

From 12A

have served on this diocesan Priests' Council.

3. Diocesan Tribunal

At the end of December 1977 there were nineteen priest Judges. There were ten Judges nine of whom were priests and one Sister. Two lay women serve as Notaries. There were seven Defenders of the Bond, all priests. One priest served as Promoter of Justice.

Number of cases decided each year:

1974 - 141	1976 - 340
1975 - 279	1977 - 432

There have been no contentious or criminal cases, nor cases concerning the nullity of Holy Orders in these years. There have been no canonical processes for examining heroic virtue.

STATISTICAL NOTE 2

Publishing and Publications

1. Catholic publishers - 1 Newspaper, Courier-Journal, Diocesan publication

2. Catholic bookstores - 4

3. Diocesan newspapers (daily, weekly, monthly) - number of copies of each one weekly - Courier Journal - circulation 65,000

4. Other periodicals - IMPACT - bi-monthly newsletter to parish ministerial staff and parish council leadership. Circulation Total 7,200

Priests' Council Minutes - ten issues per year with an annual total of 5,000

Liturgy Resources Newsletter - quarterly with a total of 1,200 copies. A Religious Education Newsletter is published eight times per year with an annual total of 2,200 copies distributed.

Catholic Youth Organization publishes ten issues per year with an annual total of 30,000.

Sisters' Council Minutes is issued ten months of the year with an annual total publication of 3,000 copies.

MORE is published on an irregular basis and approximately 4,800 copies are distributed.

5. There are eight diocesan and three religious priests teaching theology in a Theological Faculty or giving advanced courses.

STATISTICAL NOTE 3

1. There were twenty-seven diocesan priests ordained during this period.

2. There were no diocesan priests from abroad accepted into the Diocese.

3. There were three diocesan priests from other ecclesiastical territories of the same country and serving in the Diocese.

4. There was one priest formerly belonging to a Religious Congregation who was accepted into the Diocese.

5. Twenty-one diocesan priests have died.

6. Three diocesan priests have been sent by the Diocese to other ecclesiastical territories.

Ten diocesan priests have left the priesthood.

8. Seventeen diocesan priests have retired because of age or sickness.

9. Two parishes have been suppressed - one becoming a Chapel of Ease. Both of these suppressions came about due to the lack of adequate parishioners and nearby churches to serve their needs.

10. 153 parishes are directed by diocesan clergy with resident parish priests.

11. Seven parishes are directed by religious processes with resident parish priests.

12. There are no parishes without a resident parish priest and administered by another priest.

13. There are no parishes without a parish priest and entrusted to religious who are not priests.

14. There are no parishes without parish priests and entrusted to women religious.

15. There are no parishes without parish priests and entrusted to lay people.

16. There are no parishes totally vacant.

With reference to 31 December of last year of Quinquennium:

17. Parishes directed by diocesan clergy with resident parish priests - 153.

18. Parishes directed by religious clergy with resident parish priest - 7.

19. Parishes without resident parish priest and administered by another priest - 0.

20. Parishes without parish priest and entrusted to religious who are not priests - 0.

21. Parishes without parish priest and entrusted to religious women - 0.

22. Parishes without parish priest and entrusted to lay people - 0.

23. Parishes totally vacant - 0.

24. Parishes having a parochial pastoral council or other similar body - 154.

25. Communates de base - 0.

26. Diocesan priests incardinated into the Diocese - 2.

27. Diocesan priests with a license or doctorate in theology - 21.

28. Diocesan priests with a license or doctorate in other disciplines - 8.

STATISTICAL NOTE #4

Numbers 1 through 11, 13, 14 and 16 are not applicable to this Diocese.



12. There are thirty seminarians for the Diocese of Rochester.

15. There was one Theology Faculty - 16 professors; 70 seminarians and 30 non-seminarian students.

STATISTICAL NOTE #5

1. Catholic Elementary Schools - January, 1974 - Grades K-8-83.

2. Catholic Middle Schools - January 1, 1974 - Grades 9-12-9.

3. Catholic Elementary Schools - December 31, 1977 - Grades K-8-78.

4. Catholic Middle Schools - December 31, 1977 - Grades 9-12-9.

5. On the diocesan level, there are two priests, no religious and one lay person involved.

6. On the parish level, the pastors generally take a supervisory role. The assistants are also very involved in classroom catechesis. Forty religious sisters are involved at a management level. There are 200 lay persons involved in management. There are over four thousand lay catechists.

STATISTICAL NOTE #6

This has been answered under X - The Laity Life and Apostolic Action.

STATISTICAL NOTE #7

This has been given in the information supplied in XI - Ecumenism.

APPENDICES

- I Living Stones
- II Focus On The Year 1977-1978 by Bishop Joseph L. Hogan

- III Common Policy of Pastoral Marriage Preparation
- IV Attitudinal Questionnaire for Pre-Marital Investigation
- V Pastoral Letter on Housing

A COMMON POLICY OF PASTORAL MARRIAGE PREPARATION FOR THE DIOCESE OF ROCHESTER

INTRODUCTION

The following Common Policy attempts to clarify the role of the parish priest or deacon, the Pre-Cana Conference and the social service agency in preparing engaged couples for the Sacrament of Matrimony.

The document is pastoral in its scope; that is, it deals with the relationship between the priest or deacon and the couple who have come to him to prepare for their marriage. The document is not meant to be a summary of the theology, canon law or liturgy of Matrimony. It is meant to establish procedures through which the parish priest or deacon may become aware of the couple's life style and beliefs and then share insights to assure their continued growth as a couple.

I. NEED FOR RENEWAL

There is today a greater awareness of the relational aspects of marriage as well as an increasing rate of dissolution. In the presence of these trends, true pastoral concern for our people urges the adoption of a policy of marriage preparation for all couples which would facilitate their entrance into this sacrament. Accordingly, it is fitting that the couple be seen a number of times by the witnessing priest.

To 14A