



LATIN SUNG MASS— At St. Bernard's Seminary, 3 p.m. Sunday, March 4, Father Frank Lioi, rector, celebrant; the Rev. M. Alfred Bichsel, former Church Music chairman at Eastman, lector. Choir chiefly from Eastman School.

PUEBLA— Ada Maria Isasi-Diaz of Rochester Regional Task Force on Women in the Church recounts her experiences at Latin American Bishops' recent meeting in Mexico

— 7:30 p.m. March 7, St. John the Evangelist convent, 150 Floverton.

PACIFISM AND RIGHT TO LIFE— Lecture by Gordon C. Zahn, 7:30 p.m. Tuesday March 6, 135 Basil Hall, St. John Fisher College.

ST. CHARLES DIVORCED GROUP— Rap session in parish school library, 3003 Dewey, 7:30 p.m. Sunday, March 4.

OUR LADY OF VICTORY-ST. JOSEPH— Archconfraternity of the Holy Family: 9 a.m. Mass Sunday, March 4; breakfast at Holiday Inn.

FASHION SHOW, SALE— At St. Stanislaus, 1150 Hudson, 2 p.m. Sunday, March 4; Queen's Way fashions, sponsored by Home-School Association.

FASHION SHOW— At St. Philip Neri, 8 p.m. Wednesday, March 7: Womens Club members modelling Frances Shop clothes; refreshments, entertainment. Tickets (\$2.75) from Sandy Nuccelli, 544-9803; rectory, 482-2400.

ANTIQUES, SHOW AND SALE— At Holy Cross School, Lake at Latta, 11 a.m.-8 p.m. Saturday, March 3; 11-6 Sunday. Thirty-three dealers; hot meals available. Admission \$1.

MARRIAGE EN-COUNTER WEEKENDS— March 16-18, 23-25; March 30-April 1. For reservations: 716-385-4762.

THREE NIGHTS ON PRAYER— At St. John the Evangelist, 549 Humboldt, 7:30 p.m. March 4, 5, 6.

NOVELS AT NOON— Last of Thursday series at RIT Downtown, 50 W. Main: Eugene O'Neill's *The Hairy Ape*, discussed by George Bedirian, 12:10 p.m. March 1.

EASTMAN OPERA THEATRE— In four performances of Benjamin Britten's *Albert Herring*, March 1-4, 8 p.m., in Eastman School's Opera Studio, 8th floor annex (through 26 Gibbs). Free, tickets required.

PRINT CLUB OF ROCHESTER— Exhibition in Nazareth Arts Center lobby opening at 8 p.m. tomorrow, March 1. Monday-Friday, 9-9; Saturday, Sunday, noon-5, through March 25. Free.

NAZARETH FISHER DRAMA CLUB— Presenting *The Fan*, by Carlo Goldoni, March 2, 3, 4 in main auditorium,

Nazareth Arts Center; 8 p.m. curtain, plus 10 a.m. performance Friday.

FASHIONATA '79— Annual benefit sponsored by RPO Women's Committee and B. Forman, 10:30 a.m.-1 p.m. March 6, Americana Hotel: designer fashions set to music, at brunch, with Charles Senheiser of Forman's as MC. Patron tickets \$20, contributor tickets \$12.50, for music education programs sponsored by Women's Committee; through office of either sponsor, 454-2620 or 325-1800.

NOONTIME MUSIC— At Hochstein School, 50 N. Plymouth, 12:15 p.m. today: Eastman Graduate Quartet performing Mozart. Free.

SENIOR CITIZEN MATINEE— *Hello Down There*, 1969 comedy, 1:30

p.m. tomorrow, Dryden Theatre, Eastman House.

GeVa ONSTAGE— Brendan Behan's *The Hostage*, March 1-4, 6-11, 13-18, at 168 S. Clinton; 8 p.m. curtain Tuesday-Saturday, 2 and 7:30 p.m. Sunday. Box office: 232-1363.

CLASSIC FILM SERIES— At Rochester Museum's Eisenhart Auditorium, 2 and 8 p.m. tomorrow: *Elephant Boy*, starring Sabu.

EDUCATION FORUMS— Sponsored by Education Resource Network, Genesee Ecumenical Ministries affiliate, on five alternate Thursdays, beginning tomorrow noon with *A Look at City School Finances and Policies*; in Hochstein Music School auditorium, first floor, 50 N. Plymouth.

On the Right Side

By Father Paul J. Cuddy

The Rosary, A Lenten 'Sacrifice'

What do you think of Lent?

According to the flesh, with no enthusiasm. According to the spirit, with a healthy awareness of my own weaknesses. St. Paul wrote, "The good that I do would I do not, that I do." Thanks to Adam we all have those tendencies to weakness, the seven capital sins: pride, covetousness, lust, anger, envy, gluttony and sloth. They help us to analyze our own souls. Every time I come to gluttony, I strike my breast and say: "There's yourself;" and frequently present it to the Keys. One confessor put me on a two day fast for a penance.

Isn't "giving up something for Jesus" childish and immature?

Do you think so? Jesus said: "Deny yourself." Reaching for one's rosary beads instead of a sweet or cigarette is far from immature.

The Rosary: I thought it was out.

Did you, now? It would be if some fancy nuns and priests had their way. But many of our adult Catholics and good nuns, priests and bishops have preserved the rosary devotion. But vandals did prevent the Rosary from most of our youth. I am saddened that few of our youngsters use, or even know this devotion. Wouldn't it be good if we knew that in Catholic schools and CCD classes, at least a decade or two is being recited daily during Lent? Its very rhythm makes it an especially fine community prayer.

But educated Catholics have dropped the Rosary.

Says who? Jesuit theologian Karl Rahner wrote he finds the Rosary helpful, in his own spiritual

life. Pope John XXIII recited 15 decades daily. The Rosary is part of the devotional life of John Paul II. Who are these "better educated people?" I would not want them teaching my children. Many of these also worked successfully to suppress Benediction, visits to the Blessed Sacrament, Marian devotions, individual confession (Reconciliation), prayer books, statues, the musical treasures of the Church. To understand how this came about, do read Dr. James Hitchcock's "Rise and Fall of Radical Catholicism." It is an Image Books publication.

Oh, you're so negative. On the contrary. Conserving the treasures of doctrine and devotions in the Church is eminently positive. Recently I met two nice women at a local hospital. The conversation turned to spiritual things. One said: "I haven't said the Rosary in years. Strange, because when growing up we said the Rosary as a family every day. I don't know how I happened to stop. In fact, I don't even have Rosary beads." I happened to have a nice set of beads and gave them to her saying, "Well, at least here are the beads, and an invitation to use them." The incident bothered me so much that two days later I phoned her at her home north of Syracuse, saying, "I have been troubled. Since you dropped the Rosary devotion, did you put anything in its place?" "No, Father. Isn't that strange? Not a thing." She is an example of the Vandals who have destroyed so much: in music, in devotions, in love for the Church, in devotion to the Blessed Sacrament, in love of our Blessed Mother. What have they put in their place?

Your conclusion? Everyone has his own Lenten program, but I do think the slogan, "Reach for the Rosary instead of a sweet or a cigarette," might be helpful; and so would, "Switch off the TV and read a spiritual book, or listen to the Sheen Conferences."

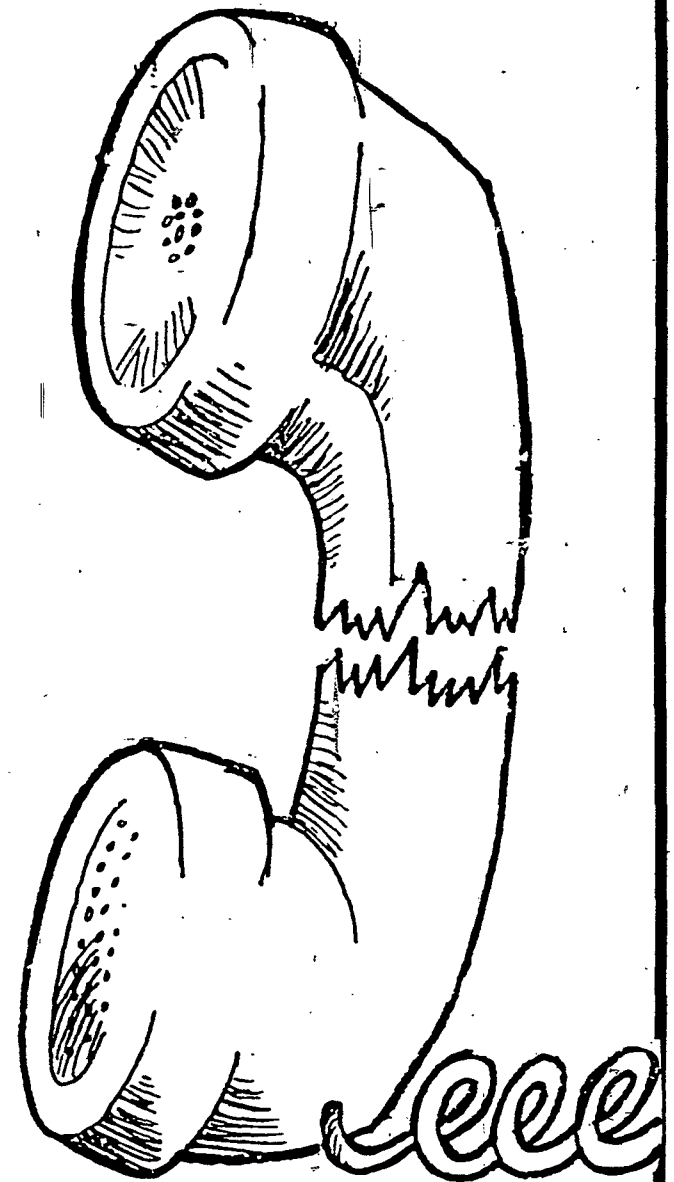
A PUBLIC SERVICE MESSAGE

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General Rules & Regulations

SET FORTH BY N.Y. STATE PUBLIC SERVICE COMMISSION

TELEPHONE SERVICE INTERRUPTION

If your telephone service is interrupted, you must notify the telephone company if your service is not restored within 24 hours, after you have reported the service interruption to the telephone company, you are entitled to a rebate of 1/30 of the basic monthly bill. For each additional 24 hour or fraction thereof, during which the service interruption continues, a rebate of 2/30 of the basic monthly rate will be given for any 24 hour or fraction thereof.

EXAMPLE: If your telephone is out of service for 3 days after you reported the interruption to the telephone

company you would be entitled to 5 days rebate off your monthly basic bill.

ADDITIONAL TELEPHONE SERVICE INTERRUPTION

If in the same billing period, you experience a 2nd interruption of telephone service, 24 hours or fraction thereof after reporting to the telephone company you are entitled to 2/30 of the monthly basic bill for each 24 hour period or fraction thereof.

DEFINITION-INTERRUPTION OF SERVICE

Interruption of telephone service shall mean the inability to complete either incoming or

outgoing calls, or both.

EXEMPTION TO REBATE

The following are exemptions from the rebate.

1. Slow dial tone, circuit busy or other network or switching shortages.
2. Where service is interrupted by negligence or willful act or acts of the telephone subscriber.
3. Where service is suspended because of non-payment of bill.
4. Where telephone service is interrupted due to electric failure.

This is a summary of O.S.C. Tariff No. 40 Telephone General Section 1 — and it includes SATURDAYS, SUNDAYS AND HOLIDAYS.

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