nissident Prelate Continues Criticism of Pope Paul

esture of defiance of papal authority, rebel French Marcel Archbishop Lefebyre, CSSp, gave a widely publicized lecture une 6 in the Pope's own roundly diocese. denouncing the reforms of

Vatican II. The lecture, "The Church After the Council," was given in the baroque splendor of the throne room of the 17th Century Rospieliosi-Pallavicini Pal-ace overlooking the Vatican, across the square from the Quirinale Palace, the summer residence of Popes for three centuries and now the home of the President of Italy

The theme of Archbishop Lefebyre's talk was the "disintegration" of the Roman Catholic Church known to those Popes and cardinals who once lived in these very places.

Pope Paul's vicar for the Diocese of Rome, Cardinal Ugo Poletti, called the suspended prelate's decision to hold a conference in Rome "an iunspeakable gesture," "presumptuous act which displayed such a lack of good taste and education, that it caused even those who still venerate this ecclesiastic to blush."

The 71-year-old former Bishop of Tulle, France has been under suspension since June 1976, forbidden to

exercise any of his priestly or episcopal functions. (He was suspended for ordaining a number of priests against an explicit papal injunction.)

The prelate's lecture was sponsored by Princess Elvina Pallavicini, an open supporter of the Italian neo-Facist movement. Archbishop Lefebvre, who denies any sympathy for Facism, draws a good part of his support from the European political right.

Launching into his theme. the archbishop charged that Vatican II had changed the "definition" of the Church "The new liturgical reforms are now centered on the 'Supper,' or 'Communion,' he said. But this is not the central point of the Mass. The Mass is not a meal, but a sacrifice... It is not an 'assembly' only 'presided' over by a priest."

"This," he continued, "is a grave change. This is excessively grave. By diminishing the sacrificial aspect of the Mass, it has become completely changed. In a sacrifice there must be a victim. Who is the victim? Jesus Christ."

Archbishop Lefebvre went on to emphasize what he said was the uniqueness of the Roman Catholic Church. "Jesus created one Church. There is only one true religion and it is the Catholic."

Using this assertion as his

premise, he then argued that Catholic churchmen's efforts to "court Protestants and promote ecumenism" constituted "disloyalty to the traditions of the

He cited many cardinals and archbishops, including American Cardinals William Baum of Washington and John Wright, a Vatican official, for their eagerness to court Protestants and promote ecumenism.

All this," he continued, "all this is to please the Protestants. I am asked why I am not a realist. Why do I not accept the reforms, and I say, because if I am a realist, then there is no more

The French prelate decried current stress on 'human rights,'' saying it led to acceptance of contraception and abortion, which are against the Ten Commandments." It is "the Ten Commandments which are the basis of society," he said, "not human rights"

Alluding to his 1976 meeting with Pope Paul, he said that he told the pontiff "I have always been faithful to the Holy See, but it is impossible for me or my seminarians (at his unauthorized seminary in Switzerland) to accept the reforms (of Vatican II).

Pie Thrower Paid by **Priest**

Minneapolis (RNS) - A Minneapolis Jesuit priest, reversing an earlier statement, now says he paid \$20 to a man who threw a pie at Archbishop John R. Roach to protest Catholic opposition to a homosexual rights bill in the Minnesota legislature.

"My participation was stupid, foolish and wrong and I deeply regret it, Father George Casey stated.

He said a statement he issued May 14 saying that he was not involved in planning the incident "was not the whole truth. In panic and fear over the possible threat to my ministry and aware that I had been set up by certain anti-Christian elements in the gay community ... I denied any involvement.

"The truth is that while I did not plan the incident I did subsequently meet the person who threw the pie and did, through another person, give him \$20 for doing so

Dennis Miller of St. Paul, who earlier told the media that he had paid the \$20 to the pie-thrower, said, "It's obvious now that I didn't pay the the pie thrower. But Father Casey did not plan the incident. I did.

Around the Nation.

A new 100-page quarterly, The International Review of Natural Family Planning, is being published by the Human Life Center at St. John's University in Collegeville, Minn. as a "vehicle of dialogue" for the growing natural family planning movement throughout the world. The review, described as an educational venture providing up-to-date information on all natural methods of child-spacing, will include research results, educational programs, book reviews and other materials related to natural family planning as well as euthanasia, human sexuality, morality, communication within marriage, sterilization, abortion and all means of artificial birth control.

President Jimmy Carter has been named recipient of the 1977 Gold Medallion of the Society for the Family of Man of the Council of Churches. Mr. Carter was cited by the Council for "bringing new hope to all mankind, both at home and abroad, and especially lifting the aspirations of the underprivileged."

A national political action committee has been formed to help elect "pro-life" candidates to state legislatures. The agency called LIFE-PAC, plans to concentrate its initial efforts on state races in Virginia, New Jersey and Kentucky this fall. The first political seminar on the Washington, D.C based committee is scheduled for July 29-31 at Silver Spring



The Pope's Response

Vatican City—Pope Paul, in remarks interpreted as referring to rebel French Archbishop Marcel Lefebyre seemed to some observers to be hinting at the possibility of communication for the suspended prelate.

Archbishop Lefebvre, in a gesture of defiance of papal authority, gave a widelypublicized lecture on June 6 in the Pope's own diocese of Rome, in which reiterated his strong rejection of post Vatican II

On June 8, at his regularly

scheduled midweekly general audience at the Vatican, Pope Paul spoke about the internal unity of the Chruch, as "wished for" by Jesus Christ, saying that Jesus himself, as in Matthew 18: 15-17, "allowed for the possibility of exclusion from the fraternal community of those who, in spite of repeated requests, showed themselves to be refrac-

"The unity wished for by Christ," said the pontiff, "must illumine our religious a rapport with God if we are and practice.

not in peaceful rapport with our brothers."
"Those who provoke

divisions or discord in the harmonious and united company of the Mystical Body are not following in the way of the Lord," the Pope said, adding:

"We must always remember the exhortation of the Apostle Paul (I Cor. 1:10): 'All the same, I do appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be profession. We cannot have united again in your belief

Right to Life Group Opposes Constitutional Convention

commendably" but 'mistakenly" endorsed a call for a Constitutional Convention which would enact a "human life mendment" to the Con-

Instead, the committee said, the Legislature should "memorialize" the Congress 0 pass an anti-abortion endment.

A spokesperson for Right Life said that neither the lational Committee nor the ew York Committee could upport the call for a onvention approach to the uman life amendment at

According to the pokesperson a survey of

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ork's state senators support of right to life groups for the Convention Call route and voted on the basis of their opposition to abortion rather than on support for a Convention

> The state senators were commended by the New

Albany - The New York pro-life state senators in York group for their con-State Right to Life Com- dicated that many were not tinued anti-abortion vote mittee said here that New aware of the continued non-but they were urged to "translate" their strong prolife commitment into passage 'memorialization to Congress to enact a human life amendment.'

> Bills for memorialization are already pending in the Legislature.





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