

Talk to Students at Madison Square Garden

Pope's address to high school students in Madison Square Garden.

Dear young people,

I am happy to be with you in Madison Square Gardens. Today this is a garden of life, where young people are alive; alive with hope and love, alive with the life of Christ. And it is in the name of Christ that I greet each one of you today.

I have been told that most of you come from Catholic high schools. For this reason I would like to say something about Catholic education, to tell you why the Church considers it so important and expends so much energy in order to provide you and millions of other young people with a Catholic education. The answer can be summarized in one word, in one person, Jesus Christ. The Church wants to communicate Christ to you.

This is what education is all about, this is the meaning of life: to know Christ. To know Christ as a friend: as someone who cares about you and the person next to you, and all the people here and everywhere — no matter what language they speak, or what clothes they wear, or what color their skin is.

And so the purpose of Catholic education is to communicate Christ to you, so that your attitude toward others will be that of Christ. You are approaching that stage in your life when you must take personal responsibility for your own destiny. Soon you will be making major decisions which will affect the whole course of your life. If these decisions reflect Christ's attitude, then your education will be a success.

We have to learn to meet challenges and even crises in the light of Christ's Cross and Resurrection. Part of our Catholic education is to learn to see the needs of others, to have the courage to practice what we believe in. With the support of a Catholic education we try to meet every circumstance of life with the attitude of Christ. Yes, the Church wants to



An embrace for the whole crowd at Madison Square Garden.

communicate Christ to you so that you will come to full maturity in him who is the perfect human being, and at the same time, the Son of God.

Dear young people: you and I and all of us together make up the Church, and we are convinced that only in Christ do we find real love, and the fullness of life.

And so I invite you today to look to Christ.

When you wonder about the mystery of yourself, look to Christ who gives you the meaning of life.

When you wonder what it means to be a mature person, look to Christ who is the fullness of humanity.

And when you wonder about your role in the future of the world and of the United

States, look to Christ. Only in Christ will you fulfill your potential as an American citizen and as a citizen of the world community.

With the aid of your Catholic education, you have received the greatest of gifts: the knowledge of Christ. Of this gift Saint Paul wrote: "I believe nothing can happen that will outweigh the supreme advantage of knowing Christ Jesus my Lord. For him I have accepted the loss of everything and I look on everything as so much rubbish if only I can have Christ and be given a place in him."

Be always grateful to God for this gift of knowing Christ. Be grateful also to your parents and to the community of the Church for making possible, through many sacrifices, your Catholic education. People have placed

a lot of hope in you, and they now look forward to your collaboration in giving witness to Christ, and in transmitting the Gospel to others. The Church needs you, because it needs Christ, and you belong to Christ. And so I ask you to accept your responsibility in the Church, the responsibility of your Catholic education: to help — by your words, and, above all, by the example of your lives — to spread the Gospel. You do this by praying, and by being just and truthful and pure.

Dear young people: by a real Christian life, by the practice of your religion you are called to give witness to your faith. And because actions speak louder than words, you are called to proclaim, by the conduct of your daily lives that you really do believe that Jesus Christ is Lord!



The pope lifts a youngster out of the crowd and places her on the top of the truck.

Yankee Stadium

From 9A

our brothers and sisters in need — openness from the rich, the affluent, the economically advanced; openness to the poor, the underdeveloped and the disadvantaged. Christ demands an openness that is more than benign attention, more than token actions or half-hearted efforts that leave the poor as destitute as before or even more so.

All of humanity must think of the parable of the rich man and the beggar. Humanity must translate it into contemporary terms, in terms of economy and politics, in terms of all human rights, in terms of relations between the "First," "Second" and "Third World." We cannot stand idly by when thousands of human beings are dying of hunger. Nor can we remain indifferent when the rights of the human spirit are trampled upon, when violence is done to the human conscience in matters of truth, religion, and cultural creativity.

We cannot stand idly by, enjoying our own riches and freedom, if, in any place, the Lazarus of the twentieth century stands at our doors. In the light of the parable of Christ, riches and freedom mean a special responsibility. Riches and freedom create a special obligation. And so, in the name of the solidarity that binds us all together in a common humanity, I again proclaim the dignity of every human person: the rich man and Lazarus are both human beings, both of them equally created in the image and likeness of God, both of them equally redeemed by Christ, at a great price, the price of "the precious blood of Christ."

Brothers and sisters in Christ, with deep conviction and affection I repeat to you the words that I addressed to the world when I took up my apostolic ministry in the service of all men and women: "Do not be afraid. Open wide the doors for Christ. To his saving power open the

boundaries of states, economic and political systems, the vast fields of culture, civilization and development. Do not be afraid. Christ knows what is in man! He alone knows it."

As I said to you at the beginning, Christ is our Justice and our Peace, and all our works of justice and peace draw from this source the irreplaceable energy and light for the great task before us. We resolutely commit ourselves to the service of all the needs of individuals and peoples — for Christ urges us to do so — we shall nevertheless remind ourselves that the Church's mission is not limited to this witness to social fruitfulness of the Gospel. Along this road that leads the Church to man, she does not offer in the matter of justice and peace, only the earthly fruits of the Gospel; she brings to man, to every human person, their very source: Jesus Christ himself, our Justice and our Peace.

Photos by Terrance J. Brennan



He raises his hand in blessing after he ascended the altar steps.