good" about them.

Father Beatini had a gala celebration of his 25th anniversary of ordination, in the Summer of 1974. It was held in Licciana, his family's home village in the mountains of northern Italy. Relatives, classmates and other friends, in numbers, including Bishop Joseph L. Hogan, found their way to Licciana and were feted for a few days by the Italian branch of the family.

Housing Authority and

diocesan consultant to the

American Committee on

Italian Migration. He is from

Holy Apostles Parish. He

attended school there and at

Aquinas Institute before

entering the diocesan seminaries, and was ordained

Dec. 18, 1943.

Pastors

downtowners. From 1970 until 1974 he was pastor of St. Anthony of Padua, Rochester, and administrator for part of that time of the former St. Patrick's Parish. His first assignment was at St.

Charles Borromeo, Greece. Father Ventura, before hisappointment to Geneva, spent more than 20 years in. Rochester's inner city, working on its problems. He was assistant pastor and pastor of Our Lady of Mt. Carmel, and administrator for several years of the former St. Lucy's. He was a member and chairman of the Rochester

Ordained Deacon

The Rev. Mr. John Colacino, CPPS, son of Mr. and Mrs. Joseph Colacino of Newark, N.Y., was ordained to the ministry of deacon on May 23 in Weston, Ont. He is a member of the Society of the Precious Blood.,

The Rev. Mr. Colacino was graduated from Newark High School in 1974 and from St. John Fisher College in 1977. He attended St. Bernard's Seminary and completed his studies at St. Michael College of the University of Toronto.

Bishop Aloysius Ambrozic of Toronto performed the

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Bishop Matthew H. Clark President

> Anthony J. Costello Publisher & General Manager

Carmen J. Viglucci Editor

Rev. Louis J. Hohman **Episcopal Advisor**

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word of God and proclaiming the intentions of the prayer of the faithful." It is clearly pointed out that women are not permitted to act as altar servers.

Only a priest or deacon may read the Gospel passage during Mass, and Sacred Scripture is the only per-missible material for missible material readings at Mass, the document states.

Rules are given for the bread and wine. The bread must be made solely of wheat," and "must be unleavened." The wine must be "natural and genuine." Furthermore, during Communion "it is not permitted that the faithful should themselves pick up the consecrated bread and the sacred chalice, still less that they should hand them from one to another."

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