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FAMILY CLOTHING — New & used, bought & sold, on consignment. All sizes. Also, fur coats wanted — any age, good condition. CONNIE'S WEAR HOUSE, 1690 St. Paul. 544-3331.

USED FURNITURE, FARM-ITEMS, Antiques, Crocks & Jugs, very old stoves, Old Kegs, Barrels, etc. 621-8920, after 5 p.m.

ON the Charlotte, Lake Avenue, and Ontario Beach Areas: Old photographs, post cards, clippings, maps of building & park areas. 621-8920 after 5 p.m.

PLACE settings of Wedge Wood china, Belle Fleur pattern. 361-8746.

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**THE OPEN WINDOW**



Fr. **Louis Hohman**

all exists, to say nothing of a sacramental marriage. Mrs. Echaniz doesn't have to take my word for this. I refer her to the Diocesan Tribunals which declare null and void from the beginning marriages performed even by a priest in which one or both parties lacked the capability of making a mature commitment.

The last paragraph of Mrs. Echaniz's letter is a very beautiful one. When two people are married in that understanding, at least in embryonic form, then it is indeed a sacramental marriage and one that is for life. Therefore I am not talking about the dissolubility of truly sacramental marriages, but rather about the declaration of nullity in respect to marriages which simply do not meet the standard of a sacrament. It is an axiom of philosophy and theology that whatever is received is received in the manner or form of the one receiving, and if a couple have put a block to receiving a sacrament by their immaturity, then it is quite impossible for the grace of that sacrament ever to reach them.

I am very glad that Mrs. Echaniz wrote this letter because it points up the great responsibility that we priests have to prepare young people to be open to a sacramental marriage and that terrible responsibility of parents to bring their young people to understand that when they are married in the Church it has a very special meaning over and above merely being legally bound together.

## SUNDAY SERVICE

Seneca Falls — The Blessed Sacrament will be exposed in St. Patrick's Church Sunday afternoon, Jan. 30, from 2 until 5. Opening services will include the rosary. Closing services, beginning at 4:30, will consist of readings, homily and benediction.

## SOME THOUGHTS TO CONSIDER

By Ed Sulewski

Death is ever present among us and so too is the adjustment to it. Despite the inevitability of death it seems to come unexpectedly and with it an emotional crisis which we term as grief. When someone we loved has died we should not try to minimize the emotional upset we are going through. No matter how brave we think we are or try to be we must recognize grief and sorrow for what they are in order to fully comprehend them. The fact is someone we cared about is dead and no longer among us. We are human and we will certainly miss that person.

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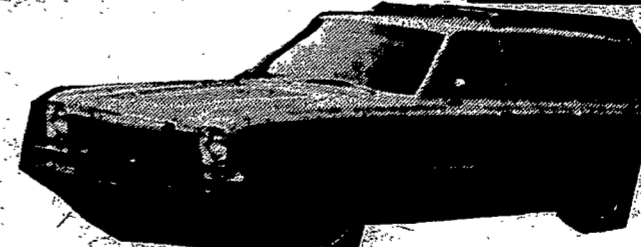
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