COURIER-JOURNAL

Wednesday, May 18, 1977

Mr. and Mrs. L.

Waldo Williams

More Opinions

Bravo' to Fr. Faddoul

Editor:

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I say Bravo to Father Salem Faddoul for his letter in the Courier-Journal, April 27. It's about time that some priest, any priest, told it "like it is." Except for the heinous crime of abortion, too long has the Church pushed aside morals and doctrine for "mamby-pamby" ideas of love and rights.

What are they doing? For I sometimes wonder if that matter, where are all our priests? What are they certain people know the true meaning of love. It's doing? They are living in their own apartments, just about time that we put just as much emphasis on driving their own cars, going God's justice and doctrine as we do on His love. Speaking of love, didn't Jesus say "He who does the will of my Father is to parties, going to Detroit to fight for women to be priests. porting our diocese while my brother, my sister and

my mother"? If we want true love, let's strive to do the will of the of the Father, as expressed through the wishes of the Holy Father. Even though perhaps not infallible, the Pope's statements are still the ordinary means of teaching faith and morals, based on centuries tradition and scripture.

As an example, our Pope says no to the ordination of women, and our bishop turns around and favors women's ordination. What kind of example and leadership is this?

I truly feel, in spite of the Church's exhortation at Lent time that "deny yourself and take up your cross daily" such is tast becoming passe

Paying attention to the declarations of our Holy Father (who is really Christ speaking as head of the Church), even though what he says may go against the grain, is in reality denying oneself and taking up a cross.

vea, Lord," shall enter the kingdom of heaven, but "he who does the will of my Father.

Clarence C. Zimmer 355 Wood Rd. Rochester, N.Y. 14626

Questions **For Readers** Editor:

The religious orders that were started years ago and now have the nuns of today were started for specific purposes. One for

More Letters **61 Picture Book Park** Holcomb, N.Y. 14469 On Page 21.

pay lay people to teach,

there are no nuns to run

them. The same goes for the

hospitals, no nurses among

our nuns to nurse the sick.

Where are all of our nuns?

We never minded sup-

nuns were doing the things

they were meant to do and

priests as well. But we are

beginning to feel like those

who are refusing to pay their

income taxes because they

don't believe in supporting

military buildup, abortions

or whatever goes against

their consciences. We don't

feel that we want to support

a diocese when the money

goes for things which we

don't care to support.

Apartments, cars, liquor,

cigarettes, trips for way-out

liberal people. The only

solution we have come up

with is to send our offerings

to someone like Mother

Theresa of Calcutta or some

other real spiritual

organization so that we do

not neglect the support of

our own Roman Catholic

Church. Are we wrong? If

someone out there can

convince us that we are, we

A Time **To Listen**

Catholic schools closing? They can't afford to keep **Editor:** open because they have to

I believe in growth and expansion and change but have been concerned as I read the Courier lately about the means used to effect these changes. My concern became acute as I read the May 11 issue. The word "action" appeared so many times and controversial subjects were debated in such "impressive" human arguments

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Are we so impressed by our own words and activities, so driven by our own desires, so motivated to change, that, like the Zealots, we have stopped listening to each other, stopped listening to the "still, small voice" of our Creator? The clamoring Zealots missed out in this way. Have we lost our belief

heaven.

my spirit heavy.

that my mind is boggled and

that the simple prayer of faith will move mountains over again. and if mountains, certainly men? I fear our petty "actions" will "act" us off

I see a resemblance in the

the planet and out of

handling of these controversial matters to the time of the Reformation when men lost patience and took it upon themselves to activate change. If men had trusted in the action of God through their prayer, rest and waiting, the painful separation of Christians may well have been avoided. And here we are, after many valuable history lessons, in the name of peace, unity and change making the same activist mistakes all

Lovingly submitted in Jesus, our Brother,

Linda Henehan 292 Aberdeen St. Rochester, N.Y. 14619

God . . . HE Is Good Editor:

In regard to the article by Adelita Menges - "God as Mother" - which appeared in the Courier-Journal May 4. In my opinion, this article is a lot of nonsense. A father, when a mother is not present can act as mother and father, and vice versa. The points that Adelita stressed in her article do not convince me that God is feminine. But he is good, kind and loving to us all.

> Miss Mary A. Quirin 52 Pierpont St. Rochester, N.Y. 14613



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Pastoral

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seeing that the children religious were given a education, another for nursing the sick, another for taking care of orphans, etc. The women who were inspired by God to start these orders also realized it was necessary for them to live in communities so that they could have their own chapel and different services to keep them close to their Source of energy.

Today the ¢atholic schools are being closed. The Catholic hospitals are being closed and even some of our priests are ad-vocating birth control as there is no one to take care of the orphans. Why are the

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