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## **Final Farewell**

Mrs. Neysa Moskowitz touches the coffin of her daughter Stacy, 20, as her husband, Jerome, watches with hands clasped during the burial services at King Solomon Cemetery, Clifton, N.J., on Aug. 3. At extreme right, in black dress, is Ricki, 16, the only surviving child. Stacy was the sixth death victim of the .44 caliber killer known as "Son of Sam." She and a companion, Robert Violante, 20, both of Brooklyn, were shot July 31 while in a parked car. (RNS)



of the history be done on

Mann's suggestion about immigrant history which made the pieces fit together. My earliest memories are of the K.C. "Country Club" in Wisconsin where our family spent its summers. It was, to put the matter mildly, not a country club like the suburban "clubs" of today. Still, for the prefamily-car era of the 1930s, it was a nice place to grow

> Before my own interest in the immigrant experience, it never occurred to me to

wonder why Catholics would need a "country club" of their own. "Barry" (as in Commodore John, of course) was a response to nativist hostility. No accident that it was founded in the 1920s when the first and second generation middle class was suffering through that era's surge of nativist bigotry.

I guess my hunch is that the anti-defamation work which the Knights did 70 years ago never really was finished. Too soon did we permit ourselves to think nativism had been routed from society I'm not suggesting that the Knights go back to that task though someone ought to. am suggesting that we need to know more about their story if we wish to understand the immigrant experience.

St. Paul Priests

counted his K.C. Council second only to his family in importance. Reflecting back on it after his death, we were not quite sure why so much of his life was invested in an organization whose purpose we did not understand. It was Professor

| llings. Free<br>Work. Dan  | to all You Name<br>It Ferraro's has it.<br>SERVICE AND<br>PLUMBING   | PAPER, CARD, displays. Truck, car let-<br>tering. KOTIN, 473-1339.  | Catalogs. Cast iron toys — also<br>trade. 342-2608.<br>ANTIQUES WANTED — Post cards,   | My friend Arthur Mann —   | St. Paul   |
|--|--|---|--|---|--|
| ng. Excellent<br>' Citizen Dis-<br>12-9066.  | WALLARF<br>WATER HEATER<br>SPECIALISTS and FIXTURES<br>FREE consultation on all<br>your plumbing problems Call   | SPECIAL<br>MISCELLANEOUS  | dolls, toys, furniture, ice boxes,<br>wicker, clocks, watches, colored<br>leaded glass. Cash. 223-5760,<br>223-0155.   | the Morton Distinguished<br>Professor of History at the<br>University of Chicago — has<br>been trying for some time to  | Ask Sal  |
| and furniture<br>abinets restyl-<br>Expert piano<br>antiquing ef-<br>juer work. Cali | FERRARO'S  | KRAZIEST FLEA MARKET in Town!<br>Main and Goodman, Rochester, Sat.<br>& Sun., 10-5. 288-9648.   | USED FURNITURE, FARM ITEMS, Anti-<br>ques, Crocks & Jugs, very old stoves,<br>Old Kegs, Barrels, etc. 621-8920, after<br>5 p.m.                                    | find graduate students to do<br>research on the Knights. He<br>argues they they were an<br>extremely important part of  | proposal to give every priest<br>of the Catholic Archdiocese<br>of St Paul-Minneapolis a<br>three-month sabbatical |
| & EXTERIOR,<br>ienced painter  | 226 Smith SL, State State at Bausch Bridge<br>DAILY 7:30 AM to 6 PM SAT TILL 5 PM  | HEY KIDS! 6 to 60. Sell Patti Kiddazzle<br>Bead Play Pacs to your neighbors<br>and friends. Great stocking stuffers<br>and source extra Christmas money.<br>50c to Bethlehem Imports, Dept. | ON the Charlotte, Lake Avenue, and On-<br>tario Beach Areas: Old photographs,<br>post cards, clippings, maps of<br>building & park areas. 621-8920 after<br>5 p.m. | Catholic immigrant ex-<br>perience and that the K.C.<br>beat the Bnai Brith into anti-<br>defamation work by several  | after each seven years of<br>service has been endorsed<br>by the Priests' Senate                                   |
| 5. For free<br>34-4724.  | RADIO-TV   | RP-B2, 2368 Kettner Blvd. San Diego,<br>Ca. 92101.  | ORIENTAL RUGS — any size, any con-<br>dition. Cash, call PEGGY, 865-1053.  | decades.<br>If the Knights are looking  | Such a proposal must be<br>approved by Archbishop<br>John B. Roach, who would,                                     |
| painting. In-<br>s. SKELLEN,   | SERVICING TV-Stereo-Tran-<br>sistor: Foreign and U.S. Free<br>estimates. "COMMERCIAL"<br>288-2371.   | RIDGEWOOD NURSERY School, 2881<br>Culver Road, has openings for 4 year<br>olds, mornings or afternoons. Call<br>288-2694.   | JUNK CARS, TRUCKS, \$10. up, fast<br>pickup, for recycling. 359-2347.  | for a new sense of direction<br>— and I guess they might be<br>— it might make a lot of<br>sense to study their own   | under the senate's plan,<br>assign priests to sabbaticals<br>intended to enrich their<br>ministry.                 |
| Fully insured,<br>473-9189.  |  | ber Special 폭폭폭폭  | CLOTHING NEW and Used, Bought<br>and Sold, on consignment. All sizes.<br>CONNIE'S WEARHOUSE, 1690 St.<br>Paul, 544-3331.   | past. I think they might be<br>pleasantly surprised by<br>much of what they would<br>find.  | Sabbaticals would be<br>directed and supervised by<br>a committee consisting of                                    |
| rior painting.<br>estimates,   | *  |   | VIOLINS, VIOLA, Mandolin or Cello<br>wanted. Any condition. Cash.<br>385-2339.   | In the turn of the century<br>era, before the radio and the<br>family motor car, the K.C.   | the archdiocesan director of<br>continuing education, 'a<br>member nominated by the<br>senate and elected by       |
| EIER<br>t pays to  |  |   | 48 INCH ROUND pedistal table for kit-<br>chen. Reasonable priced. 381-8746.  | clubhouse was a critical<br>community center for first<br>and second generation   | priests of the archdiocese,<br>and by a member of the<br>archdiocesan personnel                                    |
| l <b>s Used</b><br>alists  | Enclosed Find \$ Please  | run my Want Ad for Weeks  | COMMODE, SMALL tables, old chairs,<br>glassware, etc. CASH, 385-2339.  | Catholics in a mostly hostile<br>urban environment. Unless<br>the Knights are seen as a   | board.<br>The proposal calls for the   |
| 19   | Name Address *   * City Zip Telephone *   * Mail TO: COURIER JOURNAL WANT AD DEPT. * *   * MAIL TO: COURIER JOURNAL WANT AD DEPT. * *   * MAIL TO: COURIER JOURNAL WANT AD DEPT. * *   * MAKE CHECKS PAYABLE TO COURIER JOURNAL * * *   * MAKE CHECKS PAYABLE TO COURIER JOURNAL * * *   * * * * * * * Valuable Coupon * * |   | WINDOW CLEANING  | response to anti-immigrant<br>nativist hostility, their<br>importance in the first part<br>of this century simply<br>cannot be grasped. My fa-<br>ther, who was both a<br>political and social liberal, | parish or institution to<br>which the priest is assigned<br>to pay his regular salary, car<br>allowance and fringe |
| ., Breeders.<br>Ie, Avenings,  |  |   | SPECIALIZING in residential homes.<br>Reliable. 285-0531, 482-1729.  |   | benefits during the time of<br>the sabbatical. The cost of a<br>replacement would be paid                          |
|  |  | 1. mar   |  |   | <b>%</b>   |

ELECTRIC TRAINS - All kinds.

for such expenses as tuition, room and board and travel The senate suggested that replacements for priests on sabbaticals be obtained from religious orders and educational institutions A policy statement approved by the senate said

baticals

by the archdiocese

archdiocese also would

provide each priest with an

additional grant of \$1,000

that a sabbatical is "part of the normal pattern of growth in a priest's ministry It is not extensive study for the sake of a new or specialized ministry. It is also not an extended vacation, sick leave or leave of absence

## **ART SHOW**

The-Rochester Suburbase Art Group is preparing an invitational show and sale for Aug. 20 and 21, at Carter Park, Greece, near the corner of Long Pond and West Ridge roads.The exhibit will open at 10 a.m both days, and there will be music and food. Rain date is the following weekend.