### COURIER-JOURNAL

Thursday, May 31, 1979

# **Dr. James Cone** A Black Family Life Conference — **Professor Explores Society'** Problems

#### **By John Dash**

The problems of technological society, especially as they manifest themselves in the gap between the black upper and under classes were explored recently by Dr. James Cone ats a Conference on Black Family Life sponsored by United Church Ministry.

Dr. Cone, professor of systematic theology at Union Theological Seminary and author of Black Power and Theology, A Black Theology of Liberation, and God of the Oppressed, noted in an interview that "the Affirmative Action programs of the past decade bave benefitted the black professionals, and in that sense they are competing fairly well.

But, he said, there is a large group, "what I call the black under class in urban areas who are unemployed, and whom society has written off as expendable."

Black professionals, he said. "must create a society in which all members are productive.



Brothers in ministry and vision, Dr. James **Cone and Father Jerome Robinson.** 

In the course of the interview, Father Jerome Robinson, a former student of the professor and longtime friend, frequently interjected his agreement with the doctor's statements.

Father Robinson will shortly leave the diocesan post of director of the Office of Black Ministries, for duties with his Dominican order in Nigeria.

Dr. Cone sees the Churches as becoming "alternative training centers" for urban, poor blacks. They will offer services, he

said, "which will not come from other agencies.' He challenged th

Churches "to be creative ministry." He said they will have to deal with the primary question of "how to deal with the destructive and oppressive institutions which burden black people.

"I am concerned," he said, "that they use religion in a creative role."

"The assumption of the Church is that the Gospel provides alternatives beyond cultural and social evils. " het said. However, "when you look at Church history," he



On the other hand, black and poor Churches, "are largely capable of the message of liberation. It was and is in their interest to see it," Dr. Cone said.

He said that "The Gospel claims that people have the possibility in the Gospel itself to be born again that is the significance of the resurrection - the radicality of conversion and resurrection.'

The question remains, he said, "whether the Church as a whole, however, can act against its own economic interest."

Effecting such change, he said, belongs to the realm of hope. "The world we live in," he said, "also tends to control our imaginations. But in hope we dream of possibilities in the social structure.

"The powerful want to create a sense of despair; but that situation should not control our lives if the Gospel means anything.

WILL YOU SHARE A CATHOLIC **EDUCATION WITH A WORTHY CHILD?** For over 80 years, a strong Catholic school system served children in ochester's central city neighborhoods.

271-4650

But there aren't very many Catholic schools left in central Rochester these davs.

St. Charles Borromeo

**DEWEY AVE** PHARMACY

**Prescription Specialists** 

COSMETICS-TOILETRIES PHOTO FINISHING

2910 Dewey Avenue 865-2210

Saint Monica's Catholic Elementary School, located on Rochester's southwest side, serves children living in neighborhoods ranging from the city's 19th and 3rd Wards all the way to downtown Rochester.

Many children are from genuinely poor families. Families which are plagued by sickness or suffer the death of a parent, for example.

These worthy children and their families find themselves in real poverty through no fault of their own.

These parents desperately want their children to be educated in a Catholic school, to be exposed to high academic standards, a healthy sense of discipline, the values of patriotism and good citizenship, and most of all, to Christian chapters Christian teachings.

Saint Monica's has established a CATHOLIC EDUCATION FUND to help pay the costs of educating children who are needy and worthy. So many good people have helped bring Catholic education to Rochester's poor over the past few years.

Would you be willing to help?

Hicks

Home Heating Inc.

424-4848

Your contribution, large or small, will help make it possible for Saint Monica's to serve more deserving children next year. You can share a Catholic education with a worthy child.

Sister Clare Francis Mogenhan Saint Monica's School

841 Genesee Street

Rochester, N.Y. 14611

Dear Sister:

I'd like to help. Enclosed is my contribution of \$. Saint Monica's CATHOLIC EDUCATION FUND. to

 (Your Name)
(Address)
 (City and Zip) as above. All gifts are tax deductible.

# One in Christ—'79 To Open this Friday

One in Christ – 79, a cooperative program of churches in the Spencerport area, will open at noon on Friday, June 1.

Mrs. Adele King, a mother and educator, will speak at the Lodge-on-the-Green on the theme, "Completed Jew," during a Fellowship Luncheon. Also slated on the program is music by Miss Peggy Williams. Reservations are obtained by calling 352-1526.

An evening celebration will open at 7:45 p.m. at the Spencerport High School auditorium. Rev. Don Stivers, pastor of All Saints Episcopal Church, Rochester, will speak. The Crofford Family will provide music for the event. Following the two-hour celebration the film Godspell will be shown.

be the site of a Family Breakfast at 9 a.m. on Saturday, June 2. Al Howe and Friends will provide music for the event whose theme is "Youth to Adults." A special children's program is

also slated. Reservations are obtained by calling 594-9683. Rev. Paul Garlington, pastor of Community Covenant Church in Rochester will preach at the Evening Celebration that day at the high school auditorium. beginning at 7:45 p.m. Music for the celebration will be

Special Sunday celebrations

St. John's School hall will

of Sharing-Breaking of Bread Christian Fellowship.



auditorium. Youth Community will sing and there also will be a ceremony. **MAKES A** LOW COST LUNCH Please, tell your children not to climb or play near high voltage DINNER transmission towers, utility poles, or electric lines of any kind. Takes only minutes to make a Tell them anyone who does delicious, fresher-tasting dinner. is playing with death. Costs you less because it comes Every electric line and cable precooked without sause. Use the carries potentially fatal amounts Coupon. Save even more: of electric current. You don't even have to touch ROSETTO anything to get electrocuted. If you get very close to high voltage cables, electricity can jump short distances through the air and deliver a shock A shock Rosetto that can kill. ROSETTO So warn your children to COOKED 50 PRE COOKED CHEESE stay away from electric facilities. Please, do it 50 coest RAVIOLI now and help us Without Sauce 30° prevent a tragedy. SAVE MONEY OFF BUY A **FGE** PACKAGE TODAY OCHESTER G DEALER: Rosetto Foods, will redeem this coupon at 67 Deep Rock Road, Rochester, N.Y, 14624 for 30° plus 5° handling, provided coupon is taken in exchange for a package of trozen Rosetto precocked Cheese Ravioli, in accordance with terms of our ment. Cash value 1/20th of a cent. This coupon yold if taxed, prombited or restricted by law. Expires June 30, 1979

dividual churches sponsoring the weekend; and that evening's closing ceremonies will be preached by Rev. Fred Gordon at the high school

provided by Rainbow.

ill take place

### **Penfield-area Churches** To Sponsor Run for Hunger on June 9

Churches in the Penfield-Perinton area have picked up on an idea from the Human Development committee of the Church of the Resurrection, and will sponsor a Run for Hunger on June 9.

The Tun will start in Perinton Park at 10 a.m. and proceed through the village of Fairport and the Town of Perinton, according to Joe Schnupp, organizer of the evenit.

Proceeds from the race will be used for self-help agricultural and industrial improvement projects in Upper Volta, West Africa.

The major event of the day will be the five-mile run; but there also will be a onemile "fun run'." In the five miler, awards will be made to the first three finishers in each age-sex category, Schnupp said.

Registration on the day of the race will begin at 8:30 a.m. Pre-registration, however may be made in most Penfield/Perinton area churches, schools, libraries, and stores for a lower fee.

Catholic churches among the sponsors are Assumption, St. John of Rochester and St. Joseph's, Penfield.