



80th Birthday

Holy Ghost School in Chili honored Sister Alphonsa Prinzbach, one of its retired teachers, last week on her 80th birthday. Among special events were the presentation of numerous "Alphie Awards" so named because many of the students affectionately call her either Sister Alphie or Sister Fonzie. Sister Alphonsa received birthday messages from Bishop Joseph L. Hogan, Rep. Barber B. Conable and even one from President and Mrs. Carter. Above, Father James Sauers and school principal Sister Ann Habershaw lead the applause as Mrs. Ann Predmore applies the crowning touch to one of many "Alphie Awards." Left, Father Edward Steinkirchner needs only to add the wings to his "angel."

IFCA Mass

The First Saturday Mass sponsored by the International Federation of Catholic Alumnae will be celebrated at 12:05 p.m. July 1 in Corpus Christi Church. It will be offered in memory of Mary Ruth Hone, at the request of Rochester Circle, IFCA.

Gifts in memory of Bishop James E. Kearney to the fund for a Catholic Education chair at Catholic University are being received by Helen A. Durnin at 1100 East Ave., Rochester 14607. The endowment will be a memorial to St. Elizabeth Ann Seton.

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SOME THOUGHTS TO CONSIDER

By Ed Sulewski
When we meet a serious crisis, our emotional needs suddenly become a great concern. Our emotions are a vital and central part of our personality. The experience of great joy or great sorrow are emotional responses to life. Yet often we have only a slight awareness of how our emotions develop, and of how we can best handle them. Like other areas of our being, our emotions have developed over a period of time. Everything that has happened to us has, in some way, left it's mark. One experience can bring on a powerful emotional impact, while another may influence us without a conscious awareness, and still change our feelings. If we are to understand and wisely manage our grief we need to know how it develops and then how it can be controlled. No. 19
SCHAUMAN FUNERAL HOME, INC. 2100 St. Paul St. 342-3400

More Opinions

From 4

Remember Old Parish

Editor:

In the account of the visit of Nazareth Academy students to the Genesee Country Museum (C-J 6-14 p14) the name of the former Chili Catholic Church there is spelled Fian. When I was growing up in St. Augustine's parish, in the first and second decades of this century, before the founding of St. Helen's, the western boundary of St. Augustine's and the eastern boundary of the Chili parish of St. Fechan were contiguous. I never met anyone who knew who Fechan was. I suspect he was a local saint of the area from which the Irish settlers' founders of the parish came. The calendar for the Irish dioceses of Kilfenora, Kilmacduagh and Ross give August 14 as the feast of St. Fachanan. Perhaps this is a variant of Fechan. In the third decade of the century the name of the Chili parish came to be spelled Fechan. Later when the Chili church became too small for the growing parish, a new church was built on Chili Avenue, dedicated to the recently canonized St. Pius X, of whom the original founders of course knew no more than the present day parishioners know of Fechan.

Rosemary A. White
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Lecture Appreciated

Editor:

We want to thank Nancy Murphy for coming

to Elmira to address concerned Catholic parents on the Planned Parenthood influence in public and parochial school systems. Planned Parenthood, SIECUS, American Association of Sex Educators, Counselors and Therapists, and CEBCO are very evident in all "sex education" courses.

As Mrs. Murphy pointed out, we do not attack these organizations. But when we examine their roots, as Mrs. Murphy has done so thoroughly, we find that their basic beliefs are opposed to the Christian-Judaic principals most of us hold so dearly.

Many were shaken by Mrs. Murphy's talk but her documentation was undeniable. Planned Parenthood IS in the schools and is trying to get in more deeply. We hope to waken other Christian parents before it is too late. If you have a chance to attend a Murphy lecture, do so.

Mrs. Arthur Brown
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Wellsburg, N.Y. 14894

Editor:

We attended a talk at St. Mary's in Elmira on June 4. It was given by Nancy Murphy. We'd like to tell other parents who are concerned by the Planned Parenthood-AAASECT-CEBCO phenomena now so strong in the schools ("sex education") that they had better do something about the situation.

We secured a tape of the talk and urge other parents to do the same. The title of the tape is "Planned Parenthood and Catholic Education." It is available from either Cassette Duplication Services, 11

Glasser St., Rochester, N.Y. (14606) or from Mrs. Murphy at PO Box 8450, Rochester, N.Y. 14618. We paid \$4. This tape may well inspire other parents to fight the evil influence of Planned Parenthood so prevalent in both Catholic and public schools.

Mrs. Robert Wood
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Editor:

If there's one thing about Nancy Murphy, she is consistent.

I heard her speak here in Elmira on June 4. Her facts are straight, her logic is sound and her documentation is precise. Planned Parenthood IS in our Catholic schools. If parents don't put a stop to it, we deserve the consequences.

Mrs. Joseph Pearts
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Pope Has Mandate

Editor:

Father Alton Stivers in his May 31 letter displays a striking concern for Catholicism admirable in itself. However, his distinction between "Catholic" and "Roman" cuts at the very core of divine and Catholic faith as witnessed in Mt. 16:15-19. Roman Catholics who build on this word of God are Christocentric and Catholic while those who do not surrender both their focus on Christ and their Catholicity. In any event Peter the Rock or Paul the Rock is not a stumbling block to Jesus but to Father Stivers. If a Pope with a God-given mandate is seen as taking away from focus on Christ would it not seem consistent that the rector of St. John's Episcopal do likewise?

In reference to Roman Catholic and Anglican unity it was announced early this year that "scholars on both sides agree that it is hard to prove that Jesus intended one particular authority in the Church for all time." It is apparent from this that scholars who were Catholic have surrendered their Catholicity and Christ-centeredness for a false irenism which Vatican Council II cautioned us on. As they have abandoned the RC position on this is it not a mockery and sham to call their discussion with the Anglicans dialogue between Roman Catholics and Anglicans?

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