

Dom Helder

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"No, No. We don't need to fight communism by making a new Nazism," he said to loud applause. "I don't accept it. We will find a new way. We will not fight one bad solution with another bad solution."

Citing the historic 1968 Catholic conference at Medellin, Colombia, which called for social reform in Latin America, Archbishop Helder said the opposition from those in positions of power was predictable.

"If the Church changed from a position of support of the so-called social order — full of injustices which crush over two-thirds of our people — to denounce internal colonialism, to denounce the structures of oppression and the commitment with a new liberating education, it would be naive not to expect the reaction of the

privileged," he declared.

The surprise, he said, was the subtlety of the reaction. The detractors do not attack the Church, Vatican II or the meeting in Medellin head-on, but present themselves as the defenders of Christian civilization.

"There was no question of our getting fearful of the malicious accusation of a Marxist reading of Vatican II and of Medellin. Those who have the Gospels, Vatican II and Medellin do not need Marxism. Those who have Jesus Christ do not need Marx," he said.

The new peril, he said, affecting the war against poverty, hunger and injustice "is the ever more powerful presence of the multinational corporations, aggravating internal colonialism, and the arrival — at the continental level — of a new Nazism."

'Right to Eat' Seen A Matter of Justice

Philadelphia [RNS] — The problem of world hunger is one more of justice than it is of charity, the general secretary of the U.S. Catholic Conference told delegates to the 41st International Eucharistic Congress here.

Bishop James S. Rausch said that if trying to remedy the problem is predicated on charity, then such a remedy will be hit and miss, lacking the necessary systematic approach that a policy based on justice demands. Justice, he said, demands that each person has a right to eat.

Bishop Rausch said that in the conventional understanding of the term, "charity would call upon us to share our nation's surplus food with

those who are in need. This leads to an inadequate assessment of the food problem, since the actual policy choice our nation faces no longer fits into this conventional charity mode."

The global food problem concerns a fundamental right-to-life issue — people's right to eat. To say others have a right to eat is to pose the problem in terms of obligation rather than choice.

"If we fail in charity, the verdict is that we have not been very generous; if we fail in justice, the verdict is that we have fallen short of minimal moral duty. If we fail, in fact, the hungering Christ stands in judgment of us."

Cardinal, Priest Proclaim Youth's Hunger for God

Philadelphia [RNS] — A Vatican churchman and an American priest agreed here that today's younger generation is experiencing a definite "hunger for God" and that faith in God and spiritual and moral values is on the increase.

Cardinal Sergio Pignedoli, who said he corresponds with 4,000 young "pen pals" on four continents, told several thousand youths attending a Youth Ministry Conference at the International Eucharistic Congress to be "sincerely committed to loving others as ourselves."

"What is needed, what is demanded of young people is that you should be people committed in seriousness and sincerity — and consecrated — life and heart and soul — to making things better for others," the prelate stated. The cardinal is president of the Secretariat for Non-Christians and a veteran Vatican diplomat.

Father Alfred McBride, O. Praem, a noted educator, lecturer and author, observed that television may have its bionic man and bionic woman who need help from no one, "but today's young people know they need God."

He said the uppermost hunger among the younger generation "is a hunger for moral and spiritual values." He added that young people deserve an education which will inspire them to be "luminous moralists" and a spiritual experience such as the Eucharist that ministers "to their inmost hunger for high virtuous living."

"Then they will heed the call," the Norbertine priest said, "to serve those who hunger for food. To them it will be unthinkable that they would take the Bread of eternal life and ignore those who need bread for temporal life."

Father Arrupe Urges \$2.5 Billion from U.S.

Philadelphia [RNS] — The leader of the world's Jesuits said here that if America's Roman Catholics regularly fasted and set aside \$1 for each time they celebrated the Eucharist, they not only could raise enough money to fight effectively against world hunger, but by moral persuasion could compel other Christians and people of non-Christian faiths to follow their example.

The Very Rev. Pedro Arrupe, general superior of the Society of Jesus, proposed that such a program be formalized by the Church as part of an effort to rediscover the "social dimension" of the Eucharist.

Addressing a forum on world

hunger at the International Eucharistic Congress, the Jesuit leader said that \$2.5 billion could be raised in the first year — a figure that is more than twice the amount for the new International Fund for Agricultural Development, which was created as a top priority at the World Food Conference two years ago.

"The value of what I am proposing is not only in the money that could thus be saved and made available for the world's poor," Father Arrupe said, "but mainly in the concrete example that this would offer of our love and solidarity and of our willingness to make the necessary sacrifices to satisfy the hunger of the world."



Two women — Mother Teresa of Calcutta and Princess Grace of Monaco — captured the attention of many attending the 41st International Eucharistic Congress in Philadelphia. Mother Teresa, shown greeting people at left during the Congress' World Hunger Symposium, was viewed by most as the essence of what the goals of the Congress are about — satisfying the hungers of the world. Princess Grace, a native of Philadelphia who was a movie star before the married Prince Rainier of Monaco, addresses the Family Life Conference at right.

\$1 Million Gift for Congress

Philadelphia [RNS] — A Jenkintown, Pa., businessman has donated \$1 million to help pay for the 41st International Eucharistic Congress here Aug. 1-8.

John F. Connelly, a Catholic layman who owns a controlling interest in Crown Cork and Seal, an international firm based in Northeast Philadelphia, made the donation after reading news reports that the Catholic gathering would cost at least \$1 million, according to the Philadelphia Inquirer.

Connelly, whose personal fortune is estimated at \$110 million, also owns the Connelly Container Corp., a major producer of cans and corrugated containers. Crown Cork and Seal is among the nation's 500 largest corporations.

Connelly, 71, has a reputation as a generous but quiet contributor to church causes. Earlier this year, he donated \$5 million to the new Mary Immaculate Nursing Home in Northeast Philadelphia. In 1971, he gave \$100,000 to help rebuild a church, St. Monica's in South Philadelphia, that had been destroyed by fire.

Some Ukrainians Boycott Congress

Philadelphia [RNS] — An organization of Ukrainian Rite Catholics proclaimed a "boycott" of the 41st International Eucharistic Congress here, primarily over the failure of Congress and Church officials to invite Cardinal Joseph Slipyi, 84-year-old primate of the Ukrainian Catholic Church, to the eight-day program.

Some 1,500 Ukrainian Catholics from various parts of the U.S., Canada and Europe picketed an opening day procession from Independence Mall to the Cathedral of St. Peter and Paul, a procession which included several hundred members of the local Ukrainian archdiocese.

Targets of the protests are Cardinal John Krol of the Philadelphia Roman Catholic archdiocese, the Congress host, and Bishop Basil Losten of the Ukrainian Catholic archdiocese, according to Eva Piddubchesen of New York.



- Bath**
 - St. Mary's Prayer Group, 32 E. Morris St., 14810, Mary Giblin, 776-6726, Tuesdays, 8 p.m.
- Camandagua**
 - St. Mary's Church, 95 N. Main St., Sister Marie Albert, 394-2325, Sundays.
 - Notre Dame Prayer Group, Notre Dame Retreat House, Foster Rd., Bob Abraham, 394-2955, Tuesdays 7:30 p.m.
- Corning**
 - St. Mary's House of Prayer, 167 State St., 14836, Sisters Mary Ann and Cornelia.
- Elmira**
 - St. Mary's Church Prayer Group, Marion Center, Fulton & Franklin Sts., 14904, Salvatore Ruriani, 732-1246, Sundays.
- Geneva**
 - St. Stephen's Charismatic Community, DeSales High School, 14456, Mrs. Sam Venuti, 789-8557, Mondays, 8:15 p.m.
- Greece**
 - Precious Blood Prayer Group, Our Lady of Mercy School, 600 Denise Rd., Larry and Helen Kavanaugh, 663-9327, Thursdays 8 p.m.
 - Sacred Heart of Jesus Prayer Group, St. Lawrence Library, 1000 N. Greece Rd., Klaus and Renate Schulz, 392-9646, Fridays 8 p.m.
- Hamlin**
 - Chadash Prayer Group, 830 Clarkson-Hamlin T.L. Rd., Helen and Warren Lynch, 964-2498, Wednesdays 8 p.m.
- Horseshoe**
 - Bob and Donna Lamm, 739-0234, Mondays, 7:30 p.m.
- Lima**
 - Marantha Prayer Group, 7369 E. Main St., Bill and Bobbie Buechel, 624-4259, Wednesdays 8 p.m.
 - St. Rose's Church Prayer Group, 1985 Lake Ave., 14456, Jean Labore.
- Newark**
 - Fred and Ann Burgess, West Union St., 14513, Saturdays 9 p.m.
- Ontario**
 - St. Mary of the Lake Prayer Group, 139 Walworth Rd., 14519, John Brooks, 524-8805, Leo Nycz, 524-9684, Thursdays 8 p.m.
- Pine City**
 - Mt. Saviour Monastery Prayer Group, Brother John, 734-1688, Tuesdays 8:30 p.m.
- Pittsford**
 - Ann and Cathy Tanquary, 311 Tobey Rd., 14634, 381-1949, Fridays 8 p.m.
- Rochester**
 - Blessed Sacrament Convent, 247 Rutgers St., 442-2162, Wilma Higg, Fridays 7:30 p.m.
 - 9 Ellicott St., 14619, Rita and John Donnelly, 328-1332, Saturdays 8 p.m.
 - Emmanuel, 132 Illinois St., Judy Costello, 654-9597, Wednesday 9:30 a.m.
 - 102 Frederick Dr., Joe and Betty Gray, 436-6127, Friday 8 p.m.
 - The Glory of Yahweh, St. Augustine's Church, 410 Chili Ave., Martin Lynch, 385-1035, Friday 7:30 p.m.
 - Holy Apostle School, 2 Austin St., 14606, Joe DelVecchio, 328-4990, Monday 7:30 p.m. Prayer and Praise, Wednesday 7 p.m., Bible Study.
 - Holy Cross Prayer Group, 4498 Lake Ave., Frank Kuchess, 786-2556, Wednesday 8 p.m.
 - 3000 St. Paul Blvd., Don and Mary Lou Mikel, 266-3749, Wednesday 8 p.m.
 - St. Ambrose Prayer Group, St. Ambrose School, 31 Empire Blvd., Ruth and Bob Dodge, 288-2930, Wednesday 7:30 p.m.
 - St. Andrews Church, 923 Portland Ave., Dick Gaudieri, 342-9426, Thursday 8 p.m.
 - St. Anne's Prayer Group, 1600 Mt. Hope, Margaret Whittney, 461-1656, Thursday 8 p.m.
 - St. Augustine's Prayer Community, 410 Chili Ave., John and Betty Bunce, 235-0235, Tuesday 8:30 p.m.
 - St. Charles Borromeo Church (Nursery), 3003 Dewey Ave., John Taffner, 663-4851, Thursday 8 p.m.
 - St. Mark's and St. John's Prayer Group, 1245 Culver Rd., Rev. W. Mitchell, 654-9229, Mr. E. Miller, 467-1561, Friday 7:45 p.m.
 - St. Michael's Prayer Group, 3681 Lake Ave., William and Mary Buechel, 663-7645, Tuesday 8 p.m.
 - St. Michael's (Women's) Prayer Group, 3681 Lake Ave., Mary Buechel, 663-7645, Wednesday, 10:30 a.m.
 - St. Monica's Church, 34 Monica St., Rita and John Donnelly, 328-1332, Saturday 4 p.m.
 - St. Pius the Tenth Prayer Community, 3000 Chili Ave., Bob Dunning, 247-3740, Wednesday 8 p.m.
 - Santo Spirito, St. Francis School, 314 Bay St., Jose Malave, 342-7759, Thursday 7 p.m.
 - Mother of Sorrows Church, 5000 Mt. Read Blvd., Tom Kluchko, 865-0163, John Gefell, 865-2966, Thursday 8 p.m.
 - St. Cecilia's Prayer Group, 50 Sandoz Circle, Joyce and Gene Mielietki, 342-5785, Thursday 7:30 p.m.
 - Women at the Well, 151 Dalia Lane, 14609, Mary Termini, 544-5211, Thursday 12:45 p.m.
- Spencerport**
 - St. John The Evangelist, 60 Martha St., Frank Ferris, 352-4218, Sunday 8 p.m.
- Webster**
 - Bethlehem Prayer Community, St. Rita's Church, Richard Mahany, 671-1845, Jim Damman, 671-5839, Tuesday 8 p.m.
 - St. Paul's Prayer Group, 783 Hard Rd., John Paille, 671-6090, Thursday 8 p.m.
- Victor**
 - St. Patrick's Church Prayer Group, School of Religion, 145 St. Bob Prezeptora, 924-2734, Saturday 8 p.m.