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32 Pages—Two Sections

Wednesday, April 26, 1978

OUR 94IA YEAR

No Justice Down on Bern?

Development (OHD) is family farm system. urging participation in a Day of Prayer for Economic

The program is sponsored nationally by the National Catholic Rural Life Con-

ln a letter urging parish participation in the prayer observance, the staft notes that the current intuation with resemble to find policy is a real scandal and needs to

falm piece tikknieles the cause rural community are far below partty the lens explains. We are fold that the cause of these low prices is a surplustiff searly every area. These low prices

rural statt of the are not only unjust but are of Human also a real threat to our

Yet, despite the surplus in Justice in our Food System this country we find the Sunday April 30: Food and Agricultural Organization of the United Nations saying that there are at least 500 million starving. people. Now this seems like a ridiculous problem that a child could solve. Yet our leaders in government Church education agriculture, grain companies and others are not solving it

"There mustices, then are the reason for our choice of beauties prayer this spring the contraction our road

While a lack of will to feed the hungry is not the only cause of these injustices we think it is a major cause



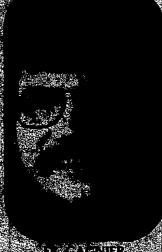
We are asking that all of us on in prayer for courage to do bomething and for wisdom to do the right

The rural OHD staff are Sister Mary Kruckow and Father Neil Miller, Southern Tier, and Sister Anne Urguhart and Father William



Photos by Susan McKinney

One Poist. .. The Generations



EN LACATERS Chairma Loui

John Familer

2 Deacon John Gagnier will he ordained a priest on friday April 28 at 7:30 p.m. by Bishop Joseph I. Hogan at St. Marys of the lake Grundish Onlar olwhere the ordinant has served this year

A CONTRACT OF THE CONTRACT OF

berger family the Dorn-bergers are St Salome's answer to Alex Haley's "Roots". She has it all down n a journal about the five penerations of Poinbergers
who have dedicated their time and energies to St. Salome's parish community.

It all started back in 1923 said Ray Dornberger. That was the year he and his Ethel inoved down into the Culver Road parish. They were no sooner settled when he took up intering duties for the church, which he is still doing at the 5 p.m. Mass on Saturdays. The following year he persuaded his tather and mother to move into the parish and his father also became an usher

Dornberger: who is 81, has no frouble remembering those years and said. I'm happy the Lord blessed me with such a memory. He enjoys 'Chatting about the family seed parish history and recalled that back in the



Photo by Terrance J. Brennan

Four generations of dedicated parishioners include bottom fow from left David, Chrissy and Kent Michels, Second row: Mrs. Jacqueline Michels, Ken Helfer, Mrs. Mary Helfer and Mrs. Ethel Dornberger, Third row: Dave Michels, Larry Helfer and Ray Dornberger, with Father Conrad Sundholm.

20s there were no resident down in horse and buggies or He senthus tastically priests at St Salomes on the streetcar to say Mass reminisces about the helping visiting priests would come for the St Salome people. hand club of which he was

everything, he claimed and though the primary reason for the club was to raise money members also took care of the maintenance and handled the building chores. According to Dornberger they were responsible for the church sacristy, built the garage and installed a new boiler for the school.

One of Dornber fondest memories was of the club's dollar day party, an event which offered the people all they could eat and drink for that amount.

My wife was chairman of the kitchen," he proudly stated explaining that the chore entailed organizing, cooking and serving.

When their daughter Mary was born another generation of parish commitment began. Mary, who at one time was a Courier-Journal paper carrier, attended St. Salome's

To 2

New York State Chief of Maria Legislative Concerns

New York State work

to The death pecalty, and opposition as the use of its hunds as pay for elective abortions.

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Inguiae et Cabolie Church

The position paper in

Opposition to death penalties for criminals and

for elective abortions

as is the >3 Support of increased funding to the poor and health services so both public needy who are living on a 1971-income standard.

4. Support for unwed mothers including counseling, maternity care, and after-bath care for their

and nonpublic school students.

6 Support for federal legislation that would provide tutton tax credits for all levels of education.

To 2

