## sident Prelate Continues iticism of Pope Paul

ure of defiance of papal rebel French Marcel hbishop byre, CSSp, gave a ly-publicized lecture 6 in the Pope's own roundly cese, ouncing the reforms of

can II. he lecture, "The Church the Council," was n in the baroque ndor of the throne room the 17th Century pigliosi-Pallavicini Paloverlooking the ican, across the square n the Quirinale Palace, summer residence of pes for three centuries now the home of the sident of Italy.

the theme of Archbishop ebyre's talk was the isintegration" of the man Catholic Church own to those Popes and idinals who once lived in se very places.

Pope Paul's vicar for the ocese of Rome, Cardinal Poletti, called the spended prelate's cision to hold a conience in Rome "an un-eakable gesture," a resumptuous act which splayed such a lack of od taste and education, at it caused even those still venerate this clesiastic to blush."

the 71-year-old former shop of Tulle, France has en under suspension since me 1976, forbidden to

exercise any of his priestly or episcopal functions. (He was suspended for ordaining a number of priests against an explicit papal injunction.)

The prelate's lecture was sponsored by Princess Elvina Pallavicini, an open supporter of the Italian neo-Facist movement. Archbishop Lefebvre, who denies any sympathy for Facism, draws a good part of his support from the European political right.

Launching into his theme, the archbishop charged that Vatican II had changed the "definition" of the Church. "The new liturgical reforms are now centered on the 'Supper,' or 'Communion,' he said. But this is not the central point of the Mass. The Mass is not a meal, but a sacrifice... It is not an 'assembly' only 'presided' over by a priest.'

"This," he continued, "is a grave change. This is excessively grave. By diminishing the sacrificial aspect of the Mass, it has become completely changed. In a sacrifice there must be a victim. Who is the victim? Jesus Christ "

Archbishop Lefebvre went on to emphasize what he said was the uniqueness of the Roman Catholic Church. "Jesus created one Church. There is only one true religion and it is the Catholic."

Using this assertion as his

premise, he then argued that Catholic churchmen's efforts to "court Protestants and promote ecumenism" constituted "disloyalty to the traditions of the Church."

He cited many cardinals and archbishops, including American Cardinals William Baum of Washington and John Wright, a Vatican official, for their eagerness to court Protestants and promote ecumenism.

All this," he continued, "all this is to please the Protestants. I am asked why I am not a realist. Why do I not accept the reforms, and I say, because if 1 am a realist, then there is no more

The French prelate decried current stress on 'human rights,'' saying it led to acceptance of contraception and abortion, which" are against the Ten Commandments" It is "the Ten-Commandments which are the basis of society," he said, "not human rights"

Alluding to his 1976 meeting with Pope Paul, he said that he told the pontiff "I have always been faithful to the Holy See, but it is impossible for me or my seminarians (at his unauthorized seminary in Switzerland) to accept the reforms (of Vatican II)

#### Pie Thrower Paid by **Priest**

Minneapolis (RNS) - A Minneapolis Jesuit priest, reversing an earlier statement, now says he paid \$20 to a man who threw a pie at Archbishop John R. Roach to protest Catholic opposition to a homosexual rights bill in the Minnesota legislature.

"My participation was stupid, foolish and wrong and I deeply regret it, Father George Casey stated.

He said a statement he issued May 14 saying that he was not involved in planning the incident "was not the whole truth In panic and fear over the possible threat to my ministry and aware that I had been set up by certain anti-Christian elements in the gay community .. I denied any involvement.

"The truth is that while I did not plan the incident I did subsequently meet the person who threw the pie and did, through another person, give him \$20 for doing so

Dennis Miller of St. Paul, who earlier told the media that he had paid the \$20 to the pie-thrower, said, "It's obvious now that I didn't pay the the pie thrower. But Father Casey did not plan the incident, I did.'

### Around the Nation

A new 100-page quarterly, The International Review of Natural Family Planning, is being published by the Human Life Center at St. John's University in Collegeville, Minn. as "vehicle of dialogue" for the growing natural family planning movement throughout the world. The review, described as an educational venture providing up-to-date information on all natural methods of child-spacing, will include research results, educational programs, book reviews and other materials related to natural family planning as well as euthanasia, human sexuality, morality, communication within marriage, sterilization, abortion and all means of artificial birth control.

President Jimmy Carter has been named recipient of the 1977 Gold Medallion of the Society for the Family of Man of the Council of Churches. Mr. Carter was cited by the Council for "bringing new hope to all mankind, both at home and abroad, and especially lifting the aspirations of the underprivileged."

A national political action committee has been formed to help elect "pro-life" candidates to state legislatures. The agency called LIFE-PAC, plans to concentrate its initial efforts on state races in Virginia, New Jersey and Kentucky this fall. The first political seminar on the Washington, D.C. based committee is scheduled for July 29-31 at Silver Spring



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# The Pope's Response

Vatican City - Pope Paul, remarks interpreted as ferring to rebel French rchbishop Marcel Lefebyre emed to some observers be hinting at the ossibility exmmunication for the spended prelate.

Archbishop Lefebyre, in a Sture of defiance of papal thority, gave a widelyblicized lecture on June 6 the Pope's own diocese of ome, in which he iterated his strong ection of post Vatican II

scheduled midweekly general audience at the Vatican, Pope Paul spoke about the internal unity of the Chruch, as "wished for". by Jesus Christ, saying that Jesus himself, as in Matthew 18: 15-17, "allowed for the possibility of exclusion from the fraternal community of those who, in spite of repeated requests, showed themselves to be refrac-

"The unity wished for by Christ," said the pontiff, 'must illumine our religious

not in peaceful rapport with

our brothers."
"Those who provoke divisions or discord in the harmonious and Funited company of the Mystical Body are not following in the way of the Lord," the Pope said, adding:

"We must always remember the exhortation of the Apostle Paul (1 Cor. 1:10): 'All the same, I do appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be

### profession. We cannot have united again in your belief On June, 8, at his regularly a rapport with God if we are and practice. light to Life Group Opposes

Constitutional Convention Wany - The New York pro-life state senators in York group for their con-Right to Life Com- dicated that many were not tinued anti-abortion vote said here that New aware of the continued non- but they were urged to state senators Ommendably'' but istakenly" endorsed a for a Constitutional nvention which would endment" to the Con-

instead, the committee the Legislature should morfalize" the Congress Pass an anti-abortion endment.

C.

spokesperson for Right esaid that neither the tional Committee nor the WYork Committee could port the call for a Ivention approach to the Man life amendment at

ccording to the respection a survey of

ANDREW'S PARISH rescriptions Compounded MANDELL'S PHARMACY ROCHESTER INC rior o Hy Mandall 467-0879 467-0785 COSMETICS-SUNDANES

support of right to life groups for the Convention Call route and voted on the basis of their opposition to abortion rather than on support for a Convention

The state senators were commended by the New

"translate" their strong prolife commitment into passage o f 'memorialization to Congress to enact a human life amendment.

Bills for memorialization are already pending in the Legislature.



