

Kodak Investment in the Future: \$2,195,000 for 12 Area Colleges

Twelve institutions of higher learning in the upper reaches of this diocese have been granted a total of \$2,385,000 through the Eastman Kodak Company's 1977 Educational Aid Program.

Major capital and special grants totalled \$2,195,000, the company announced last week. Beneficiaries are the Colgate-Rochester cluster of theological schools, the Eastman Dental Center, Monroe Community College, Nazareth College, Roberts Wesleyan and St. John Fisher colleges, the University of Rochester and Rochester Institute of Technology.

Five of the same in-

stitutions and three others received a total of \$184,000 in direct grants, which relate specifically to the number of alumni who joined the company within five years of graduation and stayed for five years. The awards are made in the graduates' fifth year. RIT leads in this category, with \$71,250 MCC is next, with \$32,000, followed by Fisher, \$30,000; U of R, \$18,750; Roberts, \$12,000. SUC Brockport, \$13,000. Keuka and Hobart-William Smith were awarded \$3,000 each in direct grants and Community College of the Finger Lakes, \$1,000.

A research grant of \$6,000 to the U of R graduate department rounds out the

total. In addition, there was a contribution to the Ralph Bunche Scholarship Fund.

An announcement from Colby H. Chandler, Kodak president, and Walter A. Fallon, chairman and chief executive officer, sets forth the rationale underlying the financial aid program.

"The quality of life available to future generations will evolve from enlightened efforts made in the present. In this continuing cycle, knowledge is the proven ally and educational institutions the instrument of progress."

Overall, 280 colleges share \$3.8 million in 1977 grants. This brings total figures for the 22-year-old program to 850 institutions and \$61 million. The money comes from current earnings and funds previously set aside for the purpose, the announcement says.

Kodak also makes contributions to selected organizations formed to promote quality education, including the United Negro College Fund, and offers subsidies to the children of employees through the National Merit Scholarship competition. Fifty-two sons and daughters of employees currently hold such scholarships.

St. Jude's Sets Novena to Patron

A solemn novena in honor of St. Jude the Apostle will begin Oct. 20 at St. Jude's Church, 4100 Lyell Road. Father John J. Steger, pastor, announced that Mass, with special prayers, would begin at 7:30 each evening through Oct. 28. The novena will be conducted by Father William J. McGavin, OFM, director of the Franciscan Mission Band, Holy Name Province.


gathering will follow, in the parish hall.

"Everyone is invited," Father Steger said, "to come and pray to the patron of hopeless cases and impossible causes, a devotion which in recent years has grown to be endeared by the Catholic people." He offered to send a booklet to anyone who couldn't come and would write for it.

On the Feast of St. Jude, Oct. 28, Bishop Dennis W. Hickey will be principal celebrant of the Mass of Solemn Closing. A festive

Father Steger founded the parish nine years ago on the site of a former dairy farm, and his people transformed a big barn into the present church.

Life, Liberty and Law



Nancy Murphy

Again this year I am obliged as a Catholic writer to warn readers of the UNICEF involvement with abortion, sterilization and contraception. UNICEF does feed and clothe many children, but they are very heavily involved in the systematic destruction of thousands more. UNICEF does not deny it. Their in-house publications state repeatedly that no matter what is requested of them by any nation, abortion, sterilization and contraception are integrated as an essential part of the UNICEF package. It is what they call "social medicine." Abortion, sterilization and contraception are a part of every "social improvement" program such as Community Development, Applied Nutrition, Immunization, School Health, Family Life, Functional Literacy, Vocational Training and Environmental Health (sewage systems, clean water supplies and latrines). No nation gets a "social improvement" program without abortion.

UNICEF strongly and repeatedly recommends that "new" values be taught (Values Clarification?) wherever religious morality presents an obstacle. And now they've added a new wrinkle: compulsory abortion, sterilization and contraception as a means to

avoid "social breakdown" in poor countries.

From POPULI 77, the Journal of the UN Fund for Population Activities (UNICEF is a leading member): "Coercion is a dirty word to most liberals now, but it need not be forever so. As with four-letter words, its dirtiness can be cleansed away by exposure to light by saying it over and over and over again without apology... The kind of coercion I recommend is mutual coercion. There are a great many aspects of public and private life which could be altered by implementation of compulsory birth prevention (please notice the choice of words: birth prevention. This is abortion. Contraception prevents pregnancy; abortion prevents birth...NM). Advocates should demonstrate that the potential impact of the Compulsory Program has been carefully considered... (They should prove) that the compulsory birth prevention program is a part of an integrated strategy for social development... If the poor are to forego their babies, they will do so much more willingly if they are compensated from an equal and simultaneous coercion of the rich... This requires that compulsory birth prevention be a part of an integrated package of all development policies... Compulsory measures may be the only way to avoid imminent social breakdown." UNICEF has come a long way from "family planning" aid, to a discussion of compulsory birth prevention.

Documentation sources available on request. Please send stamped self-addressed envelope to me, P.O. Box 8450, Rochester, N.Y. 14618

M.E. Convention Set For October 22-23

The annual Worldwide Marriage Encounter Convention is scheduled to begin at 12:30 p.m. Oct. 22 at Mercy High School. The two day convention will focus its attention on the triple theme of "Family, Sexuality and Sacramentality."

Among those making presentations are: Dr. Dennis Boike, Marriage and Family Counselor, Father Thomas Schmidt, rector of Notre Dame Retreat House, Sister Florian Reichart, SSJ, diocesan Liturgical Commission representative, and Father Timothy Weider, pastor at Sacred Heart Parish, Perkinsville.

Bishop Hogan will preside at the celebration of the Eucharist on Saturday at 4:45 p.m.

Fisher Grads Run Annual Fund Drive

Rochester area graduates of St. John Fisher College are contacting more than 5,000 fellow alumni during October in an effort to raise \$60,000 for their alma mater, Father Charles Lavery, president, announced.

Led by chairman Ronald A. Schoeneberger and co-chairman Danile Tesson, this year's Alumni Fund Drive includes the second annual Phonathon. Beginning Oct. 3 and to continue for three weeks thereafter, the Phonathon coordinates alumni efforts to reach Fisher graduates, who work throughout the world.

"Forging Fisher's Future" is the theme of this year's campaign. The college's enrollment of full and part-time students hit an all-time high of 2,700 this fall, Schoeneberger noted.



Gathering for a group picture to mark their Jubilee year are from left, front, Sisters Christine Welch, Mary Elizabeth (Albert) Janosko, Carmel Marie (Claver) Tremonte, Marie Catherine Manley, Theresa Aselin and M. Clare. From left, back are Sisters Marie Celine Doherty, Mary Andrew Palange, Frances Raphael Reisdorf, Marion Patricia Costello, Rosemary (Rose Bernard) Burgio, Philomena DeSocio, Dorothy Agnes Tyrrell and Marjorie (Marie deChantal) Carron.

23 Nuns Celebrate Anniversary

A Golden Anniversary Mass of Thanksgiving for 23 Sisters of St. Joseph was celebrated at the Basilian priests' residence at 402 Augustine St. recently. The building served as the St. Joseph Motherhouse until 1928.

The jubilarians were the last postulants to enter the congregation at that address. Shortly after they entered the Motherhouse was moved to its present address on East Avenue. The Augustine Street building then housed Nazareth College until 1942.

It was then occupied by the Basilian Fathers and now serves as their novitiate

and residence for priests teaching at Aquinas Institute.

Father Stephen Martin, CSB, superior of the

Basilians and main celebrant of the Mass explained that "This house has been especially blessed as both a house of prayer and learning."

THE OPEN WINDOW



Fr. Louis Hohman

Dear Father Hohman,

I have always looked forward to reading your Open Window column. I have a question which may or may not seem to be very pressing, and yet I wonder if perhaps this situation is occurring in some parish communities.

Now that laymen have been offered the option of receiving Communion in the hand, what happens in a case such as this: A priest of many years, schooled pre-Vatican II, does not agree with giving Communion in the hand and refused to do so, on those grounds. Is this allowable (or is it being disobedient) and if so, then what happens to the people's option? (Especially if he is the only priest.)

(Signed) Concerned Reader

Dear Concerned Reader, There are two aspects to the particular problem which you present. The first one, one which you may not be aware of, is the fact that no priest has any obligation to give Communion in the hand until a later date, when the whole thing becomes official. There is also a

catechetical program in the offering which will explain to people the why and the how of Communion in the hand. Perhaps that is why the priest to whom you refer has not allowed it up to this particular point, in which case he would be more obedient than anything else. If what you suggest were to occur after the option is officially available, then of course that particular priest would be in the situation of disobedience and certainly would be depriving someone of the option to which he or she had every right. While it is personally difficult for me to see why anyone should object to this particular practice in view of the fact that it prevailed in the Church for a very long time, one must also take into consideration that there are individuals who find change in practice an extremely difficult adjustment. That may be for them more a personal problem than a theological one and I think we ought to have at least sympathy for them. The solution of course would be to go to Communion elsewhere or to someone else.

COLLEGE HIGH

The enrollment at St. John Fisher College has this year reached a record high, an announcement from the college stated last week. "Preliminary enrollment figures show a 13 per cent total increase this year, bringing Fisher's full- and part-time student population above the 2,700 mark," the release said.

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