



Parade of Fashions

Models and coordinators preparing for the Parade of Fashions on March 28. From left; Mrs. Thomas Teall who holds Thomas Palvino, Sandra Scardetta and Linda Broch who holds Jessie Dennison.

Womens Guild Plan Parade of Fashions

The Women's Guild of St. Thomas More Church will present "Easter Parade of Fashions" featuring the new spring styles.

Thomas Teall of Penfield are co-chairing the womens fashions which will be modeled by members of St. Thomas More parish. Wine, dessert and coffee will follow the show.

The event will be held on Monday, March 28 in the church auditorium at 7:30 p.m.

Tickets are available from Mrs. Lawrence Palvino, Mrs. Richard Reddington, Jr. and Mrs. Edwin Mench or they may be purchased at the door. Donation will be \$2.50.

Make Today Count Urges Open Talking

"Someone who is sick with cancer undergoes many pressures, which may lead to serious family conflicts and problems," said Marjorie Sugarman, social worker in the Radiation Therapy Department of Strong Memorial Hospital at the February meeting of Make Today Count.

Cancer and Leukemia Association; a United Community Chest Agency. In describing her work with patients undergoing radiation therapy, Ms. Sugarman said she tries to get the whole family to deal with the problem together. "It's no good when everybody is using so much emotional energy to hide their feelings from each other. Everybody tries to protect everyone else by not talking about what is really happening, but in fact, it is a lot easier on everybody in the family if people face facts."

"Make Today is the organization for cancer patients, others with serious diseases, their families, health professionals and other interested persons. The program is sponsored by the Monroe County

Commissioner Helps Jurors

A. Raymond Uttaro, Commissioner of Jurors in Rochester, announced this week that many people in the area would like to volunteer to become jurors but simply don't know how to go about it.

If you meet these qualifications and fill out the Juror Questionnaire, you are then qualified to serve as a Trial Juror on Supreme, County, City Courts or Grand Jury. All jurors are drawn at random. For additional information you may contact A. Raymond Uttaro, Hall of Justice, Rochester, N.Y. 14614.

To volunteer persons may call the commissioner's office, 428-5370, and they will be sent a questionnaire to be filled out

In order to be eligible for jury duty a person must: 1. Be a citizen of the U.S., and a resident of the county. 2. Be not less than 18, nor more than 75 years-old. 3. Be in the possession of his natural faculties and not infirm or decrepit. 4. Not have been convicted of a felony or a misdemeanor involving moral turpitude. 5. Be of sound mind and good character, of approved integrity, of sound judgement, and able to read and write the English language understandably."

EVENING OF PRAISE

The Rochester Catholic Charismatic Renewal Coordinating Center will hold an evening of praise, worship, teaching and fellowship on Friday, March 18 at 7:30 p.m. Sister Carole Proia, SSJ, will give the second part of her teaching entitled "After You Reach the Mountain Top, What Next?" The program will be held at St. Augustine's Church, 410 Chili Avenue, Rochester.



Fr. Louis Hohman

Dear Father Hohman, Now I see that the Church (or at least some members of the clergy) are giving support to homosexuals. Some nun has established a church club (at St. Charles) to help the widowed, separated, and divorced. What of those of us who wanted to get married, but it never worked out? There are very many of us who have tried to live good lives. No one cares a hoot about us except when it comes to giving to the Sunday collection.

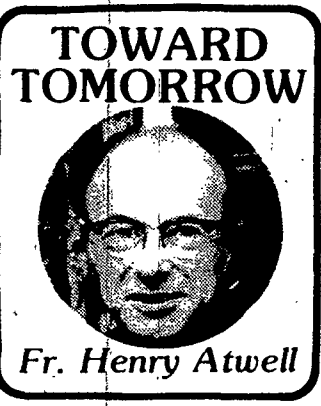
Don't misunderstand me — I am not saying the people mentioned in opening sentences are sinners. But it seems to me that the rest of us deserve some consideration, too. We have souls to save also, and it isn't easy. We have feelings and desires just like everyone else. (Some people may find these facts hard to fathom.)

I am not surprised that so many of my friends are bitter. Some of them have stopped going to church.

Yours truly, M.K.

Dear M.K.

I will do my best to decipher your letter and get to the point you are trying to make but am not sure I will succeed. Anyway, I'll try.



Fr. Henry Atwell

I suppose it was bound to happen. I have been so wrought up by the recent "no women can be priests" statement that the other night I dreamed about it.

I dreamed I was in one of the great basilicas of Rome. The Cardinal Prefect of the Congregation for the Doctrine of the Faith was seated on a gold and jeweled throne as Mass was celebrated for him. He was robed in black and white garments of the Grand Inquisitor of medieval Spain. His cross and ring sparkled in the candlelight.

The people knelt in awe and adoration around him as the priest lifted the transubstantiated host, above them.

At that moment, a figure slipped quietly, unobtrusively through the church door and stood in silence. The person was clothed in a coarse, worn, ankle-length garment, shoulder length hair, a gentle smile, a healing touch.

The people left the altar and crowded around this person. Diseases melted

My assumption is that you are unmarried and beyond your teens. I am also assuming that you are complaining there are no groups available for unmarrieds. Frankly I am not aware of any which are working out at this particular time but I know that many priests have tried to organize clubs for singles age 20 through 40 and were quite unsuccessful in view of the fact that the pairing off process decimated the clubs very quickly. If any of our readers know of clubs of this particular kind I would appreciate hearing from you so we can relay the information to our correspondent.

I don't really believe that no one gives a hoot about people like yourself but it isn't always that easy to serve your needs when those needs are not clearly known. Perhaps that is why when we look at people like the widowed, separated, the divorced, and homosexuals, we see terribly deep needs and we say "What can we do for you?". Biblically there's a solid basis for that because Jesus specifically declared that He had not come to save the righteous but rather sinners. (I am not making the statement that all or any of the above are sinners, but rather they are people in deep need).

Perhaps you would like to write back to me and delineate for me some of the definite needs that you people as a group may have and perhaps I and other individuals in the pastoral ministry could get a better handle on those needs. Thank you for writing.

P.S. We have just been informed that a singles group will be organized at St. Charles. A beer and pizza-making party is scheduled for this Friday night, March 18, to get it going. You might call the rectory for details.

away, broken hearts were comforted, troubled minds were put at peace.

The Cardinal Inquisitor, angered by this distraction, ordered members of his gloomy-faced staff, his holy guard, to seize the intruder. A hasty trial was arranged. The Inquisitor asked his prisoner: "Why have you come here? To us only has been given the power to bind and loose. No one, no one can come now, after all these centuries, to hinder or to change what we do. Now go, and come no more. Never, never come here again."

The people shrank from the intruder, clung to the Cardinal.

When the Inquisitor stopped speaking, he waited some time for his prisoner to answer him. The silence in the great basilica hung like a thundercloud before it breaks. The prelate longed for the prisoner to say something, anything, even bitter and terrible, but the prisoner only stepped softly forward, kissed the Cardinal gently on the forehead.

Then, in somewhat the same way as Jesus did one sad day long ago in Nazareth, so now this Christ-resembling figure, she too turned and walked away, out of the church.

The people returned to the Cardinal's ritual at the altar. Some wept quietly.

There my dream ended. And then I wept.

*** ST. PAT'S PARTY**

The Ancient Order of Hibernians will hold open house at their club house at 48 Alexander St., on Thursday, March 17 from noon until 6 p.m. There will be dancing from 9-1 a.m.

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