### Youth Study Team Reports to Bishop

Next July is the target area for a fully developed diocesan plan for a Youth Ministry, according to Father Lewis Brown, Director of Religious Education.

He initiated a six-month study that concentrated on "A Vision of Youth Ministry," a 1976 publication from the U.S. Catholic Conference. The study was conducted by diocesan personnel and John Roberto, director of the Northeast Center for Youth Ministry in Paterson, N.J. Roberto, who wrote the USCC document, said that it had become a "national position paper on the direction and scope of Youth Ministry within the American Church.

diocesan youth agencies handed their report to Bishop Matthew H. Clark last week. In it, Father Brown said, "We recommend a choice of structural models ... and a way for Bishop Clark to guide the results of the study through administrative and consultative procedures so that a diocesan plan of Youth Ministry can be established by July 1980."

CYO Director Thomas Cotterill noted that the USCC document called for "collaboration among those providing youth services," and collaboration remarkably demonstrated by members of the study team."

Anthony Falzano, YM

Representatives of 12 coordinator at St. Monica's, commented that "a unified plan must happen before there can be significant im-provement of services to us at the parish level."

> Father Brown said that the study team "synthesized the expressed needs for Youth Ministry into five categories: coordination of services, training youth and adult leaders, development of resources, surfacing and addressing needs as expressed by youth, fostering youth involvement in planning."

"I like what we did," sid Sister Joan McAteer, head of the Mercy High School Theology Department'

"We affirmed a national

And, as probably a logof

document with respect to our local situations and struc-

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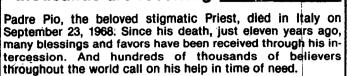
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# All in the Family

#### On Using The Name Of Jesus

For some time I've been trying to figure out why the evangelists who frequent

Sunday mor-ning TV and sometimes large blocks of prime time, as well, unsettling.

Sarah Child At first I put it down to the fact that many of them seem to reduce God to a coupon-redeeming manufacturer, i.e. Send Jesus two boxtops — uh prayers and in return He'll send you an absolute guarantee of life everlasting.

The money part is bothersome, too. From time to time reports filter down that huge fortunes are being made by these TV preachers only a fraction of which is going to support ministerial

Then there is the problem of them all being so wonderfully glib, evocative of well-versed hucksters rather than men of the cloth. I know the theater started in the church, but someone might tell these electronic mesmerizers the value of a well-placed stammer or stutter in the interests of credibility.

But, none of the above are the real problem. I think the main reason these en-trepreneurs chafe and disconcert is the familiar manner in which they use the Lord's Name.

others do, I get nervous when I hear Jesus' name pop up in conversation or on

It's all right in church, mind you. Or in religious ed classes. While listening to the prayers of a little one. Or at the hospital when the life of someone dear is at stake.

But, in a social situation? Never! (And TV is the most social of the media.) It's really too bad it has to be this way. How nice it would be to be able to say when someone asks you how things are going after a bad spell: "Better thank you. I. went to Jesus with it and things are finally straightening themselves out." It'll never happen, of course. We will go on being afraid. Afraid that others will find us embarrasing unsophisticated, mawkish maybe a little tetched. Or worse yet. That the accuse us of being a N me dropper.

## Agencies Ready Hurricane Aid

New York (RNS) -Religious agencies are gearing for a massive disaster relief effort for the hurricanedevastated areas of the Caribbean where at least 600 were killed and thousands left homeless

Catholic and Protestant relief officials said the disaster areas are almost totally cut off from transportation and communication, and they are standing by to send aid as soon as possible.

Catholic Relief Services and Church World Service of the National Council of Churches are working with on-site representatives to assess damage and need. CRS also has started an emergency Caribbean Hurricane Fund and has allocated \$50,000 for

"We will empty our warehouses of all reserve AFPA Drive move on this emergency," said

supplies if needed. We have to

### Deaths

### Leo F. Flynn

Mass of Christian Burial was concelebrated at St. Ambrose Church Aug. 30 for Leo F. Flynn who died Aug. 26, 1979, at the age of 73, following a long illness.

Mr. Flynn's brother-inlaw, Msgr. Harold Prendergast of Peoria, III., presided at the rites. He was joined at the altar by Fathers James Callan, John Malley, Kevin McKenna, John Reif and Austin Hanna, Phillip Callan served as Lector.

Mr. Flynn had served with the Monroe County Sheriff's Department and worked for the Eastman Kodak Co, primarily in research and development.

He is survived by his widow, Madeline; two sons, Harold of Dumfries Va., and Leo C. of Penfield, a

daughter, Mrs. Robert (Mary Ellen) Mount of Greece, and seven grandchildren.

#### Grace M. Schwartz

Mass of Christian Burial was celebrated at Our Lady of Good Counsel Church on Sept. 5 for Grace M. Schwartz, who died Saturday, Sept. 1, 1979.

Mrs. Schwartz was the mother of Father James Schwartz, diocesan chief of Ministry to Priests.

She is survived by her husband, Adam J.; three daughters, Mary Elizabeth Angevine and Anne Hill of Rochester, and Jean Hood of Syracuse; two other sons, William and John of Rochester: two brothers, William and Robert Locke of Rochester; and 13 grandchildren and several nicces and nephews.

Bishop Edwin B. Broderick,

He said that for the time

being CRS will not accept

commodities for the disaster

because "we already maintain

a reserve emergency supply in

our Queens warehouse."

CRS executive director.

The Action for Popule Association (AFPA) not Cardinal Mooney I gh School is sponsoring its annual paper drive, Oct. 1, 9 - 3:30 p.m. in the school parking lot, 800 Maiden Lane. Proceeds will be donated to the Ugandan Missions. Call 865-1000 the day of the drive for free pickup.

#### Padre Pio Anniversary **Sept. 23**

Sunday, Sept. 23, will be the 11th anniversary of the death of Padre Pio. Many prayer groups organizations are pressing of his beatification and ultimate and the cau canonization, and the cau advancing, according to a Padre Pio Foundation of America in Cromwell, Corin The Vatican has assigned a permanent representative to the collection and classification of information on the famous stigmatic.

Padre Pio, the "Apostle of the Confessional," bore wounds for 50 years that were said to be like those that Christ received on the cross