

# Conciliation Council To Finish Year Intact

Conciliation Council members whose terms normally would have expired at this time of year have agreed to stay on until December, because the consultative bodies that appoint council members have delayed their own elections.

A Council announcement pointed out the coincidence of election time with Bishop Clark's taking the reins and reactivating the consultative bodies, and said the situation had been "somewhat unsettled."

Conciliation is part of the due process system established in the diocese some years ago. "The Council exists to help people work through any grievance involving various Church persons," the statement said. Msgr. Gerard C. Krieg narrowed down "people" to "those officially working for the Church or any of its agencies within the

diocese." Council members "are always glad to explain the workings of conciliation" and the process may be started through any member, the statement continued.

The members, their addresses and telephone numbers:

John L. Greisberger, 42 Sunset Blvd., Pittsford 14534-716-381-0939 or 454-5370.

Mrs. Deidre Hetzler, 33 Rochester St., Scottsville 14546-716-889-9419.

Msgr. Gerard C. Krieg JCL, 99 Main St., Scottsville 14546-716-889-3100.

Father William Lum, 561 Mt. Hope Ave., Rochester 14620-716-546-5066 or 275-4321.

Sister Ann Miller RSM 274 Denison Pkwy., Corning

14830-607-962-1545.

Father Richard Tormey, 32 E. Morris St., Bath 14810-607-7762962.

Mrs. Nancy Bartell, 7 Pearl St., Hornell 14843-607-324-7556.

Father Otto J. Vogt' 29 Monroe St., Honeoye Falls 14472-716 624-1443.

Sister Josepha Kennedy, 4245 East Ave., Rochester 14610-716-586-2525 or 381-4509.

Father T. Paul Murley, 115 Maple St., Victor 14564-716-924-7111.

Eugene D. Ulterino, 498 Stone Rd., Pittsford 14534-716-586-3279 or 546-8000.

Father Lum is chairman of the council, Father Vogt is executive secretary and Sister Ann is recording secretary.

# The Open Window

By Father Louis J. Hohman

## God Never Gives Up On Us

Dear Father Hohman,

You have recently said in public (I heard you) and in your column that the love of God is unconditional, that He loves us not because we are good but simply because He loves us. How do you reconcile that Fr. Hohman idea of unconditional love with the doctrines of original sin, purgatory, and hell? It seems to me as though God's "unconditional love" is very really conditioned by what we do.



(Signed) J.M.

Dear J. M.,

## Pope Sends Condolences

Vatican City (RNS) - Pope John Paul II expressed his condolences on the death of Cardinal James McIntyre, 93, former archbishop of Los Angeles.

Cardinal McIntyre died July 16 in Los Angeles where he was archbishop from 1948 to 1970.

In a telegram to the present archbishop, Cardinal Timothy Manning, the Pope offered his gratitude for Cardinal McIntyre's "life of service to the Church of Christ that he loved so much and served so faithfully as well as for his loyal devotion to the see of Peter and to his successors."

## Deaths

### Andrew Peer

Andrew R. Peer, formerly of Rochester, died July 8, 1979 at his home in Atlantic Highlands, N.J. He was 82 years old.

Mr. Peer was born here and grew up in Blessed Sacrament parish, as did his wife, Helen Margrett Peer. She is a sister of the late Father Norman Margrett.

Survivors include a daughter, Mrs. Gregory Schilling; two sons, Richard and Norman, and 18 grandchildren. Mr. Peer was the father also of the late William Peer.

University, Saturday, July 28, 11-5, prints, photos, crafts, posters by area artists; \$9.95 and less.

FOCUS ON THE EUCHARIST - Visiting Our Lady of Good Counsel Church, 630 Brooks, Thursday, Aug. 2, 7:30 p.m., Mass at 8:15; with Father Paul Wohlrab.

MARRIAGE COUNTER - Weekends throughout August. Reservations: 716-385-4762.

NATURAL FAMILY PLANNING - Classes, limited to six married or engaged couples scheduled for Sacred Heart Cathedral July 25, St. Leo's, Hilton Aug. 7, Good Shepherd School, Henrietta, Aug. 14; \$30 fee. Registration: 464-8705.

away from God and from His saving love. The same thing is true of the doctrine of hell. God does not condemn people to hell nor does he put people in hell. People may make a deliberate choice of self worship in the course of their lives and God will not alter their choice. Being stuck with ones self and that's all, is hell, both here and in eternity.

The Father of the Prodigal Son was waiting lovingly at the gate even while the son was immersed in the "Hell" of the pig pen.

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## Word for Sunday

By Father Albert Shamon

### Communion Is Sign And Cause of Unity

Sunday's Readings: (R3) Jn. 6:1-15. (R1) Kgs 4:42-44. (R2) Eph. 4:1-6.

The Elisha story (R1) is a type of the multiplication of the loaves in the Gospel story. The same elements occur in both stories.



1. Food is brought to the man of God.

2. The amount is exactly indicated. 3. The disciple(s) object(s) that the amount is not enough.

4. The man of God pays no attention to the objection. 5. The food is distributed, all eat their fill, and food is left over.

John's account of the miracle, however, has eucharistic overtones. John notes that "the Jewish feast of Passover was near," because the Passover was the setting for the Last Supper. "Jesus took the loaves of bread, gave thanks and passed them around." (In Greek, the word for "gave thanks" is Eucharistesos.) Then Jesus ordered the disciples to

"gather up the crusts left over." This phrase in the Didache - "The Teaching of the Twelve Apostles, an ancient document going back to the second century - has a clearly eucharistic significance. In this work we read: "As this broken bread scattered on the mountains was gathered and became one, so too may your Church be gathered together from the ends of the earth into your kingdom."

Holy Communion is both the sign and the cause of unity in the Church. As the many grains of wheat (scattered on the hillside) make the one bread, so we, being many, become one through the eating of this bread.

Holy Communion at Mass is a sign of full communion with the Church. Holy Communion at Mass says, "I believe all that the Catholic Church teaches. I believe John Paul II is the vicar of Christ on earth. I believe in prayer for the souls in purgatory. I believe in Mary as the Queen of all the saints." That is why intercommunion must of necessity be the last step in reunion with our separated brethren. If those of other faith persuasions do not believe all the teachings of the Catholic Church, then to receive Holy Communion within a Catholic Mass is to

posit a counterfeit sign, to be inauthentic.

There is but one exception. Because Holy Communion is spiritual nourishment, the Church - kindly mother that she is - permits intercommunion only when four conditions are present: (1) it is clear to the Christian community that this is not a sign of unity of faith (as at a Marriage Encounter); and the recipient definitely (2) feels a deep need for this nourishment, (3) believes in the real presence, and (4) is leading a good moral life!

Holy Communion is also the cause of Christian unity. The basis of unity is love; and the sacramental grace of Holy Communion is love.

When the Church, priest and people, worship the Father, Christ comes to our altars and makes the Eucharist: changes bread and wine into Himself. This change is made to effect a greater one - to change us also into Christ. To be changed into Christ means to become burning furnaces of charity. When the Christian community becomes a community of love, then it is truly church - "the sign of God's presence in the world." Thus the Eucharist makes the Church.

One final point: those who ate the loaves had their fill. The Eucharist will satisfy all the desires of our hearts and one day bring us to the eternal banquet where we shall hunger and thirst no more!

Greece, Sunday afternoon and evening, July 29; music, entertainment, refreshments, in celebration of 15th anniversary.

HOCHSTEIN OUTDOOR CONCERTS - Noon today in Genesee Crossroads Park, Stanley Chepaitis Quintet; noon tomorrow, Manhattan Square Park, John Mooney Blues Band.

BAND CONCERT - County Parks Band at Edmond Lyon Park, East Rochester, 7-9 p.m. Friday, July 27.

ROCHESTER THEATRE ORCHESTRA - In Brown Square Bicentennial Park tomorrow, 12:10 p.m.

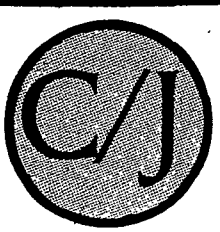
CORNERSTONE PARK CONCERT - Friday noon, July 27, Connie Deming.

BOOK FAIR - At Rochester's downtown festival site, 10 a.m. 6 p.m. July 27, 28; books from independent publishers.

TEN BLUE-EYED DOLLS - From Kofu, Japan, at Rochester Museum and Science Center, 1 p.m. Friday, July 27, through 5 p.m. Tuesday, July 31, in Explorer's World, third floor; free with general admission. Dolls from among 12,000 exchanged between US-Japan in late 1920s.

STAND-IN - Humphrey Bogart, Joan Blondell, Leslie Howard, 1937 film at RMSC Museum Auditorium tomorrow, July 26, 2 and 8 p.m.

AFFORDABLE ARTS - At Pyramid Gallery, 2255



## Calendar

COUNTRY FAIR - At Holy Trinity, 1460 East Ridge Road, Webster, tomorrow through Saturday, July 28, 6 p.m.-midnight, plus Saturday afternoon, 1-4. Sky-diving shows at 8 each night; fish fry Friday, chicken barbecue Saturday, 5-8 p.m.

ANNIVERSARY FESTIVAL - Outdoors at Holy Name, St. Martin's Way,

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## 'Rourke

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