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Beginning Experience Helps Divorced Put Their House in Order'

The Beginning Experience

insignia is an anchor, which

secures a ship — the ancient

symbol of hope; a rising sun,

which signifies new life and a

new beginning, and the cross

which signifies the steadfast

perience," being on the team

offering the weekend, Mrs.

Tobash said, "it was a spiritual

thing to me" to be able to help

others. "I was grateful that I

was able to be of some

had three people who made

the September weekend call

her, which she saw as an

indication that the weekend

BE program and the ministry

to the divorced and separated

is "a plus for the Church."

Mrs. Tobash added that the

The Beginning Experience

weekend is similar in style to a

Marriage Encounter, and was

designed by the Catholic

Renewal Center in Houston.

It was first given in October,

had been valuable for them.

She added that recently she

assistance," she commented.

love of God.

- By MARTIN TOOMBS

Having just completed the emotional trauma of divorce, a divorced person can be filled with intense feelings of guilt, failure and loss of self-esteem; vital decisions about their and their children's futures become difficult or even impossible.

Helping persons deal with those confusing emotions to enable them to make the decisions necessary for their lives is the goal of a new program now available in the diocese, "Beginning Experience" weekends.

The Beginning Experience (BE) program was first offered in the diocese last April. A second session in September began a series of five BE weekends running through next May.

Those who have had a spouse die must deal with similar problems, and the program also is available to them. Three widows made the September weekend.

Katherin Rampulla of Horseheads, a participant in the September BE, explained the weekend's function by comparing it to a cluttered closet. If the closet is left unordered, she explained, as a person's emotions are after a divorce, each time the door is opened, everything will fall out. The BE weekend "gives you a chance to take all the things from the past" and put them away neatly, she said. When something must be taken out, she noted, the person is able to do it, and then close the door gently It is important, she again." noted, to be able to deal with

the past, and then to "go forward."

Removing the clutter of the past was a theme other BE participants raised. Ann Tobash, of Elmira, now a member of the team offering the weekends, noted that she got rid of "some debris" that "I didn't even know was there."

Beverly Aleo of Hammondsport went to Boston last January to participate in a weekend there. She noted that she went to learn to give the weekend, and it had little impact on her at first. It took "a while for you to sort it out," she noted, adding that in March, she realized "that's what it's all about, that's what I was there for."

The result was that the weekend was a strong factor in a change, she reported. Now, she stated, "I'm not afraid anymore" of the decisions of everyday life.

The weekend "helps you find out that you are a person," she said, and still welcomed by the Church.

Mrs. Tobash said the weekend was a "real awakening to me," and was "like coming out of the darkness into the dawn." A strong point of the weekend was that "everyone there was very supportive," she noted, "they were very warm people, and they made us feel as though we belonged."

Mrs. Tobash and Mrs. Rampulla have each been divorced several years. Mrs Tobash noted that "I certainly wish that it was available years ago." "It was a very good ex1974. In BE, small group discussions replace the dialogue between spouses of Marriage Encounter.

There are 10 presentations during the weekend, each followed by a period of personal reflection and group discussion.

Sister Josephine Stewart, SSMN, a designer, has said that "closure on the destructiveness of the past is the focal point" of the BE weekend.

That destructiveness can cause problems for divorced persons, she noted, and the weekend tries to deal with it "so remarriage does not become a simple solution for the loneliness, unhappiness and feelings of inadequacy of many single people."

The program used to train teams offering BE notes that 'the Beginning Experience hopes to create a space where separated and divorced persons can come together and re-evaluate themselves and their lives and move on to the future with renewed hope. The experience offers support and direction in resolving the grief accompanying the failure of a marriage. For some it will be an experience of closure ----'Closing the door gently' - on the marriage."

Stressed in the program is the need for divorced persons to "pass through" the stages of grief resulting from the broken marriage. "He or she will not really come to acceptance by passing over or denying the grief," the manual points out. "Unfortunately, what many of us have been taught is to 'be strong' and

suppress negative feelings and not to pass through them. We bury alive the feelings of anger, bitterness, and hatred that are not dealt with, or we may remain in one of the stages, leaving the grief unresolved."

The other focus is breaking the ties, or "releasing" the spouse.

"Breaking ties with the deceased or divorced spouse breaks the emotional trap of 3 keeping the former spouse within oneself," the manual explains. "If this breaking of ties is not accomplished, the experience of 'deadness within' continues."

The entire process can't be accomplished in one weekend, but the BE tries to give the participants an understanding of how to deal with their problems.

Four Beginning Experiences are currently planned for the diocese. On Nov. 3-5, BE will be given at St. Michael's Seminary, Conesus. On Jan. 12-14, March 23-25, and May 4-6, it will be offered at the Sisters of St. Joseph Motherhouse, 4095 East Ave., Rochester.

Further information and registrations can be obtained by contacting Sister Kathleen Kircher, diocesan coordinator of ministry to the divorced and separated, Family Life Office, 1150 Buffalo Rd., Rochester, NY 14624, (716)436-5450.



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